

# Job Part 2 HANDOUT

7.23.23

**JAMES 1:22-24** Do not merely listen to the word, and so deceive yourselves. Do what it says. <sup>23</sup> Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror <sup>24</sup> and, after looking at himself, goes away and immediately forgets what he looks like.

**We don't need simply more information in our lives. We need life change.**

**JOB 2:1-7** On another day the angels came to present themselves before the LORD, and Satan also came with them to present himself before him. <sup>2</sup> And the LORD said to Satan, "Where have you come from?"

Satan answered the LORD, "From roaming throughout the earth, going back and forth on it."

<sup>3</sup> Then the LORD said to Satan, "Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason."

<sup>4</sup> "Skin for skin!" Satan replied. "A man will give all he has for his own life. <sup>5</sup> But now stretch out your hand and strike his flesh and bones, and he will surely curse you to your face."

<sup>6</sup> The LORD said to Satan, "Very well, then, he is in your hands; but you must spare his life."

<sup>7</sup> So Satan went out from the presence of the LORD and afflicted Job with painful sores from the soles of his feet to the crown of his head.

In Job 2, we understand that we are not the center of this story. Our time on this earth is short and fleeting in comparison to this narrative. And yet...

**KEY: The way that I think / respond / act impacts this narrative in heaven.**

**KEY: The point of my existence is to bring glory to Him**

- My actions...the way I respond to trial can bring glory to God.
- That is what I should be striving for - that is the point of my existence.

What does it look like to glorify God in the worst of circumstances?

**JOB 2:8-10** Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

<sup>9</sup>His wife said to him, “Are you still maintaining your integrity? Curse God and die!”

<sup>10</sup>He replied, “You are talking like a foolish woman. Shall we accept good from God, and not trouble?”

In all this, Job did not sin in what he said.

Job’s wife: *quit being so holy. Curse God and die.* We are hardwired to be emotional before logical.

Good people can give bad advice. Good people who are close to you can give bad advice.

**JOB 2:11-13** When Job’s three friends, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite, heard about all the troubles that had come upon him, they set out from their homes and met together by agreement to go and sympathize with him and comfort him. <sup>12</sup> When they saw him from a distance, they could hardly recognize him; they began to weep aloud, and they tore their robes and sprinkled dust on their heads. <sup>13</sup> Then they sat on the ground with him for seven days and seven nights. No one said a word to him, because they saw how great his suffering was.

If you ever go through a Job moment say, “God, **give me the strength to glorify You in the midst of trials.**”

Instead of asking “How can I get out of this?”...ask “WHAT can I get out of this?”

**POINT:** The way I respond to suffering reveals my view of God.