

RESETTING WITH JESUS

GOSPEL OF JOHN

John 4:1 Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ² (although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶ Jesus said to her, "I who speak to you am he."

Application In Community



Welcome to Grace: No matter your background, we hope you feel welcomed and loved by our people.

Community: The Bible teaches that we were made in the image of GOD. And biblically speaking, GOD is a Loving Tri-une Communal GOD who desires to know you. The Father loves you so much that He sent His Son, Jesus, to share with the world who GOD is and what heaven is like. And for you who believe, GOD gives the Holy Spirit to dwell in your heart so that you can commune with GOD the Father and GOD the Son through GOD the Spirit, One GOD in three persons, the Trinity.

At Grace, we model our relationships after Trinitarian relationships. This is one reason we are in the Gospel of John on Sunday mornings – so that we can learn from Jesus about living in a loving, GOD honoring community. Our small groups exist to help foster this kind of biblical community. If you would like to learn more about our Life Groups or Home Communities, connect Tia at the info desk or via email tieah@gracechurchseattle.org –

Application Qs:

1. Talk about a time in your life when someone spoke an insight into your life that you didn't expect. How did that conversation go?
2. Read John 4:16-26 – what is the insight that Jesus spoke into the Samaritan woman's life? Why do you think she stayed and continued the conversation?
3. Would you have continued the conversation if it was super convicting?
4. It has been said that the role of Jesus in our lives is to help us see who we actually are and to love us despite our sin with the goal to let Him help us overcome our struggles – is this how you understand the application of the gospel? How can you communicate like this with people who are hurting?

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