

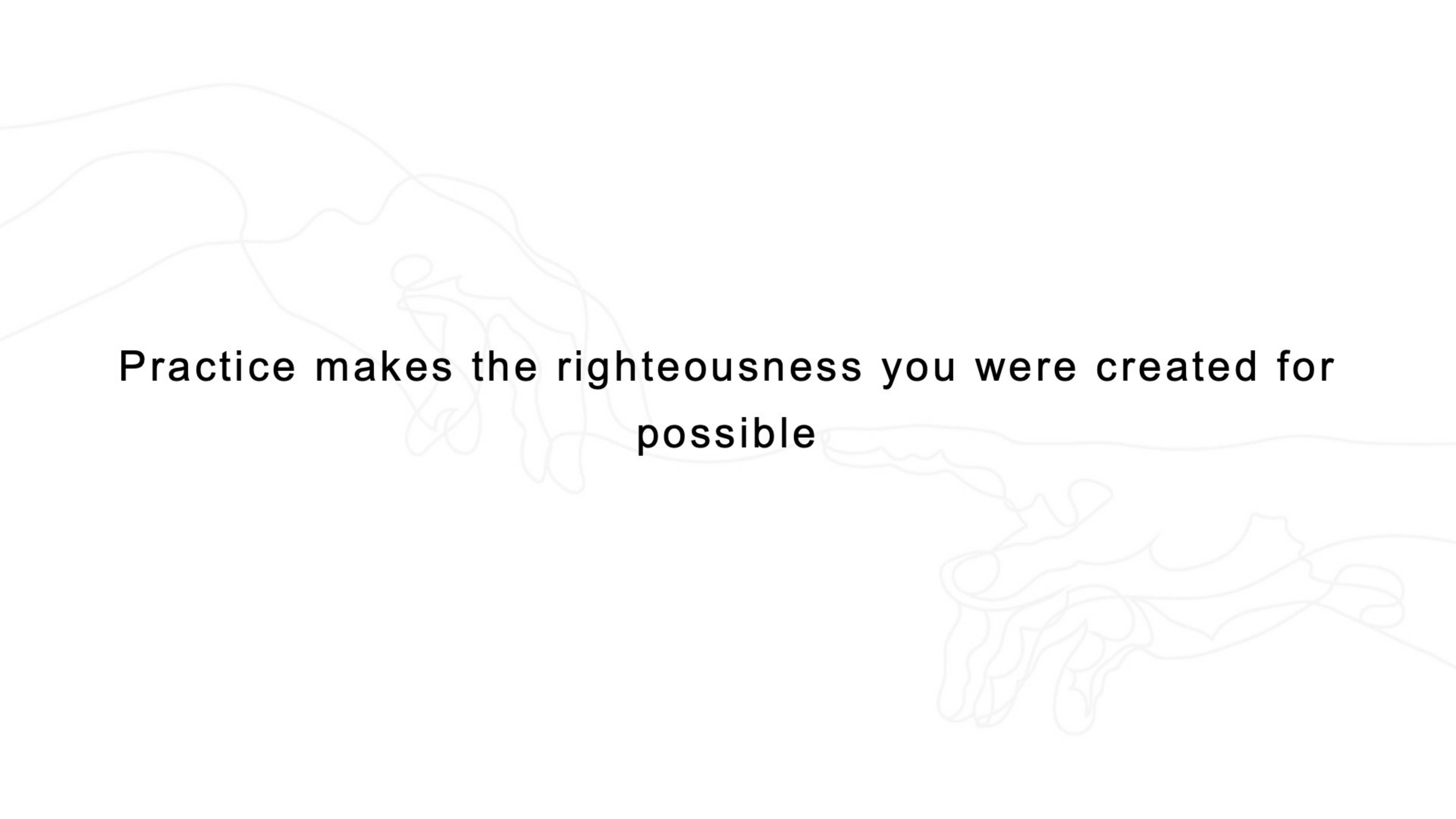


THE REVOLUTIONARY

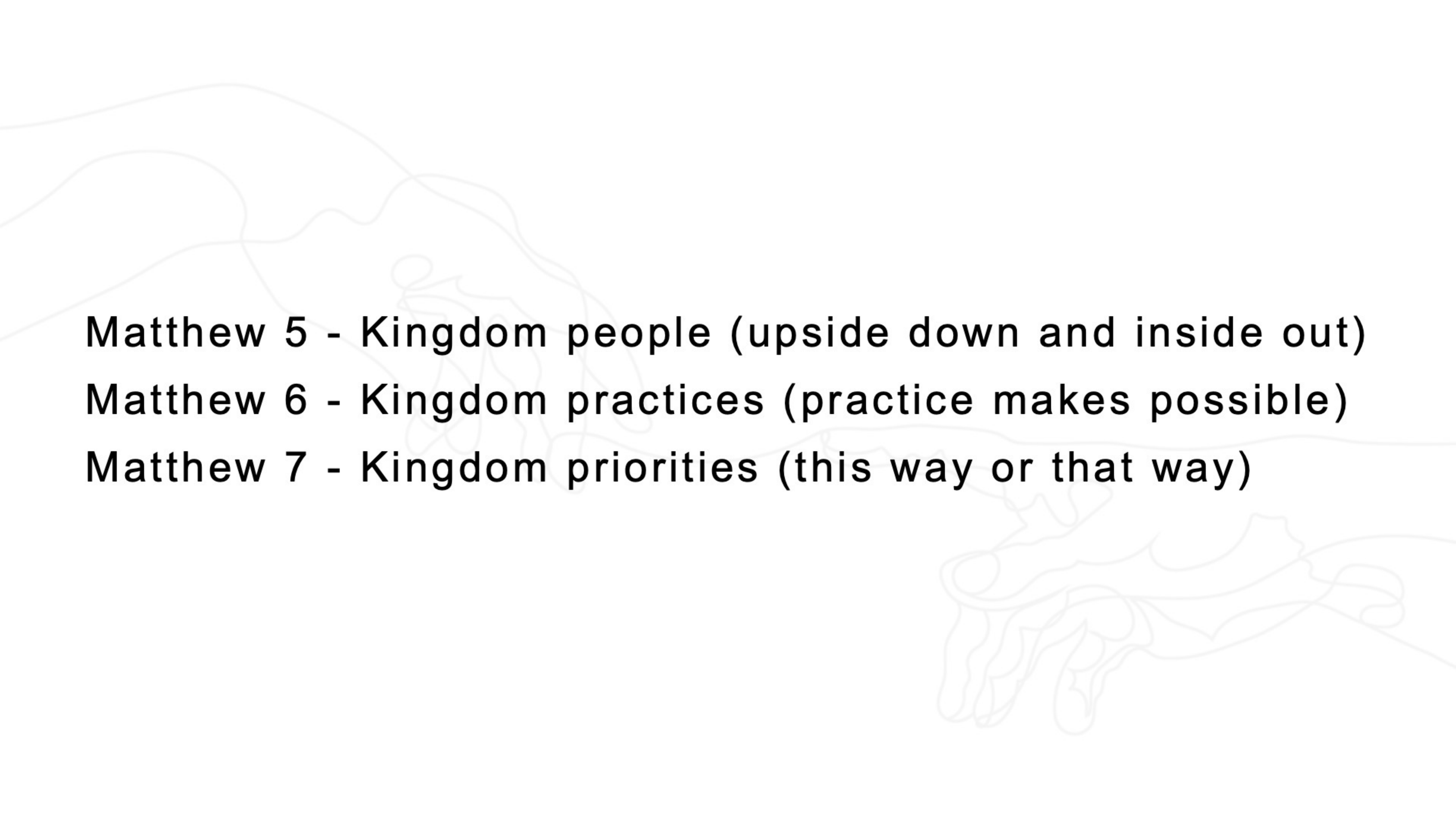
KINGDOM OF GOD



The **rev**olutionary message of Jesus was all about the
Revolutionary Kingdom of God



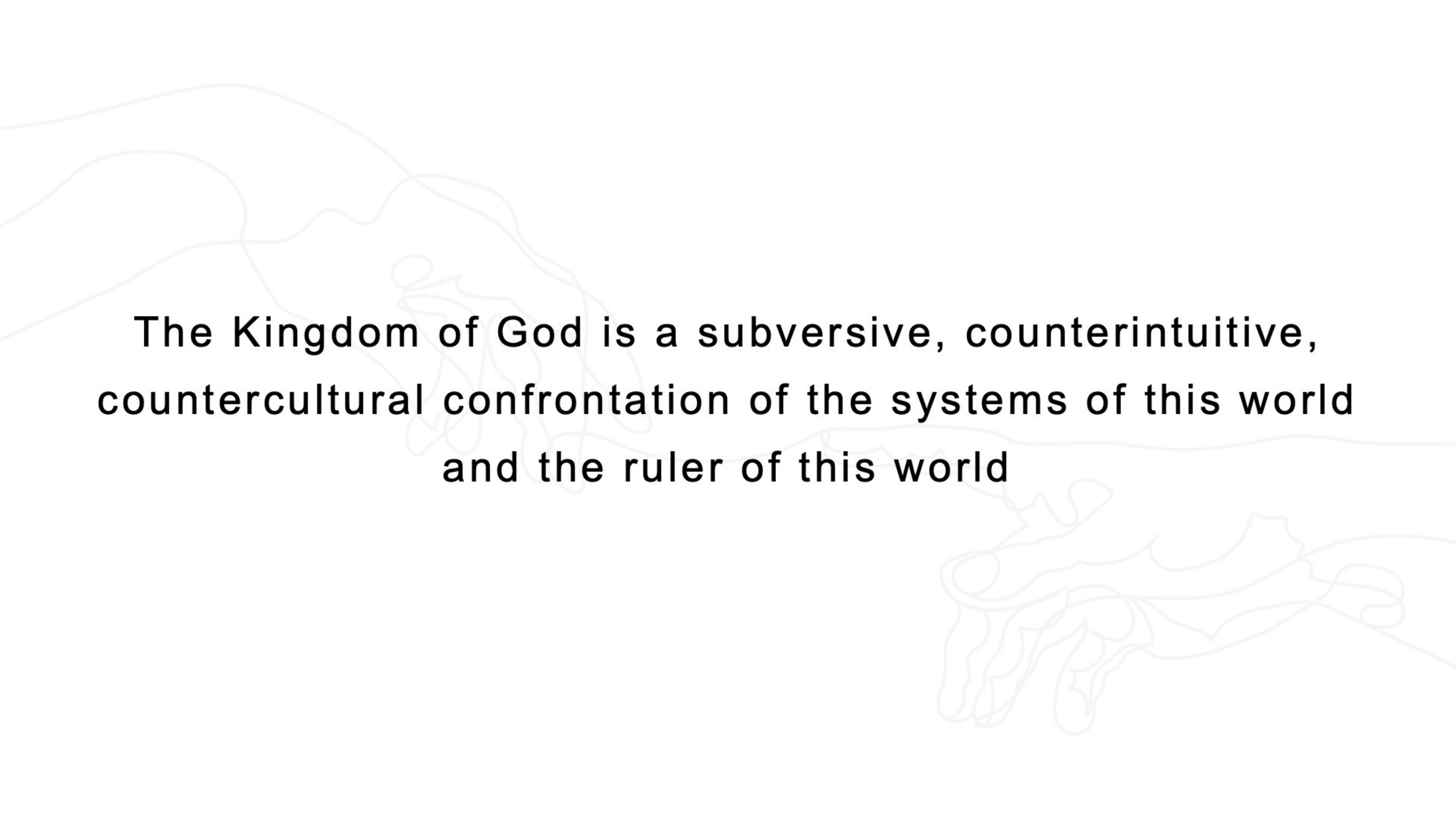
**Practice makes the righteousness you were created for
possible**



Matthew 5 - Kingdom people (upside down and inside out)

Matthew 6 - Kingdom practices (practice makes possible)

Matthew 7 - Kingdom priorities (this way or that way)

A faint, light gray line drawing in the background depicts two hands reaching towards each other. One hand is on the left, with fingers slightly curled, and the other is on the right, with fingers extended. The lines are thin and elegant, creating a subtle, ethereal frame for the text.

**The Kingdom of God is a subversive, counterintuitive,
countercultural confrontation of the systems of this world
and the ruler of this world**



**And lead us not into temptation,
but deliver us from the evil one. '**

Matthew 6:13 (NIV)

“Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

“The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!

“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.



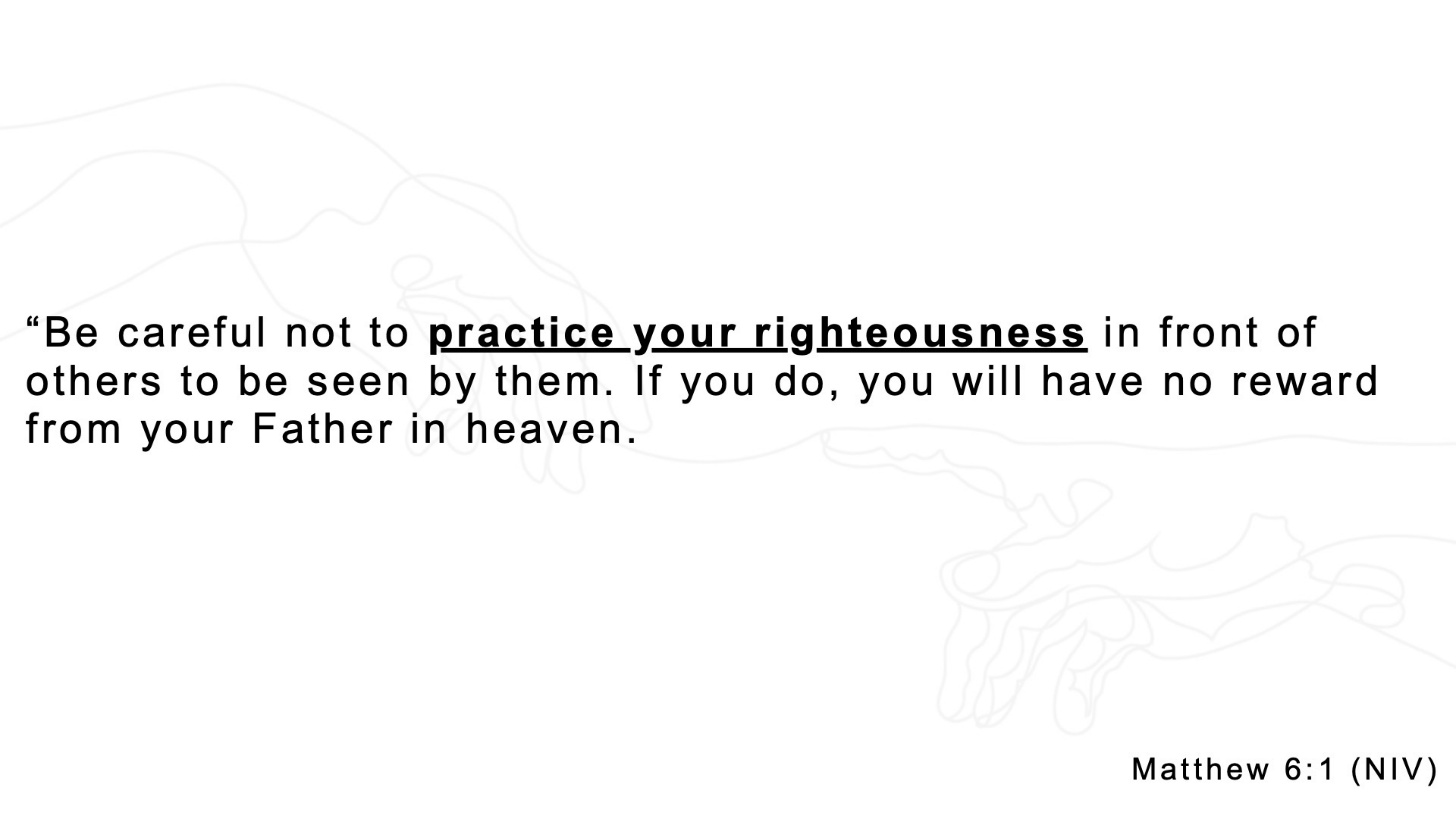
Repent, for the kingdom of heaven is at hand.

Matthew 3:2 (ESV)



“One earth as it is in heaven”

**The central point of the Lord’s Prayer is that God’s reality
in heaven becomes our reality on earth**



“Be careful not to **practice your righteousness** in front of others to be seen by them. If you do, you will have no reward from your Father in heaven.

Matthew 6:1 (NIV)

Righteousness

Strong's #1343 - δικαιοσύνη - dikaiosýnē
(dik-ah-yos-oo'-nay)

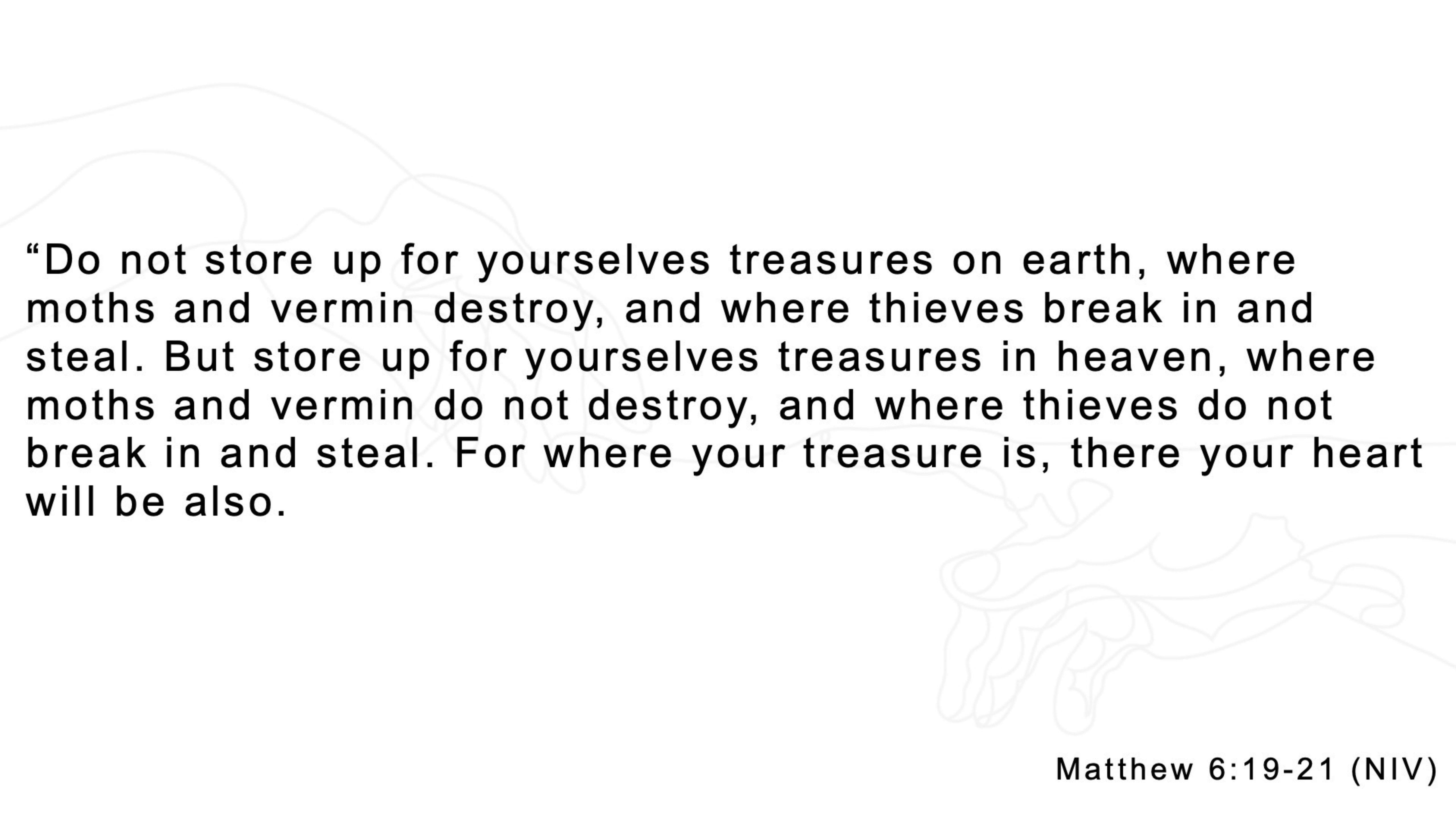
state of him who is as he ought to be

Being rightly aligned with our original design



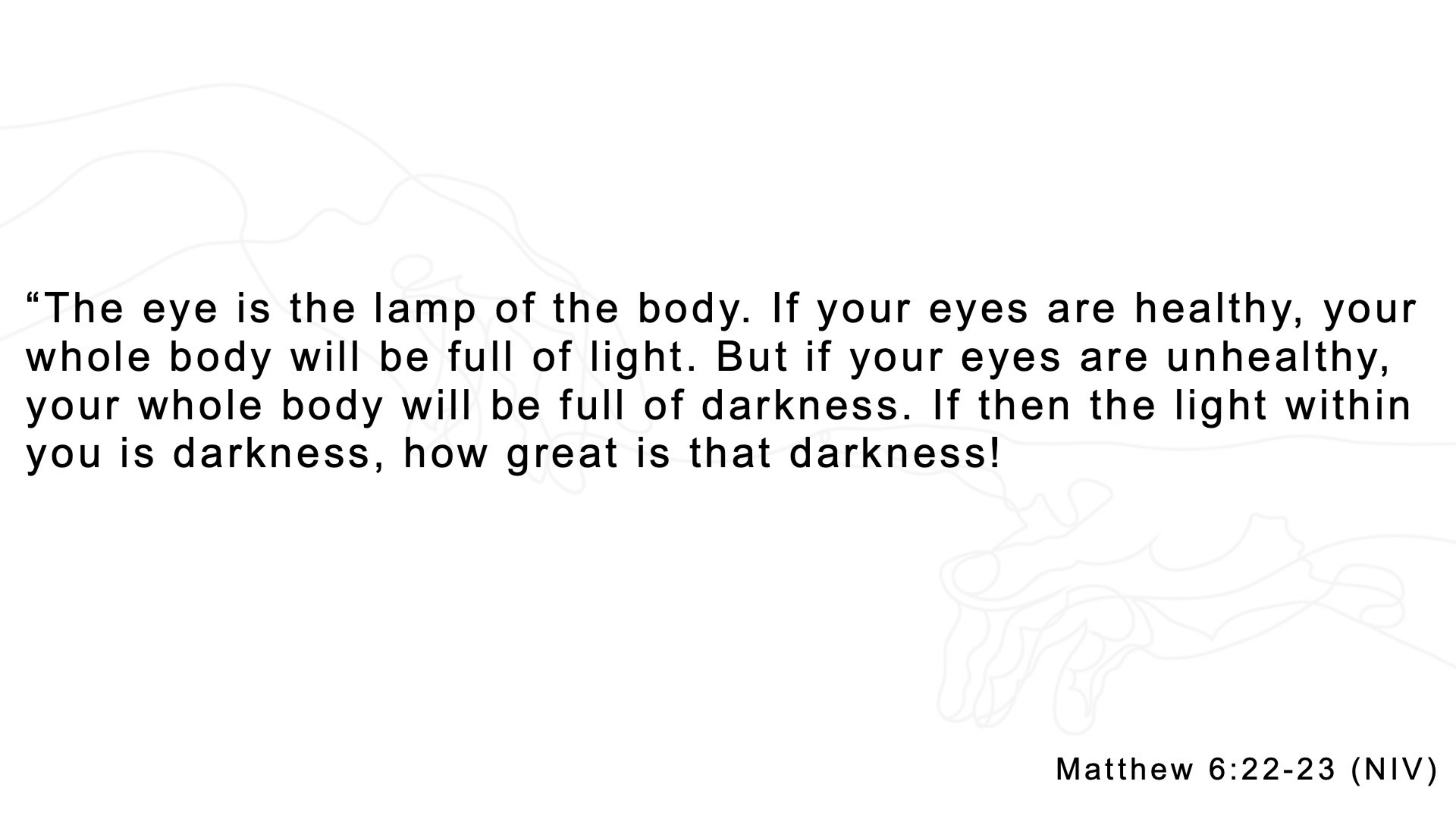
Vermin

Strong's #1035 - βρῶσις - brōsis (bro'-sis)
act of eating or devouring

A faint, light gray line drawing in the background. It depicts a hand with fingers slightly curled, holding a heart shape. The lines are thin and elegant, creating a subtle watermark-like effect behind the text.

“Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

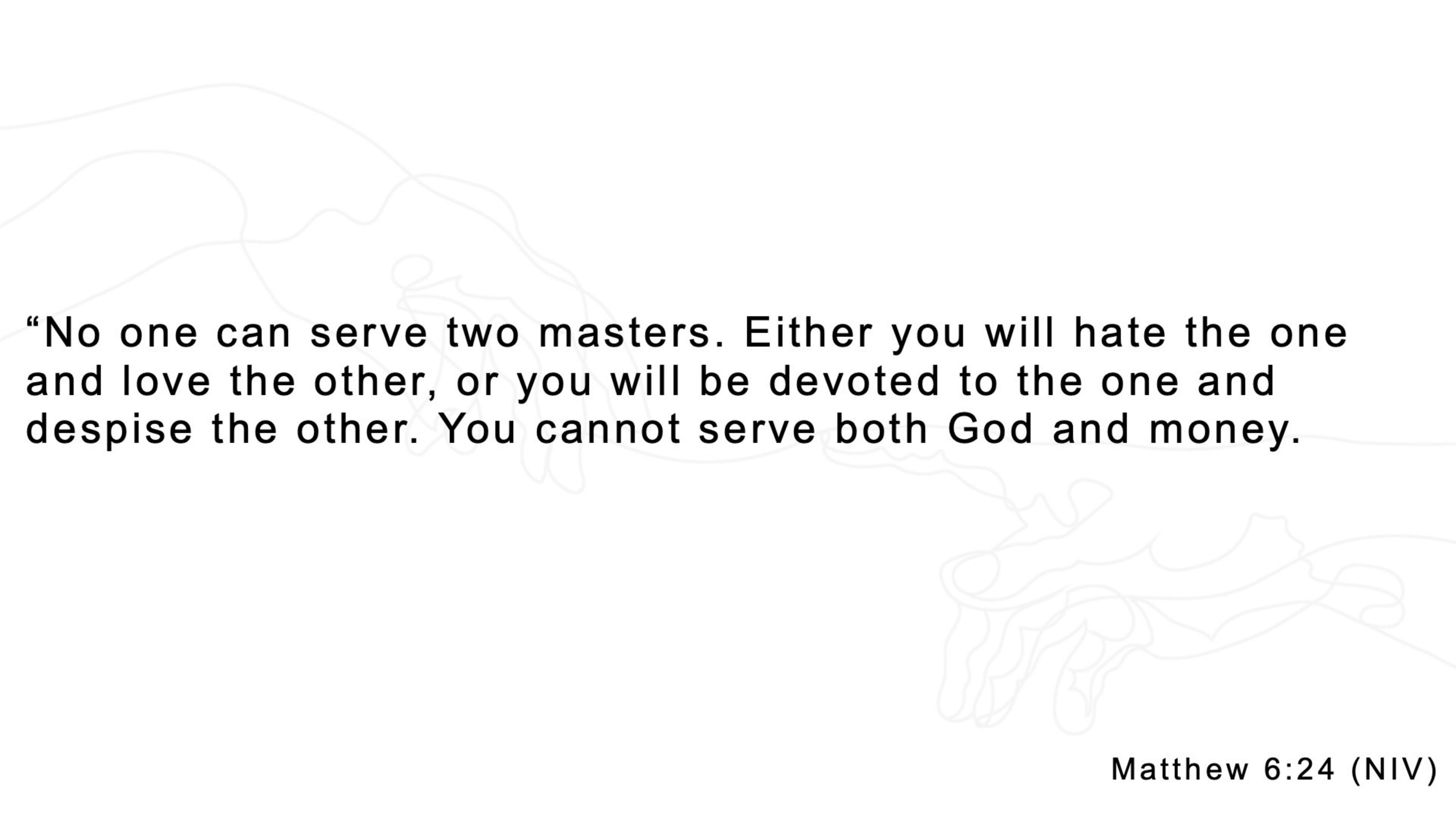
Matthew 6:19-21 (NIV)

A faint, light gray line drawing in the background. It depicts a hand with fingers slightly curled, holding a heart shape. The lines are thin and elegant, creating a subtle watermark-like effect behind the text.

“The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness!”

Matthew 6:22-23 (NIV)



A faint, light gray line drawing in the background. It depicts a hand with fingers slightly curled, holding a heart shape. The lines are thin and elegant, creating a subtle watermark-like effect behind the text.

“No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

Matthew 6:24 (NIV)

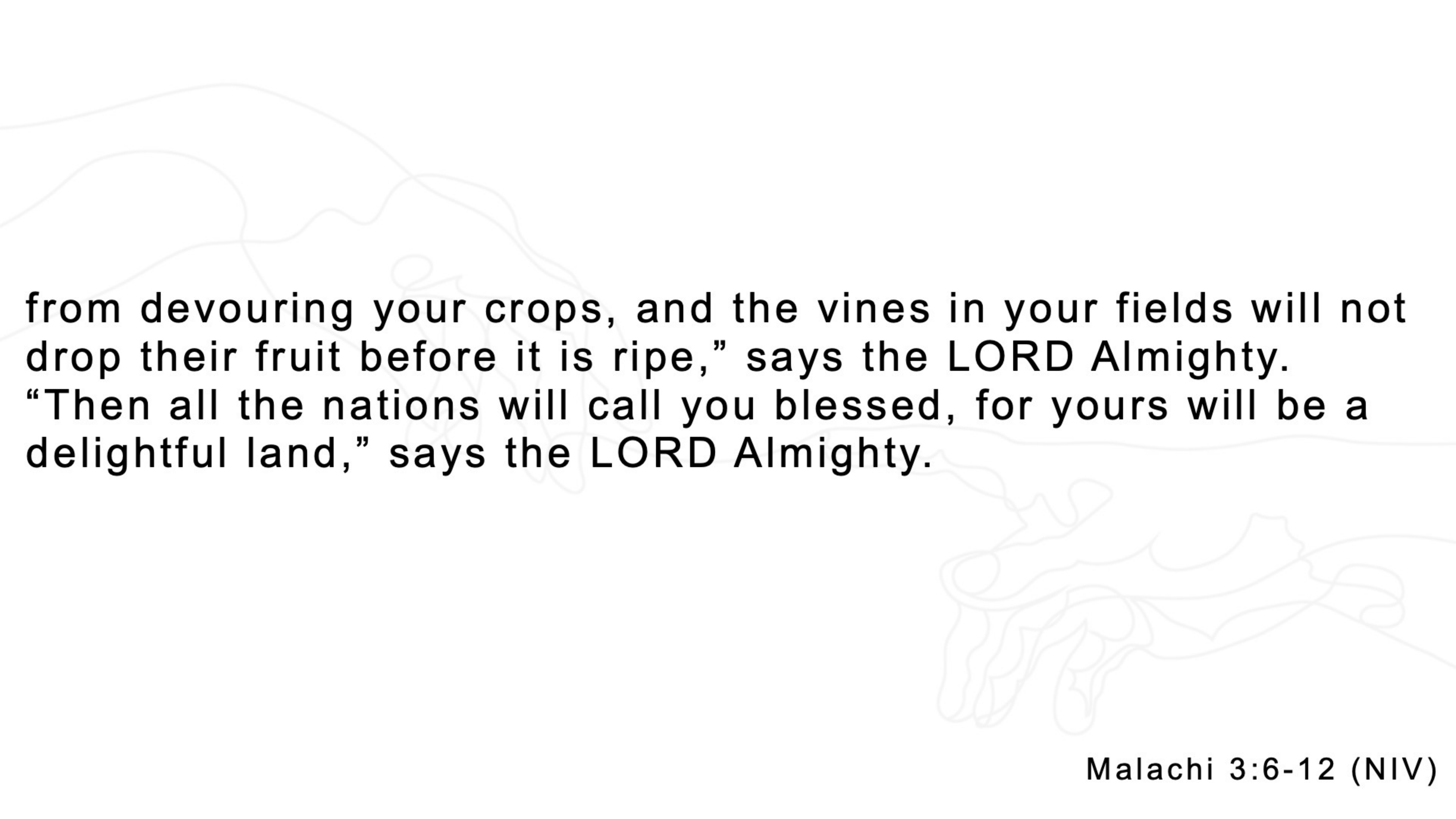
“I the LORD do not change. So you, the descendants of Jacob, are not destroyed. Ever since the time of your ancestors you have turned away from my decrees and have not kept them. Return to me, and I will return to you,” says the LORD Almighty.

“But you ask, ‘How are we to return?’

“Will a mere mortal rob God? Yet you rob me.

“But you ask, ‘How are we robbing you?’

“In tithes and offerings. You are under a curse—your whole nation—because you are robbing me. Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the LORD Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it. I will prevent pests

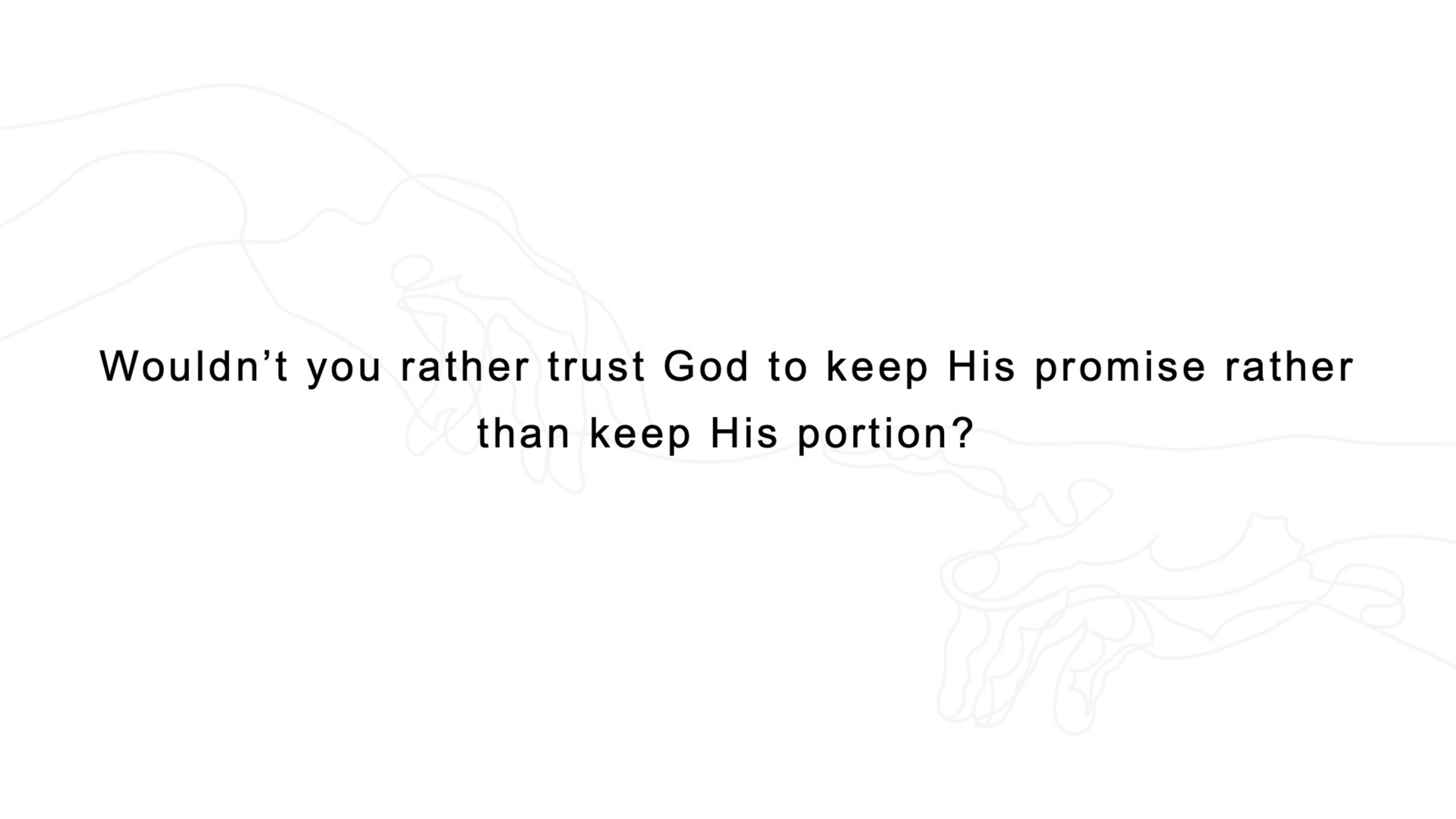


from devouring your crops, and the vines in your fields will not drop their fruit before it is ripe," says the LORD Almighty.
"Then all the nations will call you blessed, for yours will be a delightful land," says the LORD Almighty.

A faint, light gray line art illustration of two hands reaching towards each other, one from the left and one from the right, framing the central text.

Is God first?

God is always first, and the first belongs to God!



**Wouldn't you rather trust God to keep His promise rather
than keep His portion?**



**Giving is not about earning God's favor; giving is about
learning God's ways**



Vermin

Strong's #1035 - βρῶσις - brōsis (bro'-sis)

act of eating or devouring



God doesn't need your money, He wants your heart!

WAYS TO GIVE



Open the App
Tap the give at the bottom
Enter amount
Select frequency
Tap Continue to give button

DCCC APP



Go to drycreekcc.org
Tap give
Enter amount
Select frequency
Tap Continue to give button

WEBSITE



Box located on the bar top
Drop in your offering
Put cash or check in an
envelope
All done!

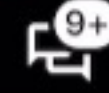
THE BOX

9:23

91



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