

## CHRIST

THE REDEEMER
-PRESBYTERIAN CHURCH-

## TWENTY-THIRD SUNDAY IN ORDINARY TIME November 5, 2023

## Welcome to CHRIST THE REDEEMER...

We're glad you've joined us. Whether you have followed Jesus your whole life or you can't remember the last time you stepped foot in a church, we want you to feel welcome to come as you are and worship with our church family. If you have any questions about our church or where to find something, please don't hesitate to ask. We're excited about what God is doing among us as we seek to live, grow and serve as followers of Jesus in Portland and in our surrounding neighborhoods. So, welcome to CTR, we'd love to have you as part of our family.

During our service, our nursery is open for babies who are crawlers through 3-year-olds. If you need help finding the nursery area, please ask any of our greeters!

Children's Church is in session. After the blessing each week, children age $4-1{ }^{\text {st }}$ grade are welcome to go to Children's Church. They will re-join their families after the sermon.

## THE RHYTHM OF OUR WORSHIP

On the road to Emmaus (Luke 24), when Jesus' disciples found themselves troubled and confused, Jesus met them along the way. When they confessed their troubles and doubts to Him, His words and presence began to change them. He unfolded God's Word to them, pointing to His own person and work. He dined with them, giving thanks and breaking bread. The disciples recognized their Lord's presence with them and hurried to tell others the good news.

In the Emmaus story, we recognize the pattern of historic Christian worship as it began to take shape. Our worship liturgy at Christ the Redeemer moves through a specific rhythm: God SUMMONS us as His people, God SANCTIFIES us to Himself, God SPEAKS to us in His Word, God STRENGTHENS us at His table, and God SENDS us into the world to share His grace.

The emphasis throughout our worship is upon God's action and our appropriate response. In worship, we rehearse the gospel message of Jesus' death and resurrection and are caught up into the mission of the Triune God. The flow of our liturgy aims at drawing us further into the life of the Trinity as children of God and then impelling us outward into our world.

> -adapted from City Church Philadelphia Guide to Our Worship

## GOD SUMMONS

[PRAISE]
CALL TO WORSHIP
[L] Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.
[P] How precious is your steadfast love, O God! The children of mankind take refuge in the shadow of your wings.
[L] They feast on the abundance of your house, and you give them drink from the river of your delights.
[P] For with you is the fountain of life; in your light do we see light.

## GOD SANCTIFIES

## [RENEWAL]

CONFESSION OF SIN
[All] Almighty God, you are faithful, true, and unchanging, but we do not always trust and obey you as we should. In our pride, we challenge your rule over us. In our shortsightedness, we are slow to obey, or we ignore your commands altogether. In our rush to claim what is ours, we forget that everything belongs to you. In thought and deed, we have sinned against you. Open our eyes, God, to see you as you are. Forgive us for these and other sins and have mercy on us in Jesus' name. Amen.

# TIME OF SILENT REFLECTION AND CONFESSION 

WORDS OF COMFORT AND ASSURANCE OF PARDON

[L] The LORD is faithful in all his words, and gracious in all his deeds.

The LORD upholds all who are falling, and raises up all who are bowed down.
[P] Thanks be to God.

## S O N G <br> WHAT THE LORD HAS DONE IN ME

## LIFE OF THE PEOPLE [ANNOUNCEMENTS] <br> NEW TO CTR? Welcome! If you would like to connect, learn more about our church or subscribe to our weekly announcement email, please use this QR code.



THE PEACE OF GOD
and THE BLESSING OF THE CHILDREN
[L] May the peace of the Lord be always with you.
[P] And also with you.
[L] People of God, what is our prayer for these and all our children?
[All] May the Lord be with you.
[Children] And also with you.

## GOD SPEAKS

[WORD]

## SONG <br> HE WILL HOLD ME FAST

SCRIPTURE<br>Daniel 3 ESV

Read by Jane Powers Odenbach

## Nebuchadnezzar's Golden Image

3 King Nebuchadnezzar made an image of gold, whose height was sixty cubits and its breadth six cubits. He set it up on the plain of Dura, in the province of Babylon. ${ }^{2}$ Then King Nebuchadnezzar sent to gather the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to come to the dedication of the image that King Nebuchadnezzar had set up. ${ }^{3}$ Then the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces gathered for the dedication of the image that King Nebuchadnezzar had set up. And they stood before the image that Nebuchadnezzar had set up. ${ }^{4}$ And the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, ${ }^{5}$ that when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, you are to fall down and worship the golden image that King Nebuchadnezzar has set up. ${ }^{6}$ And whoever does not fall down and worship shall immediately be cast into a burning fiery furnace." ${ }^{7}$ Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, all the peoples, nations, and languages fell down and worshiped the golden image that King Nebuchadnezzar had set up.

## The Fiery Furnace

${ }^{8}$ Therefore at that time certain Chaldeans came forward and maliciously accused the Jews. ${ }^{9}$ They declared to King Nebuchadnezzar, "O king, live forever! ${ }^{10}$ You, O king, have made a decree, that every man who hears the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, shall fall down and worship the golden image. ${ }^{11}$ And whoever does not fall down and worship shall be cast into a burning fiery furnace. ${ }^{12}$ There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego.

These men, O king, pay no attention to you; they do not serve your gods or worship the golden image that you have set up."
${ }^{13}$ Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought. So they brought these men before the king. ${ }^{14}$ Nebuchadnezzar answered and said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods or worship the golden image that I have set up? ${ }^{15}$ Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, bagpipe, and every kind of music, to fall down and worship the image that I have made, well and good. But if you do not worship, you shall immediately be cast into a burning fiery furnace. And who is the god who will deliver you out of my hands?"
${ }^{16}$ Shadrach, Meshach, and Abednego answered and said to the king, "O Nebuchadnezzar, we have no need to answer you in this matter. ${ }^{17}$ If this be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of your hand, O king. ${ }^{18}$ But if not, be it known to you, O king, that we will not serve your gods or worship the golden image that you have set up."
${ }^{19}$ Then Nebuchadnezzar was filled with fury, and the expression of his face was changed against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated. ${ }^{20}$ And he ordered some of the mighty men of his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. ${ }^{21}$ Then these men were bound in their cloaks, their tunics, their hats, and their other garments, and they were thrown into the burning fiery furnace. ${ }^{22}$ Because the king's order was urgent and the furnace overheated, the flame of the fire killed those men who took up Shadrach, Meshach, and Abednego. ${ }^{23}$ And these three men, Shadrach, Meshach, and Abednego, fell bound into the burning fiery furnace.
${ }^{24}$ Then King Nebuchadnezzar was astonished and rose up in haste. He declared to his counselors, "Did we not cast three men bound into the fire?" They answered and said to the king, "True, O king." ${ }^{25} \mathrm{He}$ answered and said, "But I see four men unbound, walking in the midst of the fire, and they are not hurt; and the appearance of the fourth is like a son of the gods."
${ }^{26}$ Then Nebuchadnezzar came near to the door of the burning fiery furnace; he declared, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out, and come here!" Then Shadrach, Meshach, and Abednego came out from the fire. ${ }^{27}$ And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them. ${ }^{28}$ Nebuchadnezzar
answered and said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants, who trusted in him, and set aside the king's command, and yielded up their bodies rather than serve and worship any god except their own God. ${ }^{29}$ Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way." ${ }^{30}$ Then the king promoted Shadrach, Meshach, and Abednego in the province of Babylon.
[L] The grass withers and the flower fades, but the Word of God stands forever.

The Word of the Lord.

## [P] Thanks be to God.

Sermon Series:<br>GOSPEL TRANSFORMATION<br>AND THE FRUIT OF THE SPIRIT<br>Sermon:<br>CULTIVATING FAITHFULNESS<br>Rev. John Kirkpatrick

AFFIRMATION OF FAITH

Nicene Creed
[L] Christian, what is it that we believe?
[P] We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYER OF THE PEOPLE

Led by Matthew Reid

## THE LORD'S PRAYER

Our Father who art in heaven, hallowed be your name. Your kingdom come; your will be done on earth, as it is in heaven.

Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For yours is the kingdom, the power, and the glory, for ever and ever. Amen.

## GOD STRENGTHENS

[TABLE]
CELEBRATING HOLY COMMUNION

A Word about Communion: Communion is the family meal of Christians. Baptized believers actively looking to Jesus as their hope for salvation are warmly invited to share in this meal with us as our brothers and sisters.

- Please approach the servers by coming up the middle aisle and returning to your seat via the outside aisles.
- Once you receive the bread and wine/juice, please hold on to it as you return to your seat. We will partake together as one body after everyone has received the elements.
- Children and those who are not partaking are also welcome to approach the servers for a prayer or word of God's blessing. We ask that you fold your hands as you approach so the server is aware.
- Please dispose of your communion cups and any other trash in the wastebasket located at the back of the sanctuary or the one near the exit at the front of the sanctuary as you leave today. Thank you!

SONG: SANCTUS

WORDS OF INVITATION \& INSTITUTION

GREAT PRAYER OF THANKSGIVING

PARTAKING OF THE ELEMENTS

## C OMMUNION SONG MY JESUS, I LOVE THEE

## GOD SENDS

## [MISSION]

RESPONSES OF JOY

OFFERING OUR LIVES AND RESOURCES<br>[our tithes and offerings]

If you would like to give online, please use this QR code: This takes you to our online giving portal.


S O N G
ONLY A HOLY GOD

BENEDICTION and SENDING
[L] Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever.
[All] Amen.

NEW TO CTR? Welcome! If you would like to connect, learn more about our church or subscribe to our weekly announcement email, please use this QR code.


## CTR KIDS LENDING LIBRARY

We are so excited about our CTR Kids Lending Library! Before and after church, please visit the library cart near our nursery and choose a Gospel-centered book to take home with you for the week! There are books available for all age groups, and some parenting resources as well!

## ON THE CALENDAR:

SUN, NOV 5 TWO LIGHTS SUNDAY SCHOOL CLASS - 9 AM
For children in $2^{\text {nd }}-5^{\text {th }}$ grade! Join us every other Sunday morning for treats + fun while deepening your knowledge and faith in the Gospel! For more information, please contact Abby Reid (areid@ctrportland.org).

MON, NOV 6 WOMENS' BIBLE STUDY - 6 PM
@ the home of Laura Wiersma, 29 Lilac Lane, New Gloucester (GPS does not recognize this address so please use 54 N Pownal Road - that will get you to Lilac Lane). A light supper will be served.

This is a weekly Bible study and will be in the Book of Galatians. You may purchase the study guide, "Galatians: At His Feet" (Blanton/Gordon) on Amazon.

FRI, NOV 10 FRIDAY PLAY GROUP - 10 AM - 1 PM
Calling all stay-at-home moms or dads! Plan to join us at playgroup every Friday at 10 am . We are at a different location every week, so keep a lookout on Instagram [@ctrportlandkids] for more information! Any and everyone is welcome with their children. Please contact Abby Reid if you have any questions.

## ON THE CALENDAR:

SUN, NOV 12
DEACONS FUND OFFERING SUNDAY - We set aside one Sunday a quarter to focus some of our giving specifically to the Deacons Fund. This fund exists to support members of our congregation or community who have temporary financial needs such as rent, groceries, medical bills, counseling, and other challenges.

If you wish to give to this fund, you make may a note on the memo line of your check or give online using the QR code on page 9.

## ADVENT CHOIR

Are you interested in being part of a choir this Advent season?
Use this QR code and let us know by filling out a brief survey.
We plan to sing a choral piece at our Lessons and Carols Service on December 19th, as well as at our Sunday morning worship that falls on Christmas Eve.


Rehearsals will be held on the following Tuesday evenings: $11 / 7,11 / 14,11 / 21,11 / 28$, and $12 / 05$ in the sanctuary at 7 PM

## CTR COMMUNITY GROUPS

Are you interested in joining a community group at CTR? Signing up for a community group is simple!
Fill out a form online at https://www.ctrportland.org/community-groups or use this QR code to go directly to the form.
Or contact one of the coordinators:
Amanda McKrell (griswoldam1@gmail.com or 716-479-0093)
Matt Reid (mattreid522@gmail.com or 404-550-8872).


## SERVE...

At CTR, we believe that part of what makes the church a beautiful place is that it draws people with various passions and gifts into one body. Below are some opportunities to use your passions and gifts to serve one another and our local community.
CHILDREN'S MINISTRIES Abby Reid
Phone: 404.723.4448
E-mail: areid@ctrportland.org
GREETER MINISTRY Abby ReidPhone: 404.723.4448E-mail: areid@ctrportland.org
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MISSIONS COORDINATOR Kathi Favre
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MUSIC Kendra HollenPhone: 207.272.4104E-mail: khollen@ctrportland.org
SET-UP ..... EJ KrusePhone: 814-392-4810E-mail: ejkruse89@gmail.com
SPECIAL EVENTS Claire Roberts

## How Do I Get and Stay Connected at CTR?

At CTR we long for clear communication and deep bonds. We are excited that you're interested in being more connected and involved. The following is a list of our communication channels and their purpose in the life of our body:

1. EMAIL NEWSLETTER (Keeping in Touch)

This is the primary vehicle by which we communicate regarding the life of our church. Most weeks you will receive an email with announcements and upcoming events. From time to time, our elders will also use this vehicle for church-wide or members only correspondence. NOTE: If you are not regularly checking your email from CTR, it will be difficult to feel and be connected in the life of our church. [Use this QR code to sign up for the email.]


## 2. CTR APP \& TEXT MESSAGES

The CTR App is designed to help those in our church interact with each other. It is largely crowd sourced and includes information on informal meetups, prayer requests, live and past sermons/services, different hobby groups, ways to give, etc. [See page 14 to download the App.]

Text Messages are sent exclusively as reminders about events in the days/hours immediately beforehand.
3. SUNDAY MORNINGS

Sunday mornings employ several communication methods, including written announcements in our Order of Worship, verbally highlighted announcements, and (new) projected announcements running before and after the service. Sunday Morning announcements are focused on pointing people to events and ministries that help them explore or integrate more fully into the life of our church. Given the diverse backgrounds and circumstances of those attending Sunday Morning Worship, only on rare and exceptional occasions will these vehicles be used by leadership for information that is primarily member focused.

## 4. CTR WEBSITE \& SOCIAL MEDIA

Both mediums are designed to be primarily outward facing.
The CTR Website [ctrportland.org] is designed to be our front door- a welcoming place for new people to discover and learn about our church. It is minimal in announcements and church life information.

Social Media [Instagram \& Facebook] is used for promotion of church events. People are encouraged to "re-post" as a way of sharing with and inviting their friends. [@ctrportland]

If you would like to access or have had difficulty accessing any of these vehicles, please contact ctr@ctrportland.org. Our admin, Cheryl Sullivan, is happy to help you get integrated into our communication systems.

## DOWNLOAD THE CTR APP!



SCAN ME


Christ the Redeemer Presbyterian Church longs to be a diverse people who gather around and extend the table of God's grace.

## SUNDAY WORSHIP SERVICE at 10:00 AM

Reverend Sean J.S. Roberts, Senior Pastor<br>E-mail: SRoberts@CTRPortland.org<br>Tel. 956.207.1398<br>Sue Miller, Director of Community Care<br>E-mail: SMiller@CTRPortland.org<br>Tel. 207.459.6797

Kendra Hollen, Music Ministry Director [E-Mail: khollen@CTRPortland.org] Abby Reid, Children’s Ministry Director [E-Mail: areid@CTRPortland.org]
Abby Reid, Connections Coordinator [E-mail: areid@CTRPortland.org]
Cheryl Sullivan, Administration [E-Mail: ctr@CTRPortland.org]

Offices located at North Deering Congregational Church, 1364 Washington Avenue, Portland
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