

FIRST PRESBYTERIAN CHURCH OF BAD AXE (EST. 1878)

A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA (PCA)

FAITHFUL TO THE SCRIPTURES

TRUE TO THE REFORMED FAITH

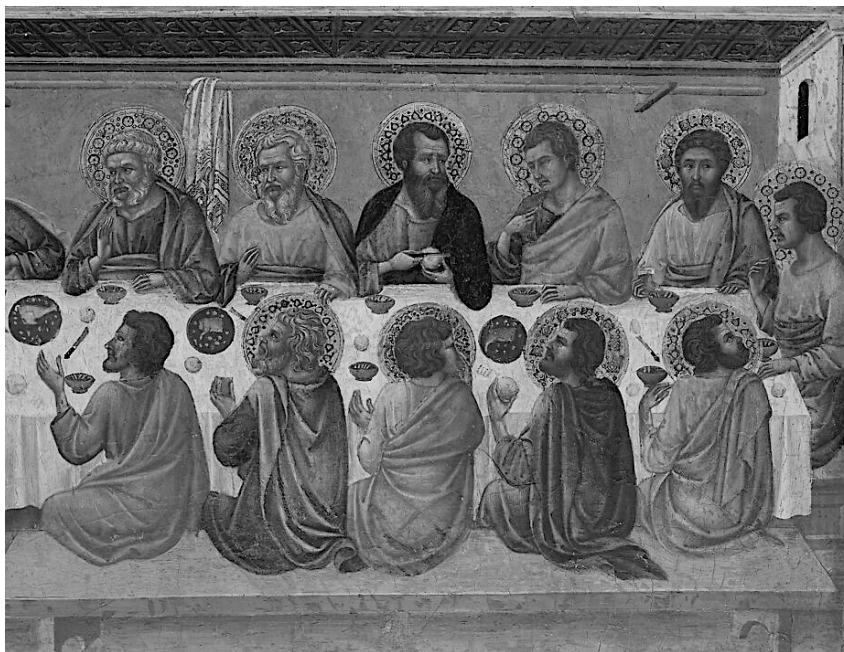
OBEDIENT TO THE GREAT COMMISSION

August 2nd, 2026

Lord's Day 31

Tenth Sunday after Pentecost

"A Call to Humility"



The Last Supper
(ca. 1325)

Ugolino di Niero

WELCOME

Grace to you and peace,

On behalf of the elders, deacons, and all the saints: Welcome to **First Presbyterian Church of Bad Axe**. We are pleased that you are here with us today to worship our Triune God. This bulletin contains a liturgy which will guide you through our worship services. We invite you to join us after the service for coffee, snacks, and fellowship. Here's a bit of info about who we are and what we believe:

We are a Christian Church: Thus, we believe in the Holy Trinity: One God, in three persons: The Eternal Father, the Eternally-Begotten Son, and the Eternally-Proceeding Holy Spirit. As Christians, we confess the faith once for all delivered to the saints (Jude 1:3) as codified in the ancient creeds and confessions of the Church: The Apostles' Creed (2nd century), the Nicene-Constantinopolitan Creed (AD 381), the Definition of Chalcedon (AD 451) and the Athanasian Creed (5th century).

We are a Protestant Church: As Protestants, we trace our beliefs and practices to the Apostolic Church, but we also have historical roots in the Protestant Reformation of the 16th and 17th centuries. As Protestants, we believe in the authority of the inspired Holy Scriptures over unbiblical traditions. Protestants also believe that salvation is by God's *grace alone*, through *faith alone*, in *Christ alone*, for the *glory of God alone* (Eph. 2:8–10).

We are a Reformed Church: Reformed Churches come from different regions, mostly in Western Europe, during the Protestant Reformation. These churches believe and confess the doctrinal summaries of the Holy Scriptures that arose from that time period. Our tradition comes from the Scottish and English Reformations; thus, we believe and confess the Westminster Standards, written in England during the 1640's.

We are a Presbyterian Church: Presbyterians believe that the biblical form of Church government is through called, trained, tested, elected, and ordained elders. In the Greek New Testament, elders are called *presbyters*, which is where the name "Presbyterian" comes from. Our Teaching Elder preaches and teaches, and our Ruling Elders come alongside of him to shepherd, lead, keep the Church from false doctrine, and make decisions on her behalf. We also have called, trained, tested, elected, and ordained deacons who take care of the material needs of the Church.

Reformed Presbyterian Churches hold the public worship of God in high esteem. Thus, our **Lord's Day Worship Services** are the most important events of the week. During this time, we gather together to hear the Word of God, receive the Sacraments (Baptism and the Lord's Supper), pray, praise, and enjoy Christian fellowship. If you have any questions, feel free to connect with me, or with one of our elders or deacons.

ANNOUNCEMENTS: CONGREGATIONAL LIFE & EVENTS

THIS LORD'S DAY

- 9:55 Announcements & Prelude
- 10:00 Morning Worship: Word, Sacrament, & Prayer**
- 11:15 Fellowship: Coffee, Tea, & Snacks hosted by
- 1:00 Courtney Manor Service
- 5:00 Evening Worship: Word, Sacrament, & Prayer**

THIS WEEK

Birthdays & Anniversaries –

UPCOMING EVENTS FOR YOUR CALENDAR

Attic Treasure Sale – Date and times TBD based on how many donations we receive. Please bring your donations during office hours or contact someone from the Diaconate to assist you.

Men's Breakfast – Join the men of the church for good food, fellowship, sharpening, and prayer. Kitchen opens at 8am and breakfast starts at 9am.

REMEMBER IN PRAYER

MEMBERS OF OUR CHURCH IN NEED OF PRAYER: Ann Armstrong, Mark & Michelle Green, Julia Mayes, and Lisa Schember; those who serve as caretakers; all who are ill or traveling; long-term care residents: Pam Belew (Courtney Manor), Bertha McTaggart, and Ann Thaut (Meadow Lanes); expectant mother Maddie Wissner and baby, for those who have ceased attending public worship, that God would reveal to them the necessity of worship on the Lord's Day and fellowship with the saints.

OUR MISSIONARIES: Jim DeWitt (Latin America), Lynn Hacker, the Kawachis (France), the Nachtergaeles (Belgium), the Shupes (British Colombia), and the Wilsons (Middle East), as they work as ambassadors of the King for the advancement of the Gospel of his Kingdom; that we would be missionaries by sharing the gospel and inviting people to our church; that God would grant courage and the words to speak as we interact with family and friends; that we would not be ashamed of sharing the gospel, but always ready to provide a defense for the hope that is within us.

OUR CHURCH'S MINISTRIES: That the work of the Session, Diaconate, Sunday School program, Missions Committee, and of all the saints would glorify God and be Great Commission-focused; that our service would edify the church and facilitate growth; that we would remain vigilant and faithful to the Word of God and our denominational standards; that our Sunday school classrooms would be full; for the peace and purity of our church; that members would take their vows seriously and attend church regularly; that God would be glorified and we would be sanctified as we worship him.

OUR COUNTRY: That the civil magistrate would rule with justice and uphold laws; that they would protect and encourage the good and punish the evil; for our local, county, state, and federal civil servants; for the Executive, Legislative, and Judicial branches; that our leaders in government would come to know Christ: The King of kings and Lord of lords, and that their governance would demonstrate that knowledge; that Christians in the United States would live quiet, godly, and dignified lives; that Christians would direct others to God in the way that we live as salt and light.

THE CHURCH UNIVERSAL: That the Kingdom of God on earth would advance through the preaching of the gospel throughout the world; for Christians who are being persecuted and martyred: that they would be faithful witnesses to Jesus Christ and that their persecutors would be converted through this witness. This month we pray for Christians living under Islamic persecution in Iran.

PRELUDE & SILENT PREPARATION FOR WORSHIP

"Prelude"

Piano, Briynne McCrea

Almighty God, you have given your Son to be a sacrifice for our sin, and an example of true humility; Give us grace to receive the benefits of his redeeming work, and follow daily in the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Opening Prayer | *For Following Christ*

Let the greatest among you become as the youngest, and the leader as one who serves. For who is greater, one who reclines at table or one who serves? Is it not one who reclines at table? But I am among you as the one who serves.

The Lord Jesus Christ | *Luke 22:26–27*

He poured out his soul to death and was numbered with the transgressors; yet he bore the sins of many, and makes intercession for the transgressors.

The Holy Prophet Isaiah | *Isaiah 53:12*

Christ Jesus is the one who died--more than that, who was raised--who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, nakedness, or danger, or sword? No, for in all these things we are more than conquerors through him who loved us.

St. Paul | *Romans 8:34–35, 37*

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you...Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith...and the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

St. Peter | *1 Peter 5:6–11*

~ THE DIVINE SERVICE ~

THE LITURGY OF THE WORD

CALL TO WORSHIP

*GOD'S GREETING

Galatians

1:3-5

*CALL TO WORSHIP

from Psalm

95

Minister: O come, let us sing to the LORD;
let us make a joyful noise to the Rock of our salvation!

†Congregation: **Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**

Minister: For the LORD is a great God,
and a great King above all gods.

†Congregation: **He is our God,
and we are the people of his pasture,
the sheep of his hand.**

All: **Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!**

*PSALM OF ENTRANCE

All People That on

Earth Do Dwell

Minister: Our help is in the name of the LORD!

†Congregation: **Who made heaven and earth!**

*PRAYER OF ENTRANCE

All People That on Earth Do Dwell

1

Shout for joy to the LORD, all the earth. Ps. 100:1

1. All peo - ple that on earth do dwell, sing
 2. The Lord ye know is God in - deed; with -
 3. O en - ter then his gates with praise, ap -
 4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
 out our aid he did us make; we are his folk, he
 proach with joy his courts un - to; praise, laud, and bless his
 mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.
 doth us feed, and for his sheep he doth us take.
 name al - ways, for it is seem - ly so to do.
 firm - ly stood, and shall from age to age en - dure.

Psalm 100
 William Kethe, 1561

OLD HUNDREDETH L.M.
 Louis Bourgeois's Genevan Psalter, 1551

THE CONFESSION OF SIN

READING OF THE LAW

Exodus

20:1–11

Minister: The Word of God is living and active.

†Congregation: **Sharper than any two-edged sword.**

EXPOSITION OF THE LAW

Westminster Larger

Catechism

Minister: What is the sum of the four commandments
which contain our duty to God?

†Congregation: **The sum of the four commandments
which contain our duty to God, is,
to love the Lord our God with all of our heart,
and with all of our soul,
and with all of our strength,
and with all of our mind.**

Minister: What is sin?

†Congregation: **Sin is any lack of conformity unto
or transgression of the law of God.**

Minister: Christian, have you kept God's law perfectly?

†Congregation: **No, for we have all sinned
and fallen short of the glory of God.**

Minister: Therefore, let us take this time
to confess our sins to God.

SILENT PRAYER OF CONFESSION

CORPORATE CONFESSION

Book of

Common Prayer

Almighty and most merciful Father,

We have erred and strayed from Your ways like lost sheep.

We have followed too much the devices and desires of our hearts.

We have offended against Your holy laws.

We have left undone things which we ought to have done;
and we have done things which we ought not to have done.

O Lord, have mercy upon us, miserable offenders.

Spare those, O God, who confess their faults.

Restore those who are penitent;

according to Your promises declared unto us in Christ Jesus.

Grant that we may hence live a godly, righteous, and sober life;
to the glory of His name. Amen.

ASSURANCE OF PARDON

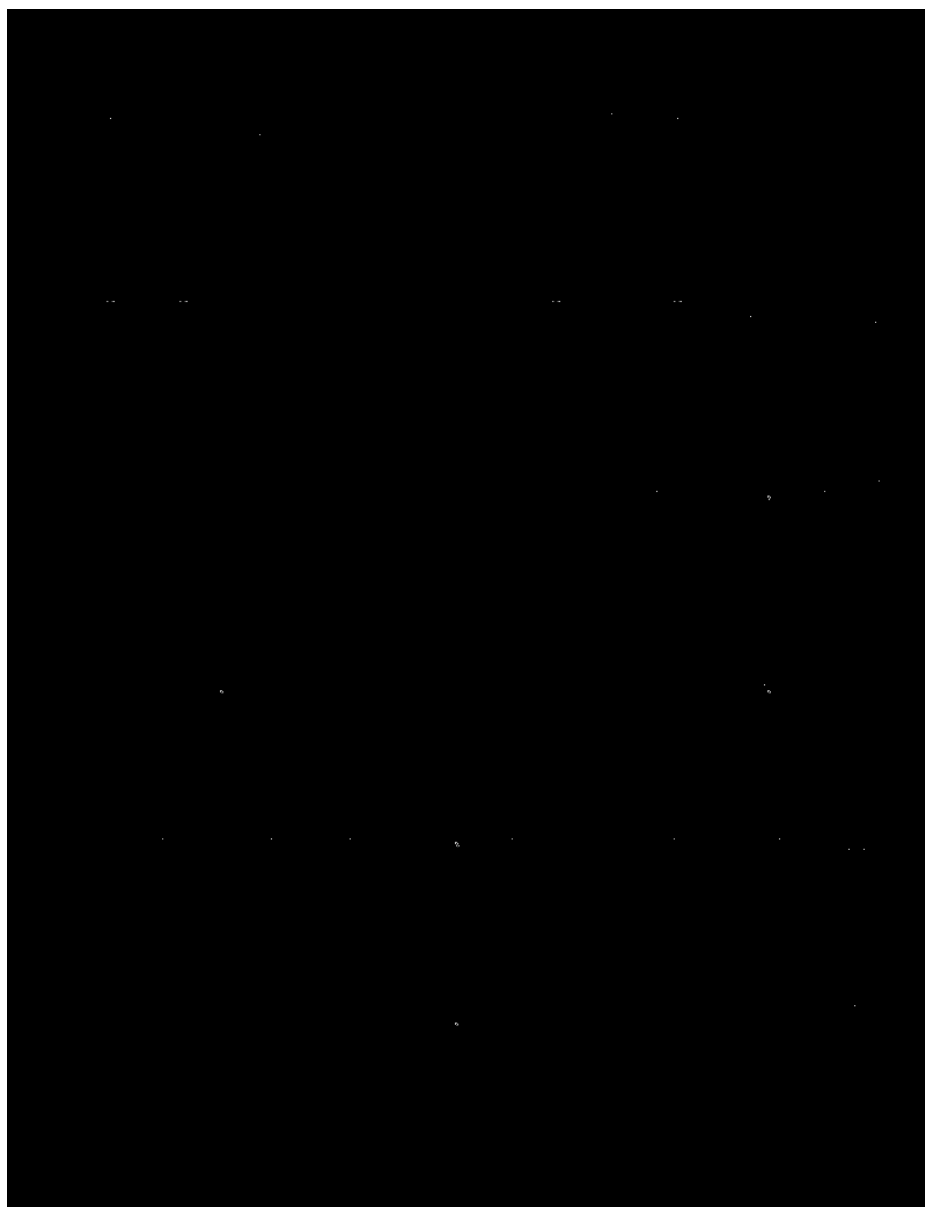
1 John 1:9; Hebrews

7:25

*HYMN OF ASSURANCE

Before the Throne of God

Above



OUR OFFERINGS

*THE WEEKLY OFFERING

2 Corinthians

8:9

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

*THE OFFERING OF PRAISE

Doxology



PRAYER OF THE CHURCH

Ruling Elder

Mr. Kim Ziel

THE LORD'S PRAYER

Our Father, Who art in heaven
Hallowed be Thy Name.
Thy Kingdom come,

Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our debts, as we forgive our debtors;
And lead us not into temptation, but deliver us from evil;
For Thine is the Kingdom, and the power, and the glory forever.
Amen.

THE SERMON

SERMON TEXT

Luke

22:24–38

Minister: The grass withers, the flower fades,

†Congregation: **But the Word of our God stands forever!**

SERMON

The Gospel According to

Luke: Passion Week: A Call to Humility

GREATNESS:

DENIAL:

REJECTION:

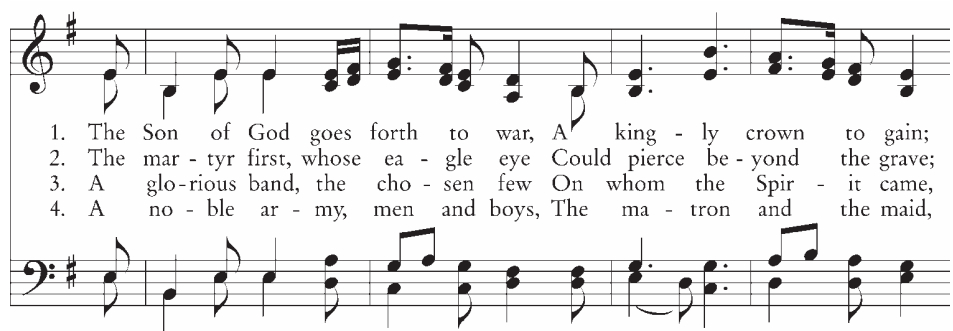
APPLICATION & CHARGE

PRAYER OF APPLICATION

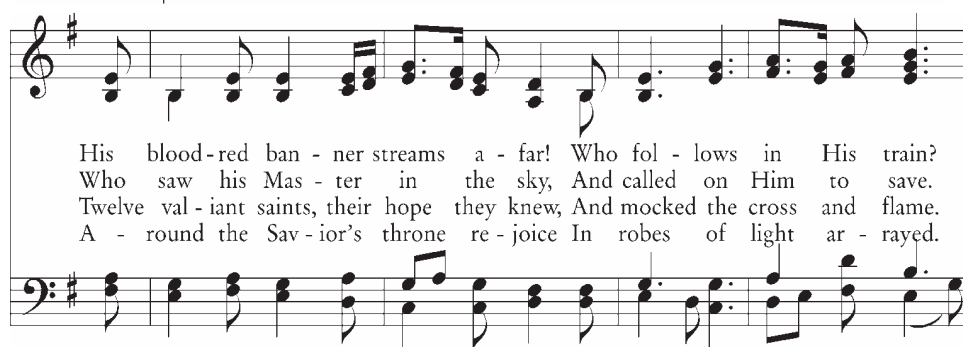
*HYMN OF APPLICATION

The Son of God Goes Forth to War

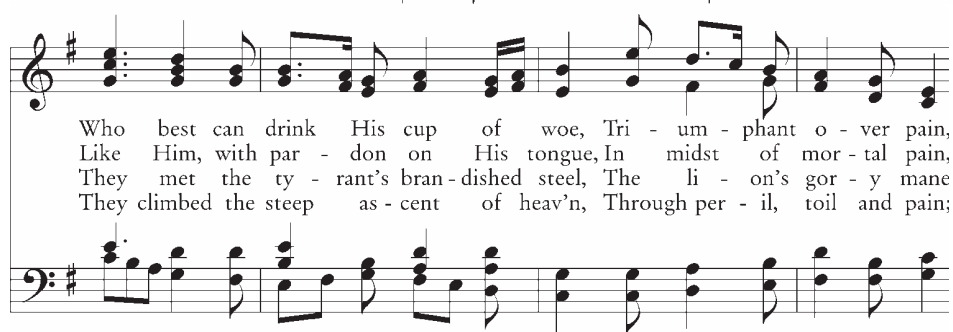
The Son of God Goes Forth to War



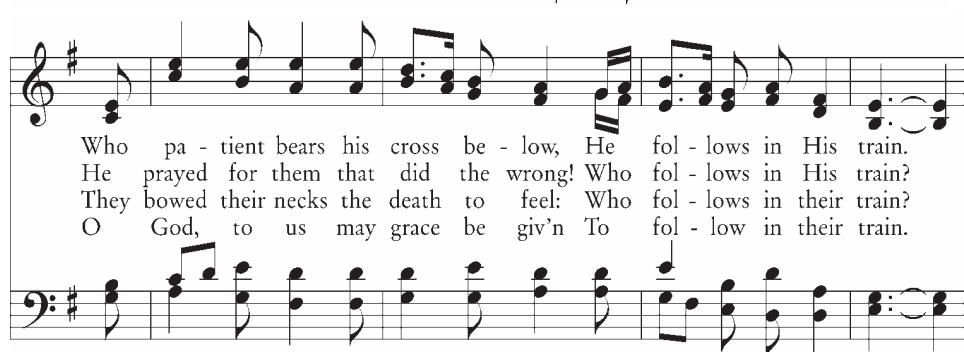
1. The Son of God goes forth to war, A king - ly crown to gain;
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
 3. A glo - rious band, the cho - sen few On whom the Spir - it came,
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far! Who fol - lows in His train?
 Who saw his Mas - ter in the sky, And called on Him to save.
 Twelve val - iant saints, their hope they knew, And mocked the cross and flame.
 A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,
 Like Him, with par - don on His tongue, In midst of mor - tal pain,
 They met the ty - rant's bran - dished steel, The li - on's gor - y mane
 They climbed the steep as - cent of heav'n, Through per - il, toil and pain;



Who pa - tient bears his cross be - low, He fol - lows in His train.
 He prayed for them that did the wrong! Who fol - lows in His train?
 They bowed their necks the death to feel: Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train.

THE LITURGY OF THE UPPER ROOM

CONFESSION OF FAITH

NICENE CREED (AD 381)

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;

And we believe in one holy catholic and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

THE SACRAMENT OF THE LORD'S SUPPER

LORD'S SUPPER PREFACE

COMMUNION HYMN

The Church's One

Foundation

EUCCHARISTIC PRAYER

Sursum Corda (3rd

Cent.)

Minister: Peace be with you.

†Congregation: **And also, with you!**

Minister: Lift up your hearts.

†Congregation: **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

†Congregation: **It is good and right for us to give thanks.**

Minister: Let us pray to the Lord.

WORDS OF INSTITUTION

Luke

22:17–20

And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

*THE LORD'S SUPPER

PRAYER OF APPLICATION

the *Journal of the American Medical Association* (JAMA) and the *New England Journal of Medicine* (NEJM).

These journals are the most widely read and cited in the field of medicine, and their impact on the medical profession is significant.

The *JAMA* is a weekly journal that covers a wide range of medical topics, including clinical medicine, public health, and medical education.

The *NEJM* is a weekly journal that focuses on clinical medicine and public health, and is known for its high-quality research and analysis.

Both journals are published by the American Medical Association (AMA), which is a professional organization that represents the interests of physicians and medical professionals.

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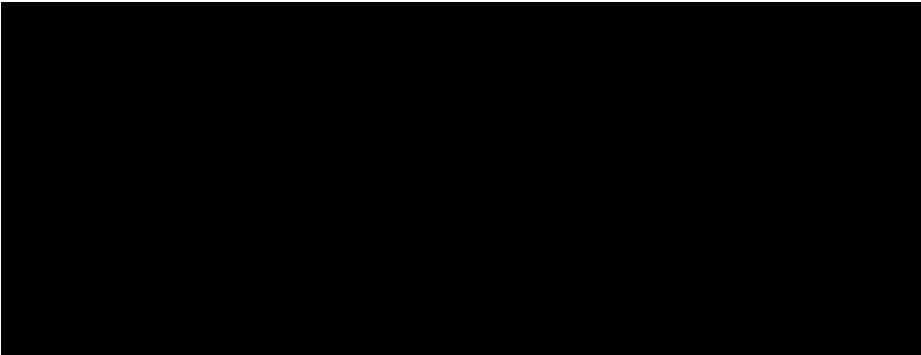
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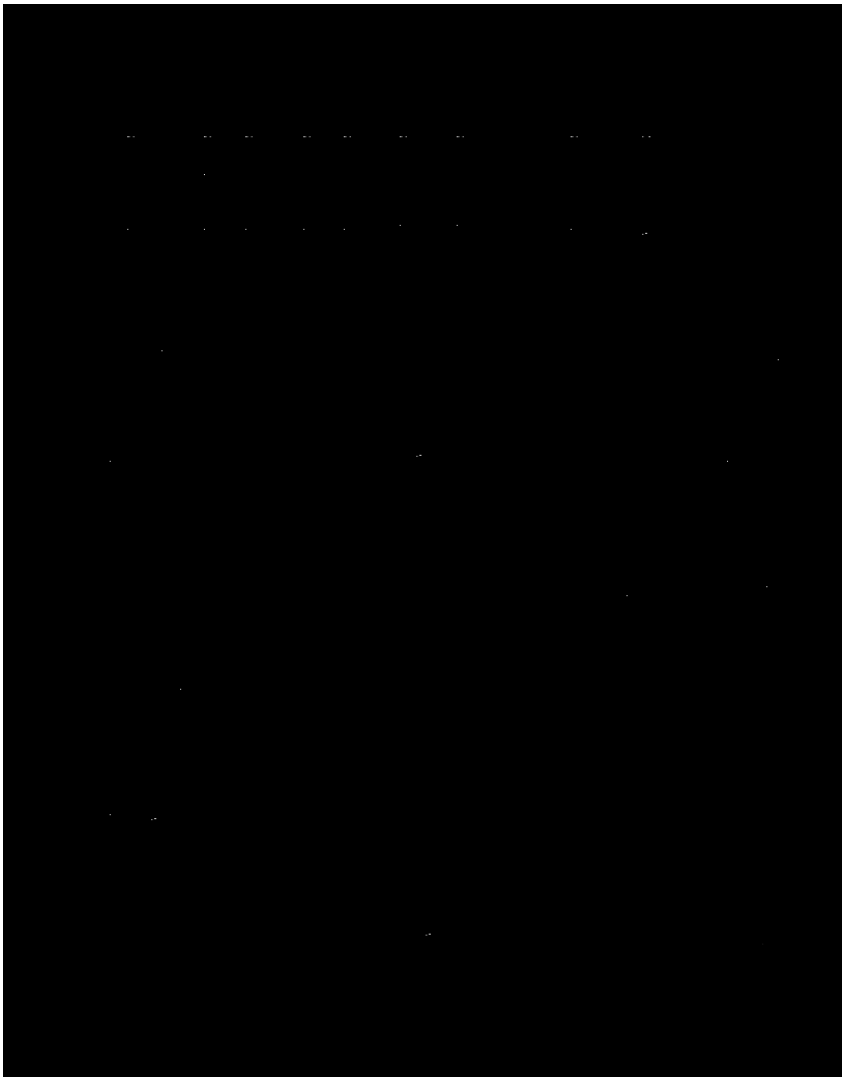
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DOXOLOGY & BENEDICTION

*DOXOLOGY



*BENEDICTION

Hebrews

13:20–21

*POSTLUDE

EXTENDED PRAYER LIST

*"Rejoice always, pray without ceasing, give thanks in all circumstance;
for this is the will of God in Christ Jesus for you."*

(1 Thessalonians 5:16–18)

PRAY FOR OUR CHURCH:

For the health of: Expectant mother Maddie Wissner and baby; Ann Armstrong (cancer), Mark & Michelle Green, Tom & Julia Mayes, Lisa Schember, and the families of Alan Moulds and Kurt Schember; for all those who serve as caretakers in our congregation; for those who are ill; and for those who are traveling. **For those living in long-term care facilities:** Pam Belew (Courtney Manor), Bertha McTaggart and Ann Thaut (Meadow Lanes); that our shut-in ministry would be fruitful and that our members would participate. **For non-attending members:** that God would reveal to them their sin and grant them an understanding of the necessity of public worship and the means of grace; that they would not forsake the communion of the saints and public worship. **For Visitors:** That God would continue to bring in families, couples, and individuals who seek to glorify him and grow in the grace and knowledge of Christ. Praise for recent visitors and that they would consider membership here in our local body of Christ. **For our Families:** that husbands would love their wives as Christ loves the Church and that wives would submit to their husbands as the Church submits to Christ. That parents would take seriously their duty to raise and train their children in the discipline and instruction of the Lord. That fathers would bring their families to Church. That parents would bring their children to Sunday School every Lord's Day. That children would obey their parents and show respect to authorities in the home, church, and society. **For our singles and divorced:** that they would devote themselves to the Lord and to the ministries of the Church; and that God would grant marriage to those who desire it. **For our widows:** that the Lord would provide support and fellowship through the church; that they would devote themselves to Christ and serve His body. **For our College Students:** Jackson Fluegge and Regan Hobkirk; that they would glorify God in their studies; that they would attend a local church on the Lord's Day; and that God would grant them vocational clarity. **For Family Members & Friends of our Church:** for the physical and spiritual health of: Amanda & Jack Armstrong (Ann's niece and brother: cancer); Andrea Bouverette Drouillard (Linda Herndon's friend, Beth Bouverette's daughter: learning to walk again after heart transplant); the family of Kari Campbell (Joy Gentner's friend); Linda Dumaw (Bonnie Perry, Judy Stokan, and Sharon Carpenter's friend); Tom Fata (Annette Knapp's brother: colon cancer); Virginia Gembarski (Sharon Gisel's sister: Leukemia); Libby Hill and Nancy McLeod (Allan McLeod's aunt and sister-in-law); Marge Mauer (Bonnie Perry's friend: stroke, surgery); Nicole Patterson (Gina's daughter: seizures); Cecil Shuart (friend of the McLeod's); Bob Ziel (Kim's father:

Courtney Manor); and Sharon Carmen (Tracy Ziel's Aunt: Cancer). **For all of our ministries:** for faithfulness in our ordained officers; Elders: the ability to lead and shepherd their flocks; Diaconate: strength and energy; Trustees: wisdom and a view for the Great Commission; Sunday School program: faithful attendance, growth, and discipleship; Sunday School teachers: knowledge and joy; Missions Committee: participation in local missions and outreach; for a stronger local outreach; Men's and Women's ministry: better participation and being a blessing to us and to others. That those who participate in these various ministries would be blessed as they humbly serve for the glory of God; that these ministries would facilitate growth in the grace and knowledge Christ and be fruitful; that God would raise up and send more faithful men to lead and serve and act like men; that we would be faithful in obedience to the Holy Scriptures, the Westminster Standards, and the Book of Church Order; that God would continue to bless our Church with more families, couples, and individuals who desire to glorify God, grow in Christ, and serve in our Church's ministries. **For our worship services:** That the Holy Spirit would work through the Ministry of the Word, Sacraments, and prayer for the salvation, sanctification, and preservation of God's people; that through these ordinary means, we would be built up in the faith once and for all delivered to the saints; that we would worship God with all of our heart, mind, soul, and strength; that Christ and him crucified would be preached faithfully, week in and week out; that the gospel would go forth and people would be brought into this local body; that God would send or raise up more musicians and singers to serve him with their gifts, especially a second pianist so that our pianist would be able to receive days of rest; that our giving would increase and be congruent with the blessings that God blessed us with; that we would properly sanctify the Lord's Day and attend to the means of grace; that our members would have a higher view of the Lord's Day and that this would be evident in the fruit of their attendance of our AM and PM services.

OUR PRESBYTERY:

Good Shepherd, Valparaiso, IN – Pastor Andrew (Jeni) – Continue to pray for the preached word to transform hearts and minds; thanksgiving for our new officers and pray for them as they serve our church. Please pray for our Summer Camp VBS and upcoming mission trip to serve at Joni and Friends retreat. **Redeemer Presbyterian Church, Traverse City, MI – Pastor Austin (Michelle) Reed:** Praise God for the many blessing He has given to Redeemer. Please pray for the continued preaching and teaching of the gospel that believers in Jesus would be encouraged and strengthened in the faith and those who do not yet believe would be drawn to Jesus.

OUR COMMUNITY & COUNTRY:

That in our community, we would be faithful witnesses of our Lord Jesus Christ, ready to give a defense of the gospel and the hope that is in us. (1 Peter 3:15) That we would be lights in a dark place, salt in a flavorless world, a city on a hill. That there would be a need for church planting Reformed Churches in the Thumb; for wisdom, provision, and interest regarding the starting a Christian School. That our local, state, and federal civil magistrates would lead, rule, make and enforce laws according to Scripture; that our state and federal laws would protect rather than allow for the destruction of the unborn. For the protection of our armed forces, veterans, law enforcement, doctors, nurses, EMTs and all others serving in dangerous vocations, domestically and abroad. **That the Church in the United States** would live according to God's Word and for his glory. That Christians would live quiet, godly, and dignified lives, setting an example for non-believers and bringing glory to God. That our lives and good works would bring God glory and direct others to him and his kingdom. That we would lose influence and the ability to witness because of hypocrisy in the church. That we would all "kiss the Son, lest he be angry." (Psalm 2) That God would raise up leaders who seek to bring him glory as they serve on behalf of the community, county, state, and federal levels. For the Executive, Legislative, and Judicial branches in our country. For the Church's protection from government overreach and that the right to gather and worship would be protected regardless of the circumstances. That the Church in the United States would grow and thrive from a robust preaching of the Gospel and the whole counsel of God. That God would remove dead branches from the true church as well false churches who teach things contrary to Word of God or preach a false gospel.

OUR MISSIONARIES & THE UNIVERSAL CHURCH:

Pray for all of our missionaries: Jim DeWitt (Latin America), Lynn Hacker (Zambia), the Kawachi's (France), the Nachtergaele's (Belgium), and the Wilsons (Middle East), and the Shupes (Canada); two potential new missionaries: Grace Presbyterian in Dearborn, MI and Seth VanTifflin and In Better Hands in Southeast Asia. For our congregation: that we would be missionaries in our own contexts by inviting and bringing our family, friends, and neighbors to participate in the many opportunities for worship, fellowship, and learning that our Church offers. As Jesus said, "Lift up your eyes, and see that the fields are white for harvest." That our new Missions budget would be a blessing to our foreign missionaries and facilitate more local outreach. **For persecuted Christians** throughout the world who are suffering because of the Cross. That they would be faithful witnesses to Jesus Christ, even unto death, and that their persecutors would be converted through their witness. This month we pray in particular for the nearly one million Christians living under Islamic oppression and persecution in Iran (10th on the list of most persecuted countries for Christians).

INFORMATION & STATISTICS

THE SESSION

Wayne Copeland	Ruling Elder, Missions
Chris Fluegge	Ruling Elder, Trustee
Scott McDermand	Teaching Elder, Moderator
Jim Philp	Ruling Elder, Clerk, Trustee
Kim Ziel	Ruling Elder
Greg Davis	Ruling Elder, Training

THE DIACONATE

Bob Hobkirk	Deacon, Trustee
Allan McLeod	Deacon
Sharon Carpenter	Diaconal Assistant
Dan Clarkson	Diaconal Assistant
Linda Herndon	Diaconal Assistant
Carol Holtrop	Diaconal Assistant, Secretary
Lori McLeod	Diaconal Assistant
Alex Smith	Diaconal Assistant

CHURCH OFFICES

Church Office	M–F, 8:00–12:00
Pastor’s Office	T–F, By Appointment

CHURCH ATTENDANCE: JULY 12th

AM Service	61
AM Livestream	
AM AVG. (2026)	66
AM AVG (2025)	65
PM Service	11
PM Livestream	
PM AVG. 2025	13
PM AVG. 2024	17

GENERAL FUND GIVING

July Giving	\$
July Budget	\$