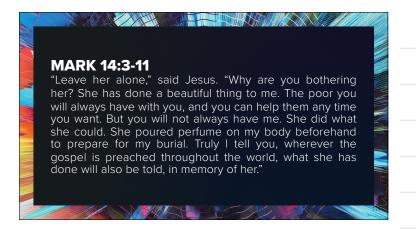
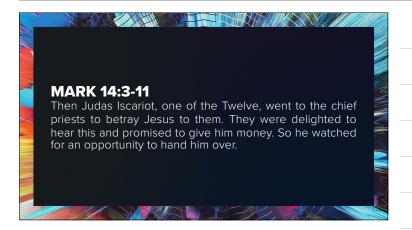
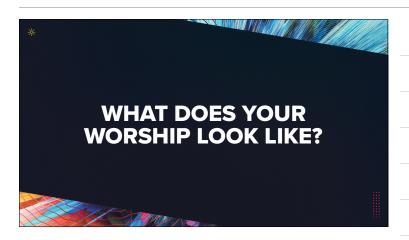


MARK 14:3-11 While he was in Bethany, reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head. Some of those present were saying indignantly to one another, "Why this waste of perfume? It could have been sold for more than a year's wages and the money given to the poor." And they rebuked her harshly.

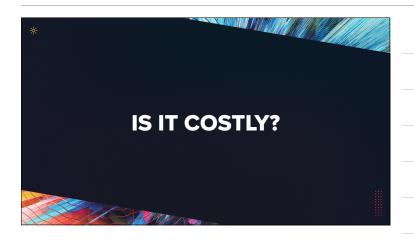


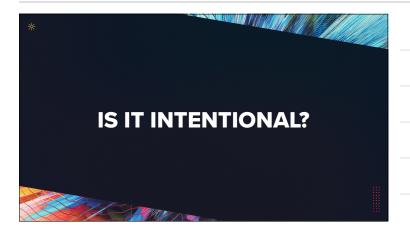


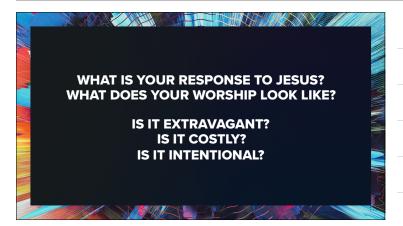




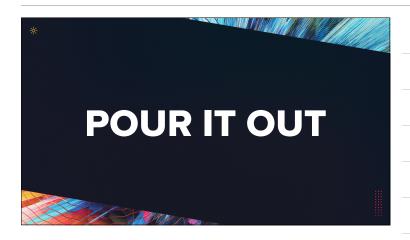


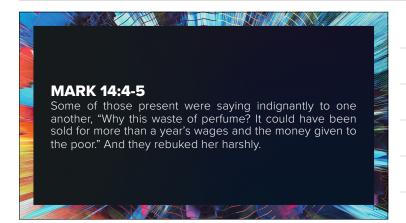


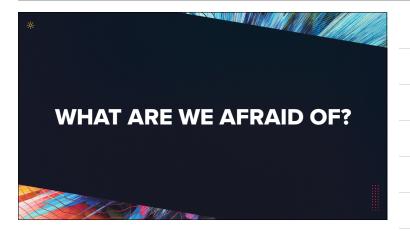




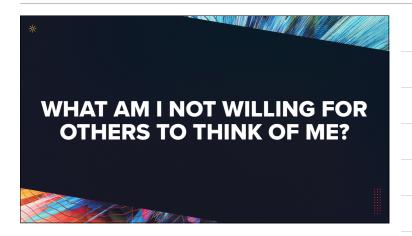




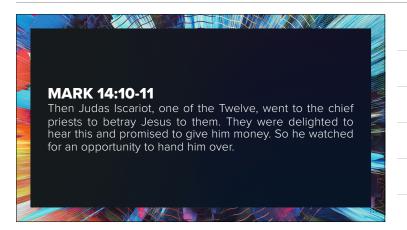


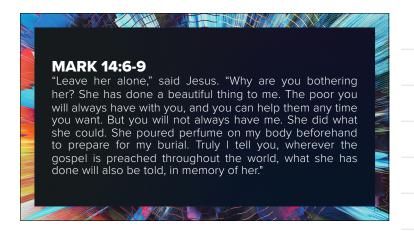


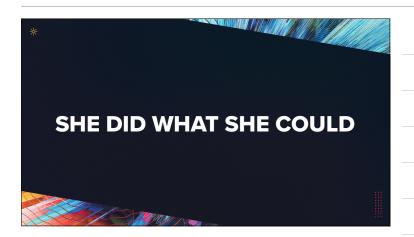


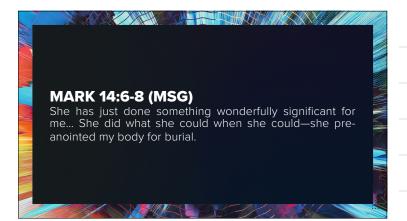


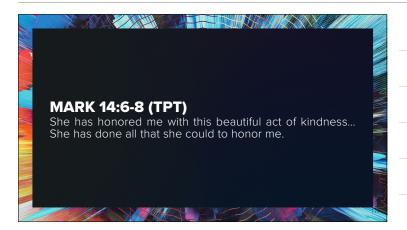




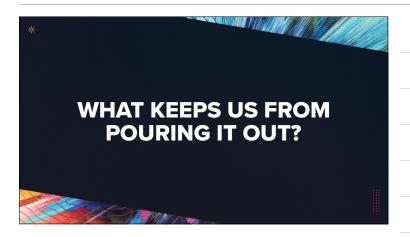


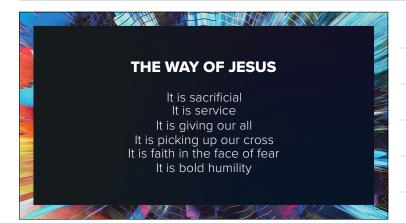


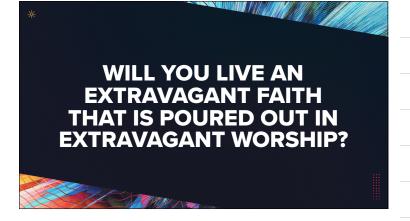






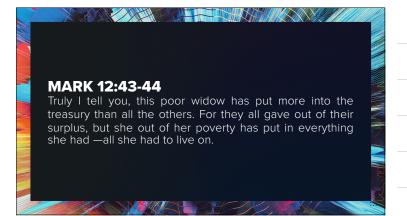






"This woman stands as the supreme example of an ideal disciple: she publicly identifies with Jesus and his death at great personal cost and without reservation, in the hope of resurrection." - Timothy Gombis





MARK 14:32-36 Then they came to a place named Gethsemane, and he told his disciples, "Sit here while I pray." He took Peter, James, and John with him, and he began to be deeply distressed and troubled. He said to them, "I am deeply grieved to the point of death. Remain here and stay awake." He went a little farther, fell to the ground, and prayed that if it were possible, the hour might pass from him. And he said, "Abba, Father! All things are possible for you. Take this cup away from me. Nevertheless, not what I will, but what you will."

