

Luke 2_39-52 Jesus_ growing in grace.mp3

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There we go.

Sound man, we need to unmute that, thank you, panel.

That's kind of loud once he did, didn't he?

(laughs) Hey, let's just miss the middle school class, Open your Bible, to Luke chapter two.

We're going to continue our verse by verse study in the Gospel of [Luke](#).

And while these guys are headed out to their class, that's quite a group of middle school.

That's pretty cool, huh?

Lord be with you guys.

Just wanna go over something real quickly before we get into God's where I loved what Raleigh was sharing in her devotional time.

Again, that's what the conference we have coming up, the We Believe Conference.

It's all about the evidence that cooperates, the biblical truth and record that we have, archeologically, historically.

We also know the prophetic realities of that.

So in every aspect, we have the evidence is that cooperate with God's word, communicates.

And so God wants us to always be ready to give an answer for the hope, to give an offense for 1st Peter 3:15, to give an answer for the hope, the confident expectation we have with anybody who would ask us, right?

So we wanna be ready and equipped and prepared.

It's awesome when we get a point people to Jesus, amen.

And the God doesn't expect us to check our brains at the door.

He wants us to know truth based on reality and praise God that's what we have with the Bible.

Also one last thing.

So last weekend, I really appreciate Pastor Raleigh being able to jump in and teach in my place.

We had a bit of a fluid situation.

And there's been a couple of situations that somewhere were always stepped in last minute with a couple of things that have happened.

But I guess the Lord wanted you guys to hear more of [Colossians](#), right?

Which is an absolutely wonderful study.

And Pastor Raleigh's done a superb job with all of that.

The last Friday night, I went to the ER, my sister Penny has had some challenges with her health. And we were fully, we were prepared that last weekend she would probably be going home to be with the Lord.

That was not God's plan, praise God.

So by the time they took her out to Provo, to the Intermountain Healthcare out there, and actually got a handle on what was really going on that she's responded really favorably.

She's been moved from intensive care into a regular room.

So we appreciate all you guys, pray and continue to pray for the Lord's will in leading for her.

And thank you for your thoughtfulness to our family.

Appreciate Pastor Raleigh being available so that I could be there with my family and minister to them.

Then also we have another wonderful family by the way in our fellowship.

You guys are probably familiar with Grady in Mindy Martin, right?

And Grady's mom Louise, well her wonderful sister, Shari Karen, went home to be with the Lord this last week.

A dear wonderful lady who's been living in the Salt Lake area.

She started coming to our fellowship quite a few years ago and came out of religion into relationship with Jesus.

And I just happen to have an opportunity three weeks ago, it's who talked to her on the phone.

She had actually called and left a message.

And it was regards to our daughter Aaron who lived in the apartment building in Salt Lake that the whole fourth floor was burned down.

Well our daughter lived on the fourth floor, lost everything.
 And so Shari reached out and asked if there was anything she could do, how thoughtful, right?
 So just told her we really appreciated that in her thoughtfulness and her prayers.
 And as we were having a conversation, she shared about a surgery.
 She was going to happen, have happening.
 And that's the reality.
 She had a surgery, there were complications.
 And she went home to be with the Lord, but in her conversation, I got to pray with her.
 And when we were done praying, just to hear in her voice, just to hear the love, but also hear the emotion and how thankful she was.
 And she said, you know, most wonderful thing that's ever happened in my life was when I came to Calvary Chapel and I found Jesus.
 Jesus, it's not the Calvary Chapel part.
 It's just that we point to Jesus.
 And she came to know Jesus for who he is.
 It was born again by the Spirit of God, we know, to be absent from the body, to be present with the Lord.
 So she reads home now.
 And our prayers are with you guys, the Martin family and Louise or sister of course.
 So join your heart with mine.
 Let's just pray for the family, okay?
 Father in Jesus name, we thank you that we can come before your throne of grace.
 And we do right now just praying for the needs that exist, especially for the hearts of the Martin family.
 Or who just are experiencing this reality that Sharia's no longer presents.
 The Lord, your word tells us that as believers, we sorrow but not like those who have no hope because we know you.
 And even though our hearts are heavy that she's no longer present and the family is hearts are hurting,
 Lord we know she's with you experiencing your love, your peace, your patience, your joy.
 Lord in a very personal and wonderful way because of her faith and trust in you and because of the gift you gave her.
 So Lord we celebrate the fact that Sharia's home but we pray again for the family and ask for you to guide and direct everything about this week leading up to her services and Lord just that's gonna be something that honors and glorifies you and help us again to be mindful to pray for the family and to be available, to be your heart and your hands and your feet and your voice to them.
 And Father I do wanna pray for my sister and thank you so much for all these wonderful people who've been praying for her.
 Thank you Lord for you just touching her heart, literally physically and her lungs Lord and her health situation.
 Lord your word says that our times are in your hands.
 So it wasn't time for Penny to go home last weekend and Lord we trust your timing with her and all of us as believers into your hands as well.
 So just please be with us.
 You continue to recuperate, pray for peace for Bill and the family and we pray for continued guidance for the doctors and medical professionals.
 Give them all that they need Lord as they continue to attend to her and her needs Lord.
 So thank you now as we get into your word as guide and direct us Holy Spirit.
 You're the one who leads us into all truths.
 We trust you to do that now.
 As we continue our journey in the gospel [Luke](#) and we pray this in Jesus mighty and awesome name.
 Amen, amen guys.
 So [Luke](#) chapter two, we're going to pick it up in verse 39 as we're going verse by verse through the gospel of [Luke](#).
 And of course it's been a couple of weeks since we were here and the passages that we went through the last time that we were here were very, very powerful.
 Just a reflection in verse 33, 32.
 Let's look at that really quickly.

We see this man named Simeon and older man who long to see the Messiah coming.
 In fact, you know, for the Jewish people they had long for the coming of the Messiah.
 So the Lord impressed upon him something very powerful and the Holy Spirit stirred his heart to go to the temple when Joseph and Mary brought Jesus to be presented at the temple.
 So when he comes in he sees Jesus and look what he says.
 Verse 30 says, "My eyes have seen your salvation, your redemption, your rescue, right?
 The Lord's provision for eternal life.
 " That's exactly what Simeon realized that Jesus is the Messiah that had come.
 For my eyes have seen your salvation.
 So my question would be, I hope everybody in this room, I would ask you if you've seen Jesus for who he is.
 Are you truly entered into that relationship with him?
 Have you truly been born again by the Spirit of God?
 Have you seen the truth in the reality of his salvation?
 Remember his name Yeshua, Yahoshua means Yahweh saves.
 The Lord is salvation.
 So he had literally seen the reality of Messiah coming and salvation being manifested in Jesus.
 He goes on to say, "Which you have prepared before the faces of all peoples.
 " By the way, not just in the Jewish people.
 A light to bring [revelation](#) to the Gentiles and the glory of your people is straddled.
 Because Jesus did come to his own first, the Jewish nation, but he also came for all humanity.
 Jesus died on the cruel altar of the cross, right?
 For the sins of all mankind.
 So that whoever would put a whole-hearted faith and trust in him would be born again by the Spirit of God that moment we ask for forgiveness of sins.
 And we profess and believe that Jesus is God coming the flesh.
 And then there's genuine repentance.
 That means have a change of mind and heart and direction of the Spirit leads.
 So how powerful is that?
 Wouldn't it have been amazing to be simmian and given that amazing privilege of holding Jesus who's just eight days old at that point in time and making that declaration?
 And then there was a woman named Ana.
 We saw that as well.
 And in verse 38, she was also stirred to be in the temple area.
 And she said this.
 And coming in that instant, into that temple quarters, she gave thanks to the Lord and spoke of him, speaking of Jesus, to all those who looked for redemption in Jerusalem, who looked for what?
 Redemption.
 Again, is not what Jesus came to do.
 We think about Jesus' primary role.
 He's God who stepped out of eternity into our world and he came to seek and to save the lost.
 So Jesus came to save us, right?
 He is our savior.
 He provides redemption.
 And the fact of the matter is, all that reality would begin, would begin with Jesus' arrival on the scene.
 Before we continue in [Luke](#), I want you to go with me back to [Genesis](#) chapter 22.
 As we think again about God's provision and her statement, by the way, about redemption in Jerusalem.
 In [Genesis](#) 22, we have this amazing account of Abraham and Isaac.
 And at this point, in Abraham's life, he had been a work in progress in terms of really coming to trust God and to walk by faith.
 And by the time this plays out, this amazing drama plays out, Abraham had a whole heart of trust in the Lord.
 And the Lord tells him, "I want you to do something.
 " And this is incredibly powerful.
 So track with me.

And the reason that I want to talk about this is this played out thousands of years before Jesus arrived, but it's typology speaking to Jesus' provision and his arrival.

So we find in [Genesis](#) 22, it says, "Now it came to pass after these things that God tested Abraham and said to him, Abraham, and he, being Abraham, said, here I am.

" Then he said, "Take now your son, your only son Isaac or Isaac, whom you love and go to the land of Moria and offer him there as a burnt offering on one of the mountains which I shall tell you.

" Wow.

So you should be familiar with this account, if you're not, can you imagine the emotional turmoil in Abraham's heart when God said, "I want you to take your son.

" Did you see how he says, "Your only son?

" Remember, he had a son named Ishmael, who was born first, but that wasn't the son of the promise, was it?

That was their efforts through Hagar, the maiden servant of Sarah, right?

And so God didn't look at that as something that He would accept because it was about works, it was about their efforts.

He made a promise to Abraham and Sarah that they would have a son, and in due time, the out of son his name was Isaac, and that's how the Lord viewed it.

That's why He said, "Your only son Isaac.

" And He said, "Go to the land of Moria.

" So He goes to the area, we call Jerusalem, and in fact, Mount Moria is the temple mount.

So this is incredibly powerful.

Keep that in mind.

In Siserverse 3, so Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, so servants, and Isaac his son, and he split the wood for the burnt offering in a rose and went to the place of which God had told them.

So think about this.

Again, remember back in [Luke](#) 2, that Jesus came for redemption, and those who look for redemption in where Jerusalem at that place.

So they're equipped, He gets the wood for the burnt offering.

We find this in verse 4.

Then on the third day, Abraham lifted his eyes and saw the place of for office.

They've made their journey to the area called Jerusalem, or Mount Moria.

And Abraham said to his young men, "Stay here with the donkey.

The lad and I will go yonder and worship, and we will come back to you.

" Now listen to that, we will come back to you.

He says that in faith, because God's already told him I want you to take your son, and I want you to sacrifice him.

Wow, can you imagine being in his shoes?

But by faith, he's doing this, but he makes his declaration that somehow he believes that if he does offer Isaac as a sacrifice and kill him, that they will come back.

That's pretty amazing, right?

There's faith being exercised there, and that's a reality.

So we find in verse 6, so Abraham took the wood of the burnt offering, and he did what he laid it on Isaac's son.

What did Jesus do?

He carried the cruel altar of the cross on his back, didn't he?

Togatha.

He would shed his blood on the cruel altar of the cross, by the way, same exact location.

That Abraham would be willing to offer his son, Jesus, did give his life on the cruel altar of the cross.

Same location, Mount Moria, that's a temple mountain in Jerusalem.

So he places the wood on Isaac's son, by the way, at this point Isaac is a little boy.

He's a man, and Abraham's an old guy, over 100 years old, I'm sure, and guess what I think Isaac could have took pops?

Right?

He said, dude, what do you do?

What are you doing to me?
 But here's an interesting thing, not only do we see Abraham's faith, but we also see Isaac's faith.
 To be willing, right?
 Because when Jesus came, he came willingly, didn't he?
 To lay down his life, to give himself as the Son of God for a sacrifice.
 So again, for six, Abraham took the wood of the burnt offering and laid it on Isaac's son.
 And he took the fire in his hand and a knife, and the two of them went together.
 So imagine again, on this journey, by the way, and talked about the three-days journey, and then he looks
 and he sees as a parent, and I get emotional thing about this.
 Can you imagine walking by your son, walking by your child, knowing that the end of your journey and the
 Mount Moria that you are going to sacrifice your child?
 Every step you get closer to that reality.
 Wow, that blows my mind.
 It had to be incredibly emotional, a motive blows my mind hard to even say it.
 Let it rain, Lord.
 Bring it. (laughs) For
 seven, but Isaac, eat
 suck.
 Spoke Abraham his father and said, "My father.
 " And he said, "Here I am, my son.
 " Then he said, "Look, the fire in the wood but where is the lamb for a burnt offering?
 " To get up there, we've got everything we need, but the most important thing, where's the lamb for the
 sacrifice?
 Now listen to this, verse eight.
 And Abraham said, "My son, God will provide for himself the lamb for a burnt offering.
 " So the two of them went together.
 Did you check that out?
 Did you hear that?
 Abraham told him, "My son, God will provide.
 " So God does provide.
 And that's what we're seeing in [Luke](#) two.
 Again, the Messiah has come.
 Jesus has arrived.
 We see the unique details from the gospel of [Luke](#).
 Man, it is really coming down, isn't it?
 (laughs) You're welcome to hang out in here for as long as you need if it keeps going when we get down
 to church.
 (laughs) So you get washed away, but we're glad it's happening.
 So think again about the picture, the typology that we see here in [Genesis](#).
 So look what happens after he says that God will provide.
 Verse nine says, "Then they came to the place of which God had told them.
 " And Abraham built an altar there and placed the wood in order and he bound Isaac's son and laid him on
 the altar upon the wood.
 Again, Isaac willingly allowed his father to do this.
 And he knew that this was all about a sacrifice happening.
 I'm sure he put two and two together like, well, wait a minute, I'm the one.
 My dad is going to sacrifice me.
 And we've never had that before.
 That's incredible.
 Can you guys even hear me out there hardly?
 (laughs) You guys, we can't hear Phil, yay!
 (laughs) That's remarkable.
 All right, if you need to turn me up, you do whatever you gotta do.
 We're pressing on, right?
 So here's the reality.

The altar's prepared.
Isaac is in place.
Verse 10, "And Abraham stretched out his hand and he took the knife to slay his son.
"Are you picturing this in the theater of your mind?
Are you picturing this all before you playing out?
So Abraham's ready by faith to do what?
The sacrifice is only son Isaac.
Look at this, verse 11.
"But the angel of the Lord.
" So when we study God's word, we see in the Old Testament these times where that expression is used.
Not an angel, but the angel of the Lord.
Always speaks about a Christophany or a theophany.
It's Jesus pre-incarnate before he would take upon a body of flesh like we see in [Luke](#) chapter two where Jesus has done that.
The reality is that Jesus would appear like with Moses in [Exodus](#) chapter three.
And that's what's happening here.
This is Jesus pre-incarnate.
The second person of the Trinity, the angel of the Lord by the way.
The word angel, malach in the Hebrew and angelos in the Greek language, doesn't mean some winged creature flying around.
The first understanding of the word angel is messenger.
Messenger, that's the first understanding.
And of course God used Gabriel and he used others.
But in this role, Jesus is literally interacting with Abraham.
So the angel of the Lord, Jesus pre-incarnate, called to him from heaven and said, Abraham, Abraham.
So he Abraham said, here I am, verse 12, and he said, this is the Lord, do not lay your hand on the lad or do anything to him.
For now I know that you fear God.
Fear me to have reverence and you're in awe of God.
You did what you did out of faith because of your awe and reverence and respect for the Lord.
For I know that you fear God since you have not withheld your son, your only son from me.
So think about it again, Anna, what did she say?
The reality is the redemption that God was providing in Jerusalem and for those who were looking for it, there's Jesus eight days old as we see in [Luke](#) chapter two.
And yet this drama played out hundreds and hundreds of years in advance as a typology in the exact location where Jesus would die on the cruel altar of the cross.
Look what it says, because God did provide, verse 13, and Abraham lifted his eyes and looked, and there behind him was a ram caught in the thicket of his horn.
So a ram is a mature lamb who's grown up, a male ram, so the Lord had provided.
So he went and he took the ram and he offered it up for a burnt offer instead of his son.
And verse 14 says this, "And Abraham called the name of the place, "the Lord will provide, Yahweh Rahe, "the Lord will provide, or the Lord will see to it.
" And that's exactly what happens.
Abraham by faith is willing to offer Isaac and yet because he was willing, then the Lord did what he intervened and he did provide a ram at that point.
But more importantly with this typology, now that we're seeing in [Luke](#), that God had come incarnate, right, he'd take up on flesh, the incarnation was in place, and he had finally come after all this typology had played out years before, and God did provide what? Himself a sacrifice.
Jesus, the second person of the triumphant of the God head, Jesus is God, he's not a God, he's a second person of the Trinity, he's willing to offer his life in our place.
So isn't that the ultimate expression that the God provided what?
Him, self, a sacrifice.
And that's what he said, his name, and the Hebrew, Yahweh, Yahweh, the Lord will provide, or the Lord will see to it.
It's one of his covenant names.

It's so incredibly powerful.

And in the mountain of the Lord, it shall be provided.

Think about the location again, Mount Moria, where Jesus would literally die on the cruel altar of the cross, all those years later, fulfilling prophecy and also fulfilling the reality of this typology.

So we go back to [Luke](#) chapter two, and we find this then in verse 39, as we pick up, and as we move on here.

So when they had performed all the things according to the law of the Lord, speaking of Joseph and Mary and Jesus, they returned to Galilee and to their own city Nazareth.

So that's a matter of fact, that reality.

So we find this, there's a couple things, by the way.

So they were faithful, and they performed what God had asked them to do.

Remember we talked two weeks ago, that as Jesus came as Messiah, that he would fulfill.

He would fulfill all of the law on the prophets.

In fact, he said in [Matthew](#) five, he said, "Don't think that I came to destroy the law, but I came to fulfill, to complete it.

" And that's exactly what Jesus did, is he lived a perfect and sinless life, and he died on the cruel altar of the cross.

He satisfied and appeased God as our propitiation.

So these guys go back and look what happens in the meantime, verse 40, "And the child, speaking of Jesus, grew, and became strong and spirit, filled with wisdom, and the grace of God was upon him.

" Now [Luke](#) is the only gospel that gives this account relating to this timeframe of Jesus.

So remember the reality that Jesus, as he took up on flesh, that aspect of his existence would have been a growing up just like any other kid in his day and age, but there was certainly something unique about his circumstances.

We find in [Philippians](#) chapter two, these incredible passages that we frequent, and we do that for reason because they're incredibly powerful, but it speaks to the reality of the heart and a mind of Jesus when he was willing to step into our world.

We find in [Philippians](#) chapter two and verse five, let this mind be in you, which was also in Christ Jesus, Messiah Yeshua, that's what that means, Christ is Messiah.

Who being in the form of God, that word form Morphae means sharing the same essence.

So Jesus himself is in the form of God, why because he is a second person of Trinity, the form is the Morphae, the essence.

Being in the form of God did not consider it robbery to be equal with God, why?

Because he is God.

It wasn't something to grasp.

It wasn't something he had to attain or to rob.

Why?

Because he is the second person of the Trinity.

He has that divine nature.

From everlasting to everlasting, you are God.

Remember Yahweh is the one name for the Father, the Son, and the Holy Spirit.

In [Matthew](#) 28, after Jesus' resurrection, and he gives what we call the great commission, where he tells the disciples that he's been given all authority.

So he, in essence, deputizes them to be about spreading the kingdom right to share the gospel.

So we said, "So go into all the nations and you do what?

You make disciples.

" The disciples are people who put their faith interest in Jesus for salvation.

Then they grow in the grace and knowledge of Jesus, by the way.

Isn't it interesting we're seeing here that Jesus is part of his journey?

He's growing, he's maturing, certainly in his physical existence.

But the reality we see that he says in verse 7, "But he did what he made himself of no reputation.

Taking the form, that's the more faith of a human being, the form of a bond servant, and coming in the likeness of men.

" That's the reality.

Jesus took upon humanity.

When he stepped out of eternity into time, and he took upon humanity, which we're seeing [Luke](#) again, he did not cease being God.

There's this term called canosis, and some have wrongly defined it, saying that Jesus ceased being God at that point.

No, he did not.

Jesus never ceased being God.

What he did was, as he took to himself, humanity.

He took upon physical humanity.

Those two natures do not intertwine.

They don't mesh, they don't mingle.

Fully God, fully man.

But when he emptied himself, and there are different people, different scholars who have different views of this, but the canosis really is the fact that he put his divine attributes in neutral of his own volition.

He didn't cease being God, but he was dependent upon the Father and the Holy Spirit.

And that's, you know, if ever somebody say, "Oh, and Jesus is part of the Trinity, who is He praying to?

Was He praying to Himself, His praying to the Father?

" No, that's his humanity.

When he stepped into our world, he was dependent in his humanity upon the Father and on the Holy Spirit.

That's why you seem praying.

That's why you see him giving, for example, Jesus would say when there were miracles happening.

And there was blasphemy.

There are people saying, "Well, those works that you're doing are of the devil.

" That's what the Jewish religious leaders told him that the miracles you're doing, they're of the devil.

And Jesus said, "Hello, no, you're blaspheming the Holy Spirit.

" So that's an amazing reality that with the canosis, he took upon flesh, but he didn't cease being God, but he was dependent upon the Father and the Holy Spirit.

And what we see here then in verse 8 of [Philippians](#) 2, and being found in what?

Appearances of man.

Back in [Luke](#) 2, he's eight days old at the time.

He is presented at the temple and the things that we see there.

So being found in, appearance is a man, and he humbled himself, and he became obedient to the point of death, even the death of the cross.

Again, that's why he came.

That was his mission.

So therefore, God also highly exalted him.

And has given him the name, which is above every name, that at the name of Jesus, Yeshua, Yahweh saves every knee should bow of those in heaven, and of those on earth, and of those under the earth, and at the every tongue should confess that Jesus Christ, Yeshua, Messiah, is who, Lord, Chorias, that he is Yahweh.

That's the equivalent in the Greek to Yahweh and the Hebrew, to the glory of God the Father, the uniqueness of his role.

So as we go back to [Luke](#) 2, keeping all this in mind, this is incredibly powerful, reminding ourselves that when Jesus came, and he was in that state as a child, he had to develop. He had to grow, and that's what we see in details relating to that now, in [Luke](#) 2.

So again, verse 40, "And the child grew and became strong in spirit, filled with wisdom, and the grace of God was upon him, because he had to experience everything like we do.

" Right?

He was attempted at all points as we are, and yet without sin, Jesus did never, never did sin, but he lived a human life, but he was growing, he was maturing, not only in his physical reality, but also, guess what, growing in his understanding as a human being in his mind, developing that, Joseph and Mary had an important role for him, but we find also, obviously, the Holy Spirit is moving in him, the Spirit of grace is upon him.

In fact, in [Isaiah](#) chapter 11, I want to share this with you, this is powerful, these are prophetic passages relating to Jesus' coming.

Again, centuries before he would arrive.

So we find in [Isaiah](#) 11, verse 1, "There shall come forth a rod from the stem of Jesse.

" So Jesse happens to be the father of David, David.

He's talking about the divinity covenant.

God gives the divinity covenant promising that the Messiah would come from this line.

So he's talking about that in these unique terms about his coming, and his abrad shall grow out of his roots.

Verse 2 says, "The Spirit of the Lord," speaking of the Holy Spirit, and you remember all caps on Lord, so that's speaking of Yahweh, "Self-existent one.

"The Spirit of the Lord shall rest upon him, "in his messianic role.

" So think about what [Luke](#)'s communicating.

Jesus is growing, right?

He's growing in grace, he's growing stronger, in his knowledge, all of these things, and the Holy Spirit is upon him.

And that's the word prophesied.

"The Spirit of the Lord shall rest upon him, "the Spirit of what?

" Wisdom, an understanding.

And we see that back in [Luke](#) chapter 2.

Also, the Spirit of counsel and might, and the Spirit of knowledge, and of the fear or the awe, and reverence of the Lord.

Isn't that interesting?

That in Jesus' messianic role, in his dependence upon the Father, and the Holy Spirit empowering him, he also gave us an amazing display, an example of awe and reverence for the Father, as we should have.

So we have the Holy Spirit being upon him, and there's a seven full Spirit, by the way, the same thing we find in [Revelation](#) chapter 1, speaking of that.

Look at verse 3, "His delight is in the fear of the Lord, "in the awe and reverence of the Lord, "and he shall not judge by the sight of his eyes.

" Can these prophecies from Messiah, Jesus, "nor decide by the hearing of his ears, "but with righteousness he shall judge the poor, "and decide with equity for the meek of the earth.

"He shall strike the earth with the rot of his mouth, "and with the breath of his lips he shall slay the wicked.

" Verse 5, "Righteousness shall be the belt of his loins, "and the faithfulness of the belt of his waste.

" So speaking not only of Jesus' arrival as Messiah, but going through his reality of fulfilling that mishantic role, but also what it's going to look like when he comes back and returns at the end of the seven-year tribulation to establish his millennial kingdom on the earth for a thousand years.

In fact, the next few verses here in [Isaiah](#) talk about what that looks like.

We don't have time to get into that today, but if you're curious, read that.

What we're seeing here though, in the first part of [Isaiah](#) 11, goes back to what we see in [Luke](#).