The Divine Messiah Enters The Depraved World

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Text: Matthew 3:1-17

I. THE SETTING (v. 1-10)

The unpleasant <u>location</u> (v.1)
The unattractive <u>messenger</u> (v. 1-5)
The unappealing <u>message</u> (v. 2, 7-10)
The unashamed <u>crowds</u> (v. 5)
The unbelieving <u>hypocrites</u> (v. 7-10)

II. THE BAPTISMS

John's Water Baptism - is a picture of <u>repentance</u>. (v.6, 11)

Spirit Baptism - is a theological reality that affirms our <u>unity</u> with <u>Christ</u> and with <u>one another</u> (1 Corinthians 12:13).(v. 11)

Fire Baptism - is a picture of impending <u>judgment</u> (v. 11)

Believers' Baptism - is a picture of our identification with Christ's <u>death</u> and <u>resurrection</u>.

Christ's Baptism - is prefigurement of his death and resurrection and an identification with <u>fallen humanity</u>.

III. FROM THE MESSENGER TO THE MESSIAH (v. 13-17)

The Messiah's <u>transition</u> (cf. John 3:30) The Messiah's <u>perfection</u> (v. 14) The Messiah's <u>coronation</u> (v. 16) The Spirit's <u>empowerment</u> (v. 16) The Father's <u>validation</u> (v. 17)