



Faithful to the Scriptures.

True to the Reformed Faith.

Obedient to the Great Commission.

Lord's Day 25

June 22nd, 2025

WELCOME

Grace to you and Peace!

On behalf of the elders, deacons, and all the saints: Welcome to **First Presbyterian Church of Bad Axe**. We are pleased that you are here with us today to worship our Triune God. This bulletin contains a liturgy which will guide you through our worship services and prayer meeting. We invite you to join us after the service for coffee, fellowship, and snacks. Here's a bit of info about who we are and what we believe:

We are a Christian Church: Thus, we believe in the Holy Trinity: One God, in three persons: The Eternal Father, the Eternally-Begotten Son, and the Eternally-Proceeding Holy Spirit. As Christians, we confess the faith once for all delivered to the saints (Jude 1:3) codified in the ancient creeds of the Christian Church: The Apostles' Creed (2nd century), the Nicene Creed (AD 381), the Definition of Chalcedon (AD 451), and the Athanasian Creed (5th century).

We are a Protestant Church: As Protestants, although we trace our beliefs and practices to the Apostolic Church, we also have foundational roots in the Protestant Reformation of the 16th and 17th centuries. Protestants believe in the authority of the inspired Holy Scriptures over unbiblical Church tradition and that salvation is by God's *grace alone*, through *faith alone*, in *Christ alone*, and for the *glory of God alone* (Eph. 2:8–10).

We are a Reformed Church: Reformed Churches originated from different regions in Europe during the Protestant Reformation. These churches believe and confess the doctrinal summaries of the Holy Scriptures that arose from that time period. Our tradition comes from the Scottish and English Reformations; thus, we believe and confess the Westminster Standards, written in England during the 1640's.

We are a Presbyterian Church. Presbyterians believe that the biblical form of Church government is through trained, called, elected, and ordained elders. In the Greek New Testament, they are called *presbyters*, which is where the name "Presbyterian" comes from. Our Teaching and Ruling Elders preach, teach, shepherd, protect the Church from false doctrine, and make decisions on her behalf. We also have trained, called, elected, and ordained deacons who take care of the material needs of the Church.

Reformed Presbyterian Churches hold the public worship of God and the communion of the saints in high esteem. Thus, **the Lord's Day Worship Service** is the most important event of the week. During this time, we gather together to hear the Word of God, receive the Sacraments (baptism and the Lord's Supper), to pray, to praise, and to enjoy Christian fellowship. If you have any questions, feel free to connect with Pastor Scott or with one of our elders or deacons.

Soli Deo Gloria,

Rev. Scott C. McDermand II

CHURCH LIFE & ANNOUNCEMENTS

THIS SUNDAY: JUNE 22ND

9:55 Announcements & Prelude

10:00 Morning Worship: Word, Sacrament, & Prayer

11:15 Fellowship: Coffee, Tea, & Snacks

11:45 Sunday School (Last Week of Sunday School)

Please Silence or Turn Off Your Devices

THIS WEEK: JUNE 22ND–29TH

Theology Thursday: Book Club – Our study of Covenant Theology in the book *Sacred Bond: Covenant Theology Explored* continues on Thursday. Charcuterie and fellowship at 6:30. Study begins at 7:00.

Birthdays & Anniversaries –

FOR YOUR CALENDAR: FUTURE EVENTS

Sunday, July 6th – Join us at Kirk and Lisa Winter's following our Morning Service for our annual 4th of July BBQ. Burgers and Hot Dogs provided, please bring a dish, dessert, or drink to share. See you there!

Sunday School – This is our last week of Sunday School. We will start back up in September. Thanks to all of our teachers who volunteered this year – we couldn't have done it without you! *SDG*

REMEMBER IN PRAYER

MEMBERS OF OUR CHURCH IN NEED OF PRAYER: Mark & Michelle Green, Julia Mayes, and Lisa Schember; expectant mother: Yvonne Krug; those who serve as caretakers; former pastor Jan Dykshoorn (recovery from heart surgery); all who are ill or traveling; long-term care residents: Pam Belew (Courtney Manor), Bertha McTaggart, and Ann Thaut (Meadow Lanes); our shut-in ministry; and those who have ceased attending public worship regularly, that God would reveal to them their sin, and the necessity of worship and the communion of the saints.

OUR MISSIONARIES: Jim DeWitt (Latin America), Lynn Hacker (Zambia), the Kawachis (France), the Nachtergaeles (Belgium), the Shupes (British Colombia); the Wilsons (Middle East) as they work for the King and the advancement of the gospel of his kingdom; that we would be missionaries by sharing the gospel and inviting others to our church; that God would grant courage and the words to speak as we interact with our family and friends; and that we would not be ashamed of sharing the gospel, but always ready to provide a defense for the hope that is within us.

OUR CHURCH'S MINISTRIES: That the work of the Session, Diaconate, Sunday School program, Missions Committee, and of all the saints would glorify God and always be Great Commission-focused; that our service would edify the church and facilitate growth; that we would remain vigilant and faithful to the Word of God and our denominational standards; that our Sunday school classrooms would be full; that our members would take their public vows seriously and attend church on a regular basis; and that we would have better attendance at our PM services where the means of grace are offered; and that God would be glorified as we worship him.

OUR COUNTRY: That the civil magistrate would rule with justice and uphold laws; that they would protect and encourage the good and punish the evil; that the right to gather and worship God would be protected and the civil magistrate would not interfere in matters of faith and worship; that our leaders would come to know Christ: The King of kings and Lord of lords, and that their governing would demonstrate that knowledge; that Christians in the United States would live quiet, godly, and dignified lives; that Christians would direct others to God in the way they live their lives.

THE CHURCH UNIVERSAL: That the Kingdom of God on earth would advance through the preaching of the gospel throughout the world; for Christians who are being persecuted: that they would be faithful witnesses to Jesus Christ and that their persecutors would be converted through this witness. This month, we pray in particular for the Christians in East Africa especially in Somalia and Eritrea suffering persecution and martyrdom under Islamic oppression.

PRELUDE & SILENT PREPARATION FOR WORSHIP

John B. Dykes (Nicaea, 1861) | Briynne McCrea, Piano

It is the duty of every person to remember the Lord's Day; and to prepare for it *before* its approach. All *worldly business* should be so ordered, and seasonably laid aside, as that they may not be hindered thereby from sanctifying the Sabbath, as the Holy Scriptures require.

The Lord's Day | BCO 48-3

Let the people upon entering the church take their seats in a decent and reverent manner, and engage in silent prayer for a blessing upon themselves, the minister, and all present, as well as upon those who are *unable* to attend worship.

The Ordering of Public Worship | BCO 49-3

All who attend public worship are expected to be present in a spirit of reverence and godly fear, forbearing to engage in any conduct unbecoming to the place and occasion. Since the family, as ordained by God, is the basic institution in society, and God in the Covenant graciously deals with us, not just as individuals but also as families, it is important and desirable that families worship together.

The Ordering of Public Worship | BCO 49-4

The acceptable way of worshipping the true God is instituted *by himself*, and so limited to his own revealed will, that he may not be worshiped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representations or any other way not *prescribed* in the Holy Scriptures.

The Westminster Divines | WCF 21.1

The outward and ordinary means whereby Christ communicates to us the benefits of his mediation, are all his ordinances; especially the Word, Sacraments, and prayer; all which are made effectual to the elect for their salvation.

The Westminster Divines | WLC 154

~ THE DIVINE SERVICE ~

THE LITURGY OF THE WORD

THE CALL TO WORSHIP

*GOD'S GREETING

Ephesians

1:1b-2

*CALL TO WORSHIP

from Isaiah 6 &

Revelation 4

*HYMN OF PRAISE

100 – Holy, Holy,

Holy

*RESPONSORIAL

from Isaiah 6; Revelation 4; Psalm

124

Leader: Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!

†Congregation: **Holy, holy, holy is the Lord God Almighty,
who was and is and is to come!**

Leader: Worthy are you, our Lord and God,
to receive glory and honor and power,

†Congregation: **For you created all things,
and by your will they exist and were created.**

Leader: Our help is in the name of the LORD!

†Congregation: **Who made heaven and earth!**

*PRAYER OF ENTRANCE

THE CONFESSION OF SIN

READING OF THE LAW

Exodus

20:1–3

Minister: The Word of God is living and active.

†Congregation: **Sharper than any two-edged sword.**

EXPOSITION OF THE LAW

Westminster Shorter

Catechism

Minister: Which is the first commandment?

†Congregation: **The first commandment is,
You shall have no other gods before me.**

Minister: What is required in the first commandment?

†Congregation: **The first commandment requires us to know
and acknowledge God to be the only true God,
and that he is our God,
and to worship and glorify him accordingly.**

Minister: What is forbidden in the first commandment?

†Congregation: **The first commandment forbiddeth the denying,
or not worshiping and glorifying, the true God as God,
and as our God;
and the giving of that worship and glory to any other,
which is due to him alone.**

Minister: What are we specially taught by these words, “before me,”
in the first commandment?

†Congregation: **These words teach us that God, who sees all things,
taketh notice of, and is much displeased with,**

the sin of having any other gods.

SILENT PRAYER OF CONFESSION

CORPORATE CONFESSION

Book of

Common Prayer

Almighty and most merciful Father,

We have erred and strayed from Your ways like lost sheep.

We have followed too much the devices and desires of our hearts.

We have offended against Your holy laws.

We have left undone things which we ought to have done;

and we have done things which we ought not to have done.

O Lord, have mercy upon us, miserable offenders.

Spare those, O God, who confess their faults.

Restore those who are penitent;

according to Your promises declared unto us in Christ Jesus.

Grant that we may hence live a godly, righteous, and sober life;

to the glory of His name. Amen

ASSURANCE OF PARDON

1 John 1:9; Romans

3:24–25

***HYMN OF ASSURANCE**

585 – Take My Life

and Let it Be

OUR OFFERINGS

It belongs to those in the office of elder...to watch diligently over the flock committed to his charge, that no corruption of morals enter therein...They should pray with and for the people, being careful and diligent in seeking the fruit of the preached Word among the flock.

Book of Discipline | BCO 8-3

The Holy Scriptures teach that God is the owner of all persons and all things and that we are but stewards of both life and possessions; that God's ownership and our stewardship should be acknowledged; that this acknowledgment should take the form, in part, of giving at least a tithe of our income and other offerings to the work of the Lord through Church of Jesus Christ, thus worshipping the Lord with our possessions.

Book of Worship | BCO 54-1

PRAYER OF THE CHURCH

Ruling Elder, Mr. Chris

Fluegge

THE LORD'S PRAYER

Our Father, Who art in heaven

Hallowed be Thy Name.

Thy Kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our debts, as we forgive our debtors;

And lead us not into temptation, but deliver us from evil;

For Thine is the Kingdom, and the power, and the glory forever.

Amen.

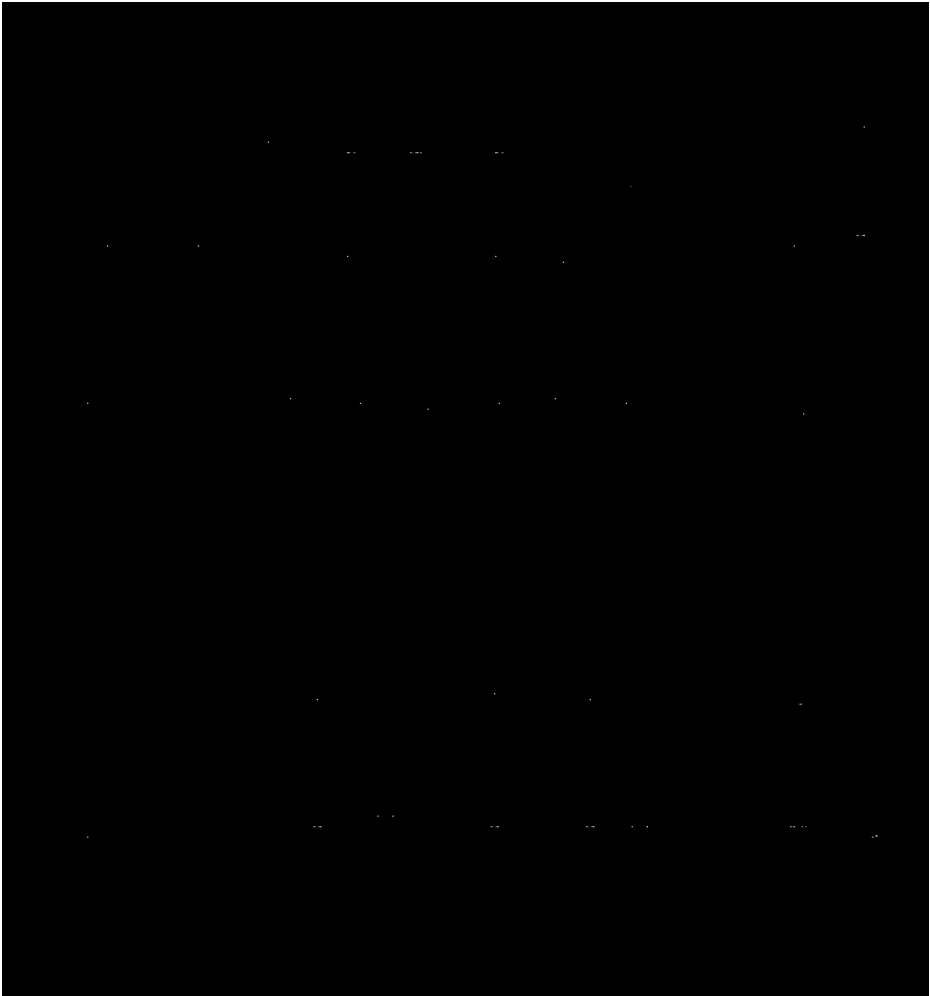
THE WEEKLY OFFERING

Proverbs

11:24–25

One gives freely, yet grows all the richer; another withholds what he should give, and only suffers want. Whoever brings blessing will be enriched, and one who waters will himself be watered.

*THE OFFERING OF PRAISE



THE SERMON

It is required of those that hear the Word preached, that they attend upon it with diligence, preparation, and prayer; examine what they hear by the Scriptures; receive the truth with faith, love, meekness, and readiness of mind, as the Word of God; meditate upon, and confer of it; hide it in their hearts, and bring forth the fruit of it in their lives.

*PRAYER OF ILLUMINATION

SERMON TEXT

Numbers 25:1–18; Joshua

22:10–24

Minister: The grass withers, the flower fades,

†Congregation: **But the Word of our God stands forever!**

SERMON

Sin's Spreading Infection; God's Thorough

Cleansing

PRAYER OF APPLICATION

HYMN OF RESPONSE

307 – Nothing But the

Blood

THE LITURGY OF THE UPPER ROOM

CONFESSION OF FAITH

NICENE CREED (AD 381)

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;

And we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

THE SACRAMENT OF THE LORD'S SUPPER

"My flesh is true food, and my blood is true drink...As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me."

(John 6:55, 57)

LORD'S SUPPER PREFACE

COMMUNION HYMN

Next Page – Before the Throne of God

Above

EUCCHARISTIC PRAYER

Sursum Corda (3rd

Cent.)

Minister: Peace be with you.

†Congregation: **And also, with you!**

Minister: Lift up your hearts.

†Congregation: **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

†Congregation: **It is good and right for us to give thanks.**

Minister: Let us pray to the Lord.

WORDS OF INSTITUTION

Luke

22:17–20

And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise, the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

*THE LORD'S SUPPER

PRAYER OF APPLICATION

BEFORE THE THRONE OF GOD ABOVE

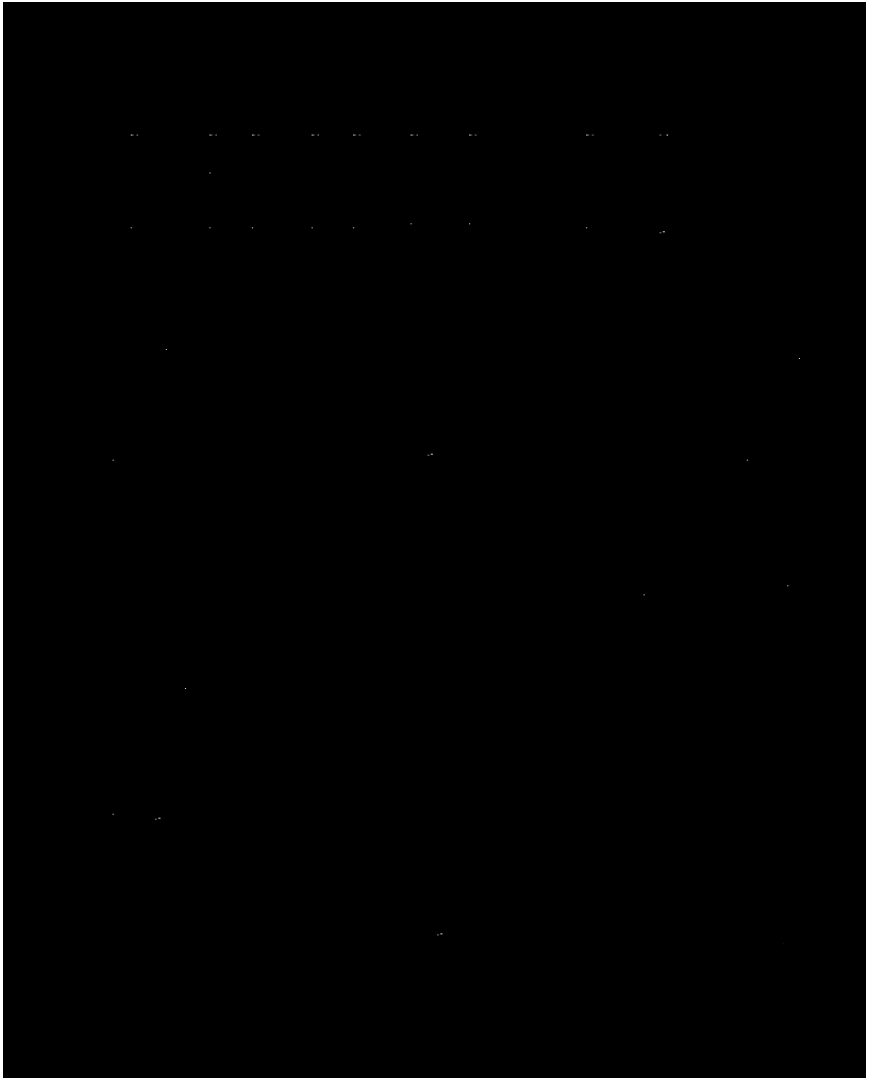
Before the throne of God above
I have a strong and perfect plea:
A great High Priest whose name is Love,
Who ever lives and pleads for me.
My name is graven on his hands,
My name is written on his heart.
I know that while in Heav'n he stands
No tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see him there,
Who made an end of all my sin.
Because the sinless Savior died,
My sinful soul is counted free,
For God the just is satisfied
To look on him and pardon me,
To look on him and pardon me.

Behold him there, the risen Lamb,
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace.
One with himself I cannot die;
My soul is purchased by his blood.
My life is hid with Christ on high,
With Christ, my Savior and my God,
With Christ, my Savior and my God.

DOXOLOGY & BENEDICTION

*DOXOLOGY



*BENEDICTION

*POSTLUDE

EXTENDED PRAYER LIST
(PRAYER MEETING BACK ON IN LATE-JULY)

PRAY FOR OUR CHURCH:

For the health of: Jackson Fluegge, Ashley Franzel, Julia Mayes, and Hailee McLeod; expectant mother: Yvonne Krug; for all those who serve as caretakers in our congregation; for those who are ill; and for those who are traveling. **For those living in long-term care facilities:** Pam Belew (Courtney Manor), Bertha McTaggart and Ann Thaut (Meadow Lanes); that our shut-in ministry would be fruitful and that our members who are able, would participate in our shut-in ministry. **For non-attending members:** that God would reveal to them their sin and grant them an understanding of the necessity of public worship and the means of grace; that by his Spirit, he would bring them back to the body of Christ so that they would not forsake the communion of the saints and the public worship on the Lord's Day for his glory and their edification. **For Visitors:** That God would continue to bring in families, couples, and individuals who seek to glorify him, learn the Bible and the Christian Faith, and come to a Reformed understanding of Scripture. Praise for recent visitors and that they would consider membership in our local body of Christ.

For our Families: that husbands would love their wives as Christ loves the Church and that wives would submit to their husbands as the Church submits to Christ. That parents would take seriously their duty to raise and train their children in the discipline and instruction of the Lord. That fathers would act like men and bring their families to Church. That parents would bring their children to Sunday School every Lord's Day. That children would obey their parents and show respect to authorities in the home, church, and society. **For our singles:** that they would devote themselves to the Lord and to the ministries of the Church; that God would grant marriage to those who desire it. **For our widows:** that the Lord would provide them support and fellowship through the church; that they would devote themselves to Christ and serve His body. **For our College Students:** Mackenzie Copeland, Regan Hobkirk, and Hailee McLeod; that they would glorify God in their studies; that they would attend a local church on the Lord's Day; and that God would grant them vocational clarity.

For Family Members & Friends of our Church: for the physical and spiritual health of: Linda Dumaw (Bonnie, Judy, and Sharon's friend: barn fire); Tom Fata (Annette Knapp's brother: colon cancer); Virginia Gembarski (Sharon Gisel's sister: Leukemia); Angie Gonzales (chronic pain); Megan Knight and baby (Pastor Scott's sister who is expecting); Libby Hill and Nancy McLeod (Allan McLeod's aunt and sister-in-law); Marge Mauer (Bonnie Perry's friend: stroke, surgery); Nicole Patterson (Gina's daughter: seizures); Cecil Shuart (friend of the McLeod's); Joe Yang (Pastor Scott's friend from seminary: colon cancer, chemotherapy); Bob Ziel (Kim's father: Courtney Manor, various health concerns).

For all of our ministries: for faithfulness in our ordained officers, the ability to lead and shepherd for the Elders, strength and energy for the Diaconate, wisdom and a view of the Great Commission for Trustees, for our Sunday School program: attendance (especially for children's catechism), Sunday School teachers, and for those who serve in the Missions Committee. That those who participate in these

would be blessed as they humbly serve for the glory of God. That these ministries would facilitate growth in the grace and knowledge Christ and be fruitful. That God would raise up and send more faithful men to lead and serve. That we would be faithful in obedience to the Holy Scriptures, the Westminster Standards, and the Book of Church Order. That God would bless our Church with more families, couples, and individuals who desire to glorify God, grow in Christ, and serve in our Church's ministries.

For our worship services: That the Holy Spirit would work through the Ministry of the Word, Sacraments, and prayer for the salvation, sanctification, and preservation of God's people. That through these ordinary means, we would be built up in the faith once and for all delivered to the saints. That we would worship God with all of our heart, mind, soul, and strength. That Christ and him crucified would be preached faithfully, week in and week out. That the gospel would go forth and people would be brought into the local body. That God would send or raise up more musicians and singers to serve him with their gifts. That our giving would increase and be congruent with the blessings that God blessed us with. That we would properly sanctify the Lord's Day and attend to the means of grace. That our members would have a higher view of the Lord's Day and the worship services, and this would be evident in the fruit of their attendance of our morning and evening services.

OUR DENOMINATION

First Presbyterian Church, Bad Axe MI—Pastor Scott (Vicki) McDermard: Please pray for continued reform in our church according to the Word of God and our denominational standards; peace and unity in our church as we make these reforms; continued growth in the grace and knowledge of Christ; strength and wisdom for our leaders; our witness in our community; continued numerical growth; and that God would bring more families to our church. Thank you for your prayers. **Pathway Covenant Presbyterian Church, Brighton MI— Pastor Andrew (Vanessa) Chesebro:** Praise God for bringing new visitors to our worship services, including several who are interested in membership! Pray for more opportunities to meet new people, to show hospitality and share the gospel, and that the Lord would grow our church both in health and in numbers. Pray for depth and faithfulness in our ministry of God's Word, including our women's and young adult Bible studies, training of small group leaders, and morning and evening worship. **Confex (Mwai) Makhalira—Evangelistic Missionary, MTW** – We thank God for his continued blessings upon us as a family and church. Please pray for us as we will be in the US this summer to visit partners and friends of our ministry and work in Malawi. Pray for our church for the time we will be gone. Please pray also for God's continued provision for our work in Malawi.

COMMUNITY & COUNTRY:

That in our community, we would be faithful witnesses of our Lord Jesus Christ, ready to give a defense of the gospel and the hope that is in us. That we would be lights in a dark place, salt in a flavorless world, a city on a hill. That there would be a need for church planting Reformed Churches in the Thumb; for wisdom, provision, and buy-in regarding the starting a Christian School. That our local, state, and federal civil magistrates would lead, rule, make and enforce laws according to Scripture; that our state and federal laws would protect rather than allow for the destruction of the unborn. That our leaders would bend the knee to Christ and his Rule. For the protection of our armed forces, veterans, law enforcement, doctors, nurses, EMTs and all others serving in dangerous vocations. **That the Church in the United States** would live according to God's Word and for his glory. That Christians would live quiet, godly, and dignified lives, setting an example for non-believers and bringing glory to God. That our lives and good works would bring God glory and direct others to him and his kingdom. That we would "kiss the Son, lest he be angry." That God would raise up leaders who seek to bring him glory as they serve on behalf of the community, county, state, and federal levels. For protection from government overreach and that the right to gather and worship would be protected regardless of the circumstances. That the Church in the United States would grow and thrive from a robust preaching of the Gospel and the whole counsel of God. That God would remove dead branches from the true church as well false churches who teach things contrary to Word of God or preach a false gospel. That he would be glorified in all of this.

OUR MISSIONARIES & THE UNIVERSAL CHURCH:

Pray for all of our missionaries: Jim DeWitt (Latin America), Lynn Hacker (Zambia), the Kawachi's (France), the Nachtergaele's (Belgium), and the Wilsons (Middle East), and the Shupes (Canada). This month, we pray in particular for the Nachtergaele's in Belgium. For our congregation: that we would be missionaries in our own contexts by inviting and bringing our family, friends, and neighbors to participate in the many opportunities for worship, fellowship, and learning that our Church offers. As Jesus said, "Lift up your eyes, and see that the fields are white for harvest." **For persecuted Christians** throughout the world who are suffering because of the Cross. That they would be faithful witnesses to Jesus Christ and that their persecutors would be converted through this witness. This month we pray in particular for Christians living in Eastern Africa, especially for Christians in Somalia and Eritrea.

INFORMATION & STATISTICS

THE SESSION

Wayne Copeland	Ruling Elder, Missions
Chris Fluegge	Ruling Elder, Trustee
Scott McDermand	Teaching Elder, Moderator
Jim Philp	Ruling Elder, Clerk, Trustee
Kim Ziel	Ruling Elder

THE DIACONATE

Bob Hobkirk	Board Member, Trustee
Allan McLeod	Board Member
Scott McDermand	Advisory Member, Moderator
Sharon Carpenter	Diaconal Assistant
Dan Clarkson	Diaconal Assistant
Linda Herndon	Diaconal Assistant
Carol Holtrop	Diaconal Assistant
Lori McLeod	Diaconal Assistant
Alex Smith	Diaconal Assistant

CHURCH ATTENDANCE: JUNE 8TH

AM Service	60
AM Livestream	
AM AVG. 2025	65
AM AVG. 2024	64
PM Service	---
PM Livestream	---
PM AVG. 2025	15
PM AVG. 2024	14

GENERAL FUND GIVING

June Giving	\$
June Budget	\$



“Zimri and Cozbi Pierced by Phinehas”

18th Century Engraving