

FIRST PRESBYTERIAN CHURCH OF BAD AXE (EST. 1878)

A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA (PCA)

FAITHFUL TO THE SCRIPTURES

TRUE TO THE REFORMED FAITH

OBEDIENT TO THE GREAT COMMISSION

Lord's Day 18

May 4, 2026

Pascha: The Fifth Sunday of the Resurrection

“Gone Fishing”



Appearance at Lake Tiberias
century)

Duccio (14th

WELCOME

Grace to you and peace,

On behalf of the elders, deacons, and all the saints: Welcome to **First Presbyterian Church of Bad Axe**. We are pleased that you are here with us today to worship our Triune God. This bulletin contains a liturgy which will guide you through our worship services. We invite you to join us after the service for coffee, snacks, and fellowship. Here's a bit of info about who we are and what we believe:

We are a Christian Church: Thus, we believe in the Holy Trinity: One God, in three persons: The Eternal Father, the Eternally-Begotten Son, and the Eternally-Proceeding Holy Spirit. As Christians, we confess the faith once for all delivered to the saints (Jude 1:3) as codified in the ancient creeds and confessions of the Church: The Apostles' Creed (2nd century), the Nicene-Constantinopolitan Creed (AD 381), the Definition of Chalcedon (AD 451) and the Athanasian Creed (5th century).

We are a Protestant Church: As Protestants, we trace our beliefs and practices to the Apostolic Church, but we also have historical roots in the Protestant Reformation of the 16th and 17th centuries. As Protestants, we believe in the authority of the inspired Holy Scriptures over unbiblical traditions. Protestants also believe that salvation is by God's *grace alone*, through *faith alone*, in *Christ alone*, for the *glory of God alone* (Eph. 2:8–10).

We are a Reformed Church: Reformed Churches come from different regions, mostly in Western Europe, during the Protestant Reformation. These churches believe and confess the doctrinal summaries of the Holy Scriptures that arose from that time period. Our tradition comes from the Scottish and English Reformations; thus, we believe and confess the Westminster Standards, written in England during the 1640's.

We are a Presbyterian Church: Presbyterians believe that the biblical form of Church government is through called, trained, tested, elected, and ordained elders. In the Greek New Testament, elders are called *presbyters*, which is where the name "Presbyterian" comes from. Our Teaching Elder preaches and teaches, and our Ruling Elders come alongside of him to shepherd, lead, keep the Church from false doctrine, and make decisions on her behalf. We also have called, trained, tested, elected, and ordained deacons who take care of the material needs of the Church.

Reformed Presbyterian Churches hold the public worship of God in high esteem. Thus, our **Lord's Day Worship Services** are the most important events of the week. During this time, we gather together to hear the Word of God, receive the Sacraments (Baptism and the Lord's Supper), pray, praise, and enjoy Christian fellowship. If you have any questions, feel free to connect with me, or with one of our elders or deacons.

ANNOUNCEMENTS: CONGREGATIONAL LIFE & EVENTS

THIS LORD'S DAY

- 9:55 Announcements & Prelude
- 10:00 Morning Worship: Word, Sacrament, & Prayer**
- 11:15 Fellowship: Coffee, Tea, and Snacks
- 11:45 Sunday School: All Ages
- 1:00 Courtney Manor
- 5:00 Evening Worship: Word, Sacrament, & Prayer**

THIS WEEK

Theology Thursday: Presbyterianism 101 – Join us on Thursday in the Lounge at 6:00 PM for our Theology Thursday class on Presbyterianism. This week's topic: Presbyterianism & the Christian Life.

Birthdays & Anniversaries

UPCOMING EVENTS FOR YOUR CALENDAR

Ascension Feast – Thursday, May 14th at 7:00 PM following our 6:00 PM Ascension Thursday Service. Sign-up sheet is on the bulletin board.

Backyard BBQ and Worship Service – Our first Backyard BBQ and Worship Service is on Sunday, May 17th at the McDermid's. Food and fellowship starts at 1:00, followed by the worship service is at 3:00. *If you have a nice big backyard and are interested in hosting one of our Sunday BBQs and outdoor worship services in April through September, you can find the sign-up sheet on the bulletin board.

Pentecost Feast – Sunday, May 24th following our AM Worship Service.

REMEMBER IN PRAYER

MEMBERS OF OUR CHURCH IN NEED OF PRAYER: Ann Armstrong, Mark & Michelle Green, Julia Mayes, Lisa Schember, and the family of Kurt Schember; those who serve as caretakers; all who are ill or traveling; long-term care residents: Pam Belew (Courtney Manor), Bertha McTaggart, and Ann Thaut (Meadow Lanes); expectant mother Maddie Wissner and baby, for those who have ceased attending public worship, that God would reveal to them the necessity of worship on the Lord's Day and fellowship with the saints.

OUR MISSIONARIES: Jim DeWitt (Latin America), Lynn Hacker, the Kawachis (France), the Nachtergaeles (Belgium), the Shupes (British Columbia), and the Wilsons (Middle East), as they work as ambassadors of the King for the advancement of the Gospel of his Kingdom; that we would be missionaries by sharing the gospel and inviting people to our church; that God would grant courage and the words to speak as we interact with family and friends; that we would not be ashamed of sharing the gospel, but always ready to provide a defense for the hope that is within us.

OUR CHURCH'S MINISTRIES: That the work of the Session, Diaconate, Sunday School program, Missions Committee, and of all the saints would glorify God and be Great Commission-focused; that our service would edify the church and facilitate growth; that we would remain vigilant and faithful to the Word of God and our denominational standards; that our Sunday school classrooms would be full; for the peace and purity of our church; that members would take their vows seriously and attend church regularly; that God would be glorified and we would be sanctified as we worship him.

OUR COUNTRY: That the civil magistrate would rule with justice and uphold laws; that they would protect and encourage the good and punish the evil; for our local, county, state, and federal civil servants; for the Executive, Legislative, and Judicial branches; that our leaders in government would come to know Christ: The King of kings and Lord of lords, and that their governance would demonstrate that knowledge; that Christians in the United States would live quiet, godly, and dignified lives; that Christians would direct others to God in the way that we live as salt and light.

THE CHURCH UNIVERSAL: That the Kingdom of God on earth would advance through the preaching of the gospel throughout the world; for Christians who are being persecuted and martyred: that they would be faithful witnesses to Jesus Christ and that their persecutors would be converted through this witness. This month we pray for Christians living under Islamic persecution in Syria.

PRELUDE & SILENT PREPARATION FOR WORSHIP

“”

Slane | *Piano, Brynne McCrea*

O God, whose blessed Son made himself known to his disciples at the Lake: Open the eyes of our faith, that we may behold him in all his redeeming work, and follow his example as true disciples; through Jesus Christ our Lord, who lives and reigns with you, together with the Holy Spirit, one God, forever and ever. Amen.

The Collect | *Fifth Sunday of Pascha*

On one occasion...Jesus sat down and taught the people from the boat and when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” ...And when they had done this, they enclosed a large number of fish and their nets were breaking...When Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord.” ...And Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” They left everything and followed him.

St. Luke | *From Luke 5:1–11*

Jesus revealed himself again to the disciples by the Sea of Tiberias and he revealed himself in this way: Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. He said to them, “Children, do you have any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish.

St. John | *John 21:1, 4–6*

The net of the gospel has enclosed multitudes, yet it is strong as ever to bring souls to God.

Matthew Henry | *Commentary on John 21*

~ THE DIVINE SERVICE ~

THE LITURGY OF THE WORD

CALL TO WORSHIP

*GOD'S GREETING

Revelation

1:4b-5a

*CALL TO WORSHIP

from Psalm

118

*HYMN OF ENTRANCE

274 – Thine Be the

Glory

*RESPONSORIAL

from Psalm

118

Minister: Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

†Congregation: **The LORD is my strength and my song;
he has become my salvation.**

Minister: Glad songs of salvation
are in the tents of the righteous:

†Congregation: **the right hand of the LORD does valiantly,
the right hand of the LORD exalts!**

Minister: Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.

†Congregation: **This is the gate of the LORD;
the righteous shall enter through it.**

Minister: Christ is risen!

†Congregation: **He is risen indeed! Alleluia!**

*PRAYER OF ENTRANCE

THE CONFESSION OF SIN

READING OF THE LAW

1 Corinthians

15:3–19

Minister: The Word of God is living and active.

†Congregation: **Sharper than any two-edged sword.**

EXPOSITION OF THE LAW

SILENT PRAYER OF CONFESSION

CORPORATE CONFESSION

Book of

Common Prayer

Almighty and most merciful Father,

We have erred and strayed from Your ways like lost sheep.

We have followed too much the devices and desires of our hearts.

We have offended against Your holy laws.

We have left undone things which we ought to have done;

and we have done things which we ought not to have done.

O Lord, have mercy upon us, miserable offenders.

Spare those, O God, who confess their faults.

Restore those who are penitent;

according to Your promises declared unto us in Christ Jesus.

Grant that we may hence live a godly, righteous, and sober life;

to the glory of His name. Amen.

ASSURANCE OF PARDON

Romans 4:25;

8:1

*HYMN OF ASSURANCE

243 – *Praise the Savior Now and*

Ever

OUR OFFERINGS

PRAYER OF THE CHURCH

Ruling Elder, Mr.

Chris Fluegge

THE LORD'S PRAYER

Our Father, Who art in heaven
Hallowed be Thy Name.
Thy Kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our debts, as we forgive our debtors;
And lead us not into temptation, but deliver us from evil;
For Thine is the Kingdom, and the power, and the glory forever.
Amen.

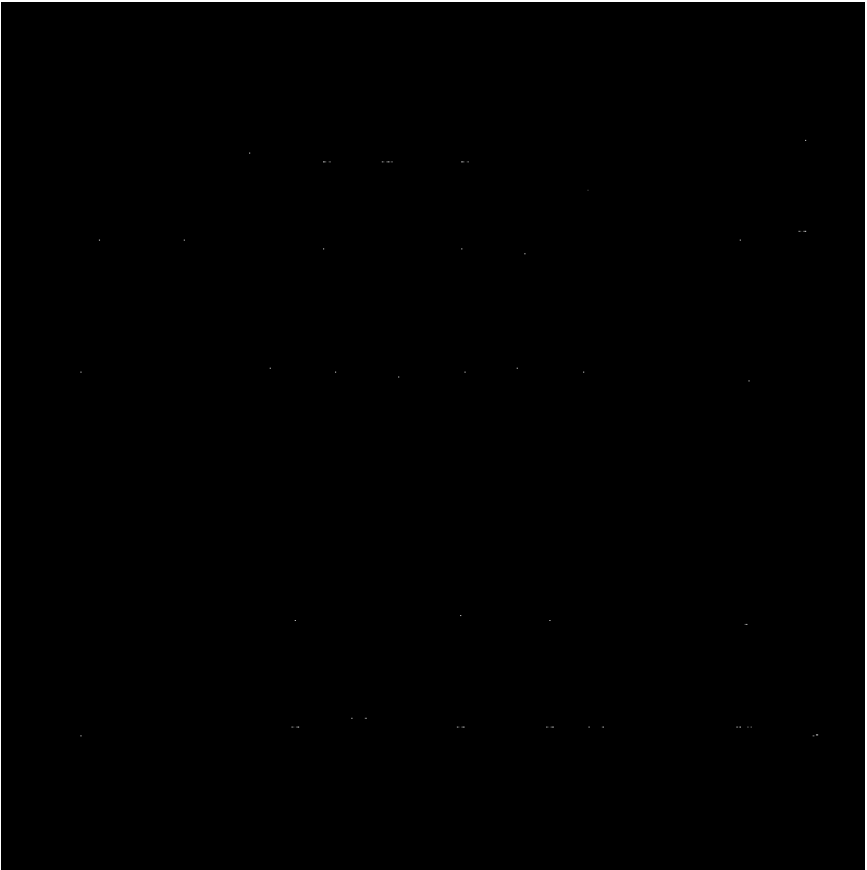
THE WEEKLY OFFERING

2 Corinthians

9:6–7

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

*THE OFFERING OF PRAISE
Doxology



THE SERMON

*PRAYER OF ILLUMINATION

SERMON TEXT

John

21:1–14

Minister: The grass withers, the flower fades,

†Congregation: **But the Word of our God stands forever!**

SERMON

The Gospel According to John: Passion, Pascha,

Pentecost

Pascha: Gone Fishing

SERMON NOTES

PRAYER OF APPLICATION

*HYMN OF APPLICATION

Next Page – I Know That My Redeemer

Lives

I KNOW THAT MY REDEEMER LIVES

Samuel Medley

(1775)

I know that my Redeemer lives, glory, hallelujah!

What comfort this sweet sentence gives, glory, hallelujah!

Shout on, pray on, we're gaining ground, glory, hallelujah!

The dead's alive and the lost is found, glory, hallelujah!

He lives to crush the pow'rs of hell, glory, hallelujah!

He lives, within my heart to dwell, glory, hallelujah!

Shout on, pray on, we're gaining ground, glory, hallelujah!

The dead's alive and the lost is found, glory, hallelujah!

He lives, triumphant from the grave, glory, hallelujah!

He lives, eternally to save, glory, hallelujah!

Shout on, pray on, we're gaining ground, glory, hallelujah!

The dead's alive and the lost is found, glory, hallelujah!

He lives to bless me with his love, glory, hallelujah!

He lives to plead for me above, glory, hallelujah!

Shout on, pray on, we're gaining ground, glory, hallelujah!

The dead's alive and the lost is found, glory, hallelujah!

He lives, my hungry soul to feed, glory, hallelujah!

He lives to help in time of need, glory, hallelujah!

Shout on, pray on, we're gaining ground, glory, hallelujah!

The dead's alive and the lost is found, glory, hallelujah!

THE LITURGY OF THE UPPER ROOM

CONFESSION OF FAITH

NICENE CREED (AD 381)

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;

and he shall come again with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;

And we believe in one holy catholic and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

THE SACRAMENT OF THE LORD'S SUPPER

LORD'S SUPPER PREFACE

COMMUNION HYMN

279 – *Christ Jesus Lay in Death's Strong*

Bands

EUCCHARISTIC PRAYER

Sursum Corda (3rd

Cent.)

Minister: Peace be with you.

†Congregation: **And also, with you!**

Minister: Lift up your hearts.

†Congregation: **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

†Congregation: **It is good and right for us to give thanks.**

Minister: Let us pray to the Lord.

WORDS OF INSTITUTION

Luke

22:17–20

And he took a cup, and when he had given thanks he said, "Take this,
and divide it among yourselves. For I tell you that from now on I will not

drink of the fruit of the vine until the kingdom of God comes.” And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body which is given for you. Do this in remembrance of me.” And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

*THE LORD’S SUPPER

PRAYER OF APPLICATION

DOXOLOGY & BENEDICTION

*DOXOLOGY

Alleluia! Alleluia!

Alleluia, alleluia!

Hearts to heav’n and voices raise:
sing to God a hymn of gladness,
sing to God a hymn of praise.
He, who on the cross a victim
for the world’s salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

Alleluia, alleluia!

Glory be to God on high!
Alleluia! to the Savior
who has gained the victory!

Alleluia! to the Spirit,
Fount of love and sanctity!
Alleluia, alleluia
to the Triune Majesty!

*BENEDICTION

Hebrews

13:20–21

*POSTLUDE

EVENING WORSHIP CATECHETICAL SERVICE

PRELUDE

“Be Thou My Vision”
Slane

Ancient Irish Melody

God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men which are in anything contrary to his Word, or beside it, in matters of faith or worship. So that to believe such doctrines, or to obey such commands out of conscience, is to betray true liberty of conscience; and the requiring of an implicit faith, and an absolute and blind obedience, is to destroy liberty of conscience, and reason also.

The Westminster Divines | *WCF 20.2, Of Christian Liberty*

For the sake of your tradition you have made void the word of God. You hypocrites! Well did Isaiah prophesy of you, when he said: "This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men."

The Lord Jesus Christ | *Matthew 15:6-9*

But Peter and the apostles answered, "We must obey God rather than men."

St. Peter | *Acts 5:29*

THE LITURGY OF THE WORD

*GREETING

Galatians

1:3-5

*CALL TO WORSHIP

from Psalm

5

*PSALM OF PRAISE

92 – A Mighty

Fortress Is Our God

*PRAYER OF ENTRANCE

WESTMINSTER CONFSSION

Page 23

OLD TESTAMENT READING

Psalm

59

PSALM OF RESPONSE

4 – All Praise to God, Who

Reigns Above

PASTORAL PRAYER

NEW TESTAMENT READING

Acts

5:27–42

SERMON

Of Christian

Liberty, and of Liberty of Conscience:

The Lord of the Conscience

1) THE LORD OF THE CONSCIENCE

2) MATTERS OF FAITH & WORSHIP

3) DESTRUCTION OR PRESERVATION

PRAYER OF APPLICATION

*HYMN OF APPLICATION

642 – Be

Thou My Vision

~ WESTMINSTER CONFSSION OF FAITH ~

CHAPTER 20, PARAGRAPH 2

OF CHRISTIAN LIBERTY &

LIBERTY OF CONSCIENCE

GOD ALONE IS LORD of the conscience,

and hath left it free from the doctrines and commandments of men which are in anything contrary to his Word, or beside it, in matters of faith or worship.

So that to believe such doctrines,
or to obey such commands out of conscience,
is to betray true liberty of conscience;
and the requiring of an implicit faith,
and an absolute and blind obedience,
is to destroy liberty of conscience,
and reason also.

THE LITURGY OF THE UPPER ROOM

THE SACRAMENT OF THE LORD'S SUPPER

CONFESSION OF FAITH

Apostles'

Creed

LORD'S SUPPER PREFACE

COMMUNION HYMN

420 – At the Lamb's High

Feast

EUCCHARISTIC PRAYER

Sursum

Corda

Minister: Peace be with you.

†Congregation: **And also, with you.**

Minister: Lift up your hearts.

†Congregation: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

†Congregation: **It is good and right for us to give thanks.**

Minister: Let us pray to the Lord.

WORDS OF INSTITUTION

1 Corinthians

11:23–26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'This is my body, which is for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

THE LORD'S SUPPER

PRAYER OF APPLICATION

*DOXOLOGY

11 – Now Blessed Be the Lord Our God

(1, 2)

*BENEDICTION

2 Corinthians

13:14

~ DAILY LITURGY ~

(FOR FAMILY OR PERSONAL DEVOTION)

"His delight is in the law of the LORD,

and on his law he meditates day and night.”

(Psalm 1:2)

GLORIA PATRI

OPENING PSALM

OPENING PRAYER

CONFESSION OF SIN

CONFESSION OF FAITH

OLD TESTAMENT READING

APPLICATION

HYMN OR PSALM

NEW TESTAMENT READING

APPLICATION

HYMN OR PSALM

PRAYER

LORD'S PRAYER

DOXOLOGY

EXTENDED PRAYER LIST

*“Rejoice always, pray without ceasing, give thanks in all circumstance;
for this is the will of God in Christ Jesus for you.”*

(1 Thessalonians 5:16–18)

PRAY FOR OUR CHURCH:

For the health of: Expectant mother Maddie Wissner and baby; Ann Armstrong (cancer), Mark & Michelle Green, Tom & Julia Mayes, Lisa Schember, and the families of Alan Moulds and Kurt Schember; for all those who serve as caretakers in our congregation; for those who are ill; and for those who are traveling. **For those living in long-term care facilities:** Pam Belew (Courtney Manor), Bertha McTaggart and Ann Thaut (Meadow Lanes); that our shut-in ministry would be fruitful and that our members would participate. **For non-attending members:** that God would reveal to them their sin and grant them an understanding of the necessity of public worship and the means of grace; that they would not forsake the communion of the saints and the public worship on the Lord's Day for his glory and their edification. **For Visitors:** That God would continue to bring in families, couples, and individuals who seek to glorify him and grow in the grace and knowledge of Christ. Praise for recent visitors and that they would consider membership here in our local body of Christ.

For our Families: that husbands would love their wives as Christ loves the Church and that wives would submit to their husbands as the Church submits to Christ. That parents would take seriously their duty to raise and train their children in the discipline and instruction of the Lord. That fathers would bring their families to Church. That parents would bring their children to Sunday School every Lord's Day. That children would obey their parents and show respect to authorities in the home, church, and society. **For our singles and divorced:** that they would devote themselves to the Lord and to the ministries of the Church; and that God would grant marriage to those who desire it. **For our widows:** that the Lord would provide support and fellowship through the church; that they would devote themselves to Christ and serve His body. **For our College Students:** Jackson Fluegge, Regan Hobkirk, and Hailee McLeod; that they would glorify God in their studies; that they would attend a local church on the Lord's Day; and that God would grant them vocational clarity.

For Family Members & Friends of our Church: for the physical and spiritual health of: Amanda & Jack Armstrong (Ann's niece and brother: cancer); Andrea Bouverette Droulliard (Linda Herndon's friend, Beth Bouverette's daughter: learning to walk again after heart transplant); Linda Dumaw (Bonnie Perry, Judy Stokan, and Sharon Carpenter's friend); Tom Fata (Annette Knapp's brother: colon cancer); Virginia Gembarski (Sharon Gisel's sister: Leukemia); Libby Hill and Nancy McLeod (Allan McLeod's aunt and sister-in-law); Marge Mauer (Bonnie Perry's friend: stroke, surgery); Nicole Patterson (Gina's daughter: seizures); Cecil Shuart (friend of the McLeod's); Bob Ziel (Kim's father: Courtney Manor).

For all of our ministries: for faithfulness in our ordained officers; Elders: the ability to lead and shepherd their flocks; Diaconate: strength and energy; Trustees: wisdom and a view for the Great Commission; Sunday School program: faithful attendance, growth, and discipleship; Sunday School teachers: knowledge and joy; Missions Committee: participation in local missions and outreach; for a stronger local outreach;

Men's and Women's ministry: better participation and being a blessing to us and to others. That those who participate in these various ministries would be blessed as they humbly serve for the glory of God; that these ministries would facilitate growth in the grace and knowledge Christ and be fruitful; that God would raise up and send more faithful men to lead and serve and act like men; that we would be faithful in obedience to the Holy Scriptures, the Westminster Standards, and the Book of Church Order; that God would continue to bless our Church with more families, couples, and individuals who desire to glorify God, grow in Christ, and serve in our Church's ministries.

For our worship services: That the Holy Spirit would work through the Ministry of the Word, Sacraments, and prayer for the salvation, sanctification, and preservation of God's people; that through these ordinary means, we would be built up in the faith once and for all delivered to the saints; that we would worship God with all of our heart, mind, soul, and strength; that Christ and him crucified would be preached faithfully, week in and week out; that the gospel would go forth and people would be brought into this local body; that God would send or raise up more musicians and singers to serve him with their gifts, especially a second pianist so that our pianist would be able to receive days of rest; that our giving would increase and be congruent with the blessings that God blessed us with; that we would properly sanctify the Lord's Day and attend to the means of grace; that our members would have a higher view of the Lord's Day and that this would be evident in the fruit of their attendance of our AM and PM services.

OUR PRESBYTERY:

Knox Presbyterian Church, Harrison Twp MI—Pastor Douglas (Lesley) Graham; Associate Pastor Paul (Cecily) Davis; Asst. Pastor Jim (Sandy) Mascow Please pray that God will be glorified and His Word heard.**University Reformed Church, East Lansing MI –Sr. Pastor Jason (Leah) Helopoulos, Assistant Pastor Nate (Sarah) Groelsema, Assistant Pastor Nick (Emma) Settington, Assistant Pastor Kevin (Rachel) McAlvey, Assistant Pastor Dave (Amity) Hinkley, Assistant Pastor of Church Planting Ben (Alyssa) Preiser** - Pray for the Preisers as Ben's wife Alyssa has recently started treatment for breast cancer, and for faith and endurance to wait on and trust The Lord through this trial.

OUR COMMUNITY & COUNTRY:

That in our community, we would be faithful witnesses of our Lord Jesus Christ, ready to give a defense of the gospel and the hope that is in us. (1 Peter 3:15) That we would be lights in a dark place, salt in a flavorless world, a city on a hill. That there would be a need for church planting Reformed Churches in the Thumb; for wisdom, provision, and buy-in regarding the starting a Christian School. That our local, state, and federal civil magistrates would lead, rule, make and enforce laws according to Scripture; that our state and federal laws would protect rather than allow for the

destruction of the unborn. That all of our leaders would bend the knee to Christ and his Rule. For the protection of our armed forces, veterans, law enforcement, doctors, nurses, EMTs and all others serving in dangerous vocations, domestically and abroad.

That the Church in the United States would live according to God's Word and for his glory. That Christians would live quiet, godly, and dignified lives, setting an example for non-believers and bringing glory to God. That our lives and good works would bring God glory and direct others to him and his kingdom. That we would lose influence and the ability to witness because of hypocrisy in the church. That we would all "kiss the Son, lest he be angry." (Psalm 2) That God would raise up leaders who seek to bring him glory as they serve on behalf of the community, county, state, and federal levels. For the Executive, Legislative, and Judicial branches in our country. For the Church's protection from government overreach and that the right to gather and worship would be protected regardless of the circumstances. That the Church in the United States would grow and thrive from a robust preaching of the Gospel and the whole counsel of God. That God would remove dead branches from the true church as well as false churches who teach things contrary to the Word of God or preach a false gospel. That he would be glorified in all of this.

OUR MISSIONARIES & THE UNIVERSAL CHURCH:

Pray for all of our missionaries: Jim DeWitt (Latin America), Lynn Hacker (Zambia), the Kawachi's (France), the Nachtergaele's (Belgium), and the Wilsons (Middle East), and the Shupes (Canada). This month, we pray in particular for the Nachtergaele's in Belgium. For our congregation: that we would be missionaries in our own contexts by inviting and bringing our family, friends, and neighbors to participate in the many opportunities for worship, fellowship, and learning that our Church offers. As Jesus said, "Lift up your eyes, and see that the fields are white for harvest." That our new Missions budget would be a blessing to our foreign missionaries and facilitate more local outreach.

For persecuted Christians throughout the world who are suffering because of the Cross. That they would be faithful witnesses to Jesus Christ, even unto death, and that their persecutors would be converted through their witness. This month we pray in particular for Christians living under Islamic oppression and persecution in Syria.

INFORMATION & STATISTICS

THE SESSION & DIACONATE

Wayne Copeland	Ruling Elder, Missions
Chris Fluegge	Ruling Elder, Trustee
Scott McDermand	Teaching Elder, Moderator
Jim Philp	Ruling Elder, Clerk, Trustee

Kim Ziel	Ruling Elder
Bob Hobkirk	Board Member, Trustee
Allan McLeod	Board Member
Sharon Carpenter	Diaconal Assistant
Dan Clarkson	Diaconal Assistant
Greg Davis	Diaconal Assistant
Linda Herndon	Diaconal Assistant
Carol Holtrop	Diaconal Assistant, Secretary
Lori McLeod	Diaconal Assistant
Alex Smith	Diaconal Assistant

CHURCH OFFICES

Church Office	M–F, 8:00–12:00
Pastor’s Office	T–F, By Appointment

CHURCH ATTENDANCE: APRIL 26th

AM Service	71
AM Livestream	
AM AVG. (2026)	66
AM AVG (2025)	65
PM Service	14
PM Livestream	
PM AVG. 2025	15
PM AVG. 2024	17

GENERAL FUND GIVING

April Giving	\$
April Budget	\$