



CHRIST  
THE REDEEMER  
—PRESBYTERIAN CHURCH—

FOURTH SUNDAY OF ADVENT  
December 21, 2025

## Welcome to CHRIST THE REDEEMER...

We're glad you've joined us. Whether you have followed Jesus your whole life or you can't remember the last time you stepped foot in a church, we want you to feel welcome to come as you are and worship with our church family. If you have any questions about our church or where to find something, please don't hesitate to ask. We're excited about what God is doing among us as we seek to live, grow and serve as followers of Jesus in Portland and in our surrounding neighborhoods. So, welcome to CTR, we'd love to have you as part of our family.

During our service, our nursery is open for babies who are crawlers through 3-year-olds. If you need help finding the nursery area, please ask any of our greeters!

Children's Church is in session. After the blessing each week, children age 4 – 1<sup>st</sup> grade are welcome to go to Children's Church. They will re-join their families after the sermon.

→ You may use this QR code to link  
to the lyrics in our worship service today.



### THE RHYTHM OF OUR WORSHIP

On the road to Emmaus (Luke 24), when Jesus' disciples found themselves troubled and confused, Jesus met them along the way. When they confessed their troubles and doubts to Him, His words and presence began to change them. He unfolded God's Word to them, pointing to His own person and work. He dined with them, giving thanks and breaking bread. The disciples recognized their Lord's presence with them and hurried to tell others the good news.

In the Emmaus story, we recognize the pattern of historic Christian worship as it began to take shape. Our worship liturgy at Christ the Redeemer moves through a specific rhythm: God **SUMMONS** us as His people, God **SANCTIFIES** us to Himself, God **SPEAKS** to us in His Word, God **STRENGTHENS** us at His table, and God **SENDS** us into the world to share His grace.

The emphasis throughout our worship is upon God's action and our appropriate response. In worship, we rehearse the gospel message of Jesus' death and resurrection and are caught up into the mission of the Triune God. The flow of our liturgy aims at drawing us further into the life of the Trinity as children of God and then impelling us outward into our world.

*-adapted from City Church Philadelphia Guide to Our Worship*

## G O D S U M M O N S

[ P R A I S E ]

SONG

COME LIGHT OUR HEARTS

## A D V E N T C A N D L E R E A D I N G

Reader: Jocelin Yagel

Today we light the Candle of Love.

In the quiet town of Nazareth, love took on a new form—not a feeling, not an idea, but a Person God would send into the world. When the angel brought Mary the news of Jesus’ coming, her heart overflowed with a love grounded in trust, humility, and awe.

Mary’s song paints a picture of God’s love that is bold and transforming. She sings, “My soul magnifies the Lord, and my spirit rejoices in God my Savior.” God’s love reaches to the lowly, lifts up the humble, and fulfills every promise with faithfulness and mercy.

Love is not simply what God does—Love is who God is.

And in Mary’s womb, Love was taking on flesh.

Through her song, we hear the heartbeat of God: a love that scatters fear, overturns injustice, and remembers the forgotten.

As we light this candle, may the flame remind us that God’s love is active, seeking, saving, and still at work in us today. Like Mary, may we carry Christ into the world with courage.

[Lighting of the Candle of Love.]

[All] **Lord, kindle your love within us. Let it burn in our hearts, shine in our homes, and spill into the world you came to save. Amen.**

CALL TO WORSHIP

[L] Our souls magnify the Lord!

[P] **Our spirits rejoice in God our Savior!**

[L] The mighty One has done great things for us!

[P] **Holy is God's name!**

[L] Let us worship God.

[P] **For God is our Maker and our Redeemer; from generation-to-generation God gives mercy.**

based on Luke 1:46-50

SONG

IT CAME UPON THE MIDNIGHT CLEAR

**G O D   S A N C T I F I E S**

[ R E N E W A L ]

CONFESSION OF SIN

[All] **Lord Christ, we confess our willingness to be loved but also our reluctance to love. We confess our readiness to accept your forgiving love, but also our refusal to forgive. We confess our eagerness to grasp your offer of redeeming love but also our resistance to follow you without question.**

**In this Advent time, forgive us our failure to respond as we should. Come to us anew, and by your grace, assist us to receive you with joy, as the shepherds; with gratitude, as Simeon; with obedience, as Mary; with love, as you have loved us.**

**Even so: come, Lord Jesus. Amen**

TIME OF SILENT REFLECTION AND CONFESSION

WORDS OF COMFORT AND ASSURANCE OF PARDON

[L] Jesus, the long-expected Savior, was born to set us free. He releases us from our fears and sins and helps us find our rest in him. Jesus delivers us from the way of sin and death. Yet he remains the desire of people in every nation, and he will direct us into the ways of his kingdom. And so, with hopeful hearts, we call to him:

[All] **Come now, long-expected Jesus. Come again to rule in our hearts. Amen.**

SONG

ANGELS WE HAVE HEARD ON HIGH

LIFE OF THE PEOPLE  
[ANNOUNCEMENTS]

NEW TO CTR? Welcome! If you would like to connect, learn more about our church or subscribe to our weekly announcement email, please use this QR code.



THE PEACE OF GOD  
and THE BLESSING OF THE CHILDREN

[L] May the peace of the Lord be always with you.

[P] **And also with you.**

[L] People of God, what is our prayer for these and all our children?

[All] **May the Lord be with you.**

[Children] **And also with you.**

*After the blessing each week, children aged 4 – 1<sup>st</sup> grade are welcome to go to Children's Church downstairs in The Commons. They will re-join their families after the sermon.*

SONG

MY SAVIOR'S LOVE ENDURES [MAGNIFICAT]

**G O D   S P E A K S**

[ W O R D ]

**S C R I P T U R E**

Luke 1:26-56 ESV

Read by Neil Schenk

*Birth of Jesus Foretold*

<sup>26</sup>In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup>to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup>And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup>But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup>And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup>And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup>He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup>and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

<sup>34</sup>And Mary said to the angel, "How will this be, since I am a virgin?"

<sup>35</sup>And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup>And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup>For nothing will be impossible with God." <sup>38</sup>And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

*Mary Visits Elizabeth*

<sup>39</sup>In those days Mary arose and went with haste into the hill country, to a town in Judah, <sup>40</sup>and she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup>And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, <sup>42</sup>and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! <sup>43</sup>And why is this granted to me that the mother of my Lord should come to me? <sup>44</sup>For behold, when the sound of your greeting came to my ears, the baby in my womb

leaped for joy. <sup>45</sup> And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord.”

Mary's Song of Praise: The Magnificat

<sup>46</sup> And Mary said,  
“My soul magnifies the Lord,  
<sup>47</sup> and my spirit rejoices in God my Savior,  
<sup>48</sup> for he has looked on the humble estate of his servant.  
For behold, from now on all generations will call me blessed;  
<sup>49</sup> for he who is mighty has done great things for me,  
and holy is his name.  
<sup>50</sup> And his mercy is for those who fear him  
from generation to generation.  
<sup>51</sup> He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts;  
<sup>52</sup> he has brought down the mighty from their thrones  
and exalted those of humble estate;  
<sup>53</sup> he has filled the hungry with good things,  
and the rich he has sent away empty.  
<sup>54</sup> He has helped his servant Israel,  
in remembrance of his mercy,  
<sup>55</sup> as he spoke to our fathers,  
to Abraham and to his offspring forever.”

<sup>56</sup> And Mary remained with her about three months and returned to her home.

[L] The grass withers and the flower fades,  
but the Word of God stands forever.

Isaiah 40:8

The Word of the Lord.

[P] **Thanks be to God.**

Sermon Series:

THE SONGS AND STORIES OF CHRISTMAS

Sermon:

THE GRACE OF MARY

Rev. Sean J.S. Roberts

*Lead Pastor*



AFFIRMATION OF FAITH

Heidelberg Catechism Q's and A's 35 & 36

35. Q: What do you confess when you say:  
*He was conceived by the Holy Spirit,  
born of the virgin Mary?*

**A: The eternal Son of God,  
who is and remains true and eternal God,  
took upon himself true human nature  
from the flesh and blood of the virgin Mary,  
through the working of the Holy Spirit.  
Thus he is also the true seed of David,  
and like his brothers in every respect,  
yet without sin.**

36. Q: What benefit do you receive  
from the holy conception and birth of Christ?

**A: He is our Mediator,  
and with his innocence and perfect holiness  
covers, in the sight of God,  
my sin, in which I was conceived and born.**

PRAYER OF THE PEOPLE

Led by Sharie Pillsbury

THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be your name.  
Your kingdom come; your will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For yours is the kingdom, the power, and the glory, for ever and ever. Amen.**

SONG

GLORY TO GOD

**G O D   S T R E N G T H E N S**

[ T A B L E ]

## C E L E B R A T I N G   H O L Y   C O M M U N I O N

*A Word about Communion: Communion is the family meal of Christians. Baptized believers actively looking to Jesus as their hope for salvation are warmly invited to share in this meal with us as our brothers and sisters.*

- *Please follow the directions given by the pastor in how to come to the front to receive the elements and then return to your seat.*
- *Once you receive the bread and wine/juice, please hold on to it as you return to your seat. We will partake together as one body after everyone has received the elements.*
- *Children and those who are not partaking are also welcome to approach the servers for a prayer or word of God's blessing. We ask that you fold your hands as you approach so the server is aware.*
- *Please dispose of your communion cups and any other trash in the wastebasket located at the back of the sanctuary as you leave today. Thank you!*

## W O R D S   O F   I N V I T A T I O N   &amp;   I N S T I T U T I O N

## P R A Y E R   O F   T H A N K S G I V I N G

## P A R T A K I N G   O F   T H E   E L E M E N T S

SONG

OF THE FATHER'S LOVE BEGOTTEN

## PRAYERS OF REFLECTION

### PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the Way, the Truth and the Life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and that leads to the life that you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my needs and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.

### PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people and live in the fullness of your Spirit. Amen.

## G O D   S E N D S

[MISSION]

R E S P O N S E S   O F   J O Y

## O F F E R I N G   O U R   L I V E S   A N D R E S O U R C E S

[our tithes and offerings]

If you would like to give online, please use this QR code:  
This takes you to our online giving portal.



## SONG

SING WE THE SONG OF EMMANUEL

## B E N E D I C T I O N   a n d   S E N D I N G

[L]     God the Father, who loved the world so much that he sent his only Son, give you grace to prepare for eternal life.

God the Son, who comes to us as Redeemer and Judge, reveal to you the path from darkness to light.

God the Holy Spirit, by whose working the virgin Mary conceived the Christ, help you bear the fruits of holiness.

[P]     **Thanks be to God. Amen.**

# HIGHLIGHTS

December 21, 2025

NEW TO CTR? Welcome! If you would like to connect, learn more about our church or subscribe to our weekly announcement email, please use this QR code.



## **1 ON THE CALENDAR**

### **✦ LONGEST NIGHT SERVICE**

***SUNDAY, DEC 21 – 7:30 PM | 61 Neal St, Portland***

---

The Christmas season is full of joy for many, but not for all. For those experiencing grief of whatever kind, this service provides a space to give voice to sorrow without abandoning hope. We will gather on the (literal) longest night of the year for a simple liturgy of lament in the darkness and longing for the light. *[There is no childcare for this service.]*

### **🕯 CHRISTMAS EVE LESSONS & CAROLS SERVICE**

***WEDNESDAY, DEC 24 | 4:30 PM | 61 Neal St, Portland***

---

We hope you'll join us this Christmas Eve for one of the most beautiful services of the year — our Lessons and Carols Service, held this year at the earlier time of **4:30 PM**.

This treasured service weaves together Scripture readings and well-loved carols to tell the story of God's promise and the birth of Jesus. From the prophets' longing to the angels' song, each lesson and each carol invites us to slow down, listen, and experience the wonder of Christ's coming.

Whether this is a yearly tradition for your family or your first time joining us, it's a joyful and reverent way to enter into Christmas together as a church family.

Childcare will be provided for the youngest members of our congregation, making it easier for families to participate in the service.

Come, bring friends or neighbors, and celebrate the light that shines in the darkness. We look forward to worshipping with you on Christmas Eve.



# DEEP ROOTS CAPITAL CAMPAIGN

As part of our **Deep Roots Capital Campaign**, we've invited everyone in our community to prayerfully consider how they can support the next chapter of our church's life together.



TO  
PLEDGE  
ONLINE

If you would prefer to make a pledge online, please visit our **online pledge form**—and feel free to share the link with friends, family, or others in your circle who believe in the mission of our church.

Every gift, every conversation, and every step of faith helps us put down deep roots for generations to come.

## COMMUNITY GROUPS

*Belong. Lean in. Launch out.*

Whether you're brand new to CTR or have been here for years, **community groups are for you!**

These smaller gatherings meet regularly in homes throughout Greater Portland. Together we:

- Form friendships
- Share meals
- Pray for and engage one another throughout the week
- Encourage one another to live on mission in our everyday contexts

### Why join a group?

Community groups are the primary way we care for and grow with one another at CTR. No matter your age, stage, or point in your faith journey, you'll find a place to belong, be challenged, and grow as a disciple of Jesus. We'll learn to keep asking each other: *Where has Christ placed you to serve him this time tomorrow?*

For any questions or concerns, email: [amckrell@ctrportland.org](mailto:amckrell@ctrportland.org).

**New to CTR or to community groups?** We would love you to join us!

Scan the QR code to sign up or email [amckrell@ctrportland.org](mailto:amckrell@ctrportland.org).



# SERVE...

At CTR, we believe that part of what makes the church a beautiful place is that it draws people with various passions and gifts into one body. Below are some opportunities to use your passions and gifts to serve one another and our local community.

CHILDREN’S MINISTRIES .....Abby Reid  
Phone: 404.723.4448  
E-mail: areid@ctrportland.org

GREETER MINISTRY ..... Abby Reid  
Phone: 404.723.4448  
E-mail: areid@ctrportland.org

MEALS MINISTRY ..... Tammy Locke  
Phone: 207.671.0936  
E-mail: tam74maine@gmail.com

MUSIC..... Kendra Hollen  
Phone: 207.272.4104  
E-mail: khollen@ctrportland.org

SET-UP ..... EJ Kruse  
Phone: 814-392-4810  
E-mail: ejkruse89@gmail.com

SPECIAL EVENTS.....Claire Roberts  
Phone: 956.270.2565  
E-mail: clerkus@gmail.com

# How Do I Get and Stay Connected at CTR?

*At CTR we long for clear communication and deep bonds. We are excited that you're interested in being more connected and involved. The following is a list of our communication channels and their purpose in the life of our body:*

## 1. EMAIL NEWSLETTER (*Keeping in Touch*)

**This is the primary vehicle** by which we communicate regarding the life of our church. Most weeks you will receive an email with announcements and upcoming events. From time to time, our elders will also use this vehicle for church-wide or members only correspondence. **NOTE:** *If you are not regularly checking your email from CTR, it will be difficult to feel and be connected in the life of our church.* [Use this QR code to sign up for the email.]



## 2. CTR APP & TEXT MESSAGES

**The CTR App** is designed to help those in our church interact with each other. It is largely crowd sourced and includes information on informal meetups, prayer requests, live and past sermons/services, different hobby groups, ways to give, etc. [See page 15 to download the App.]

**Text Messages** are sent exclusively as reminders about events in the days/hours immediately beforehand.

## 3. SUNDAY MORNINGS

Sunday mornings employ several communication methods, including written **announcements in our Order of Worship**, verbally highlighted **announcements**, and (new) **projected announcements** running before and after the service. Sunday Morning announcements are focused on pointing people to events and ministries that help them explore or integrate more fully into the life of our church. Given the diverse backgrounds and circumstances of those attending Sunday Morning Worship, only on rare and exceptional occasions will these vehicles be used by leadership for information that is primarily member focused.

## 4. CTR WEBSITE & SOCIAL MEDIA

Both mediums are designed to be primarily outward facing.

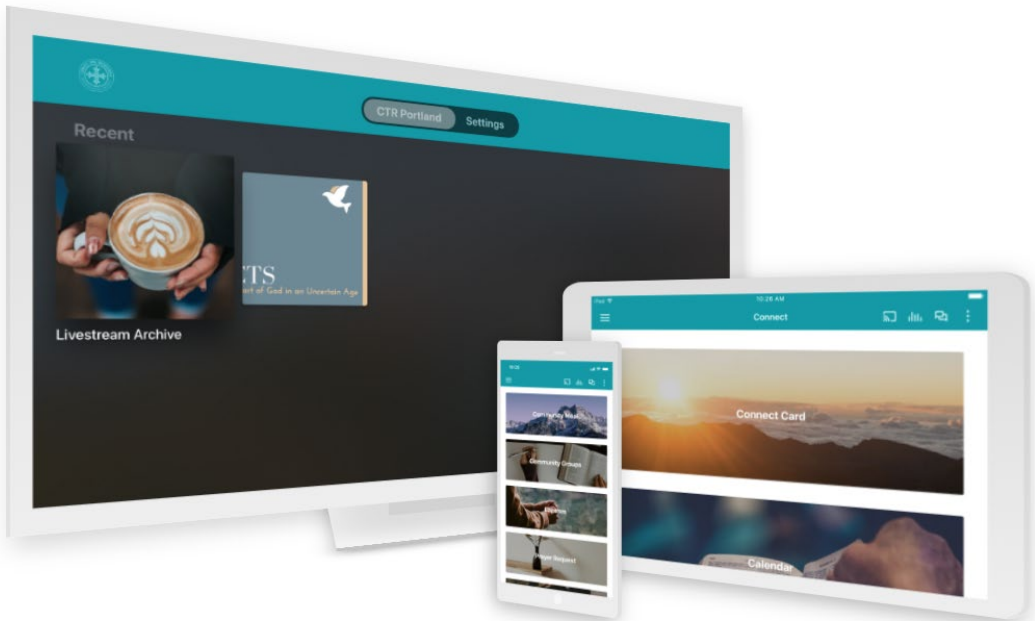
**The CTR Website** [ctrportland.org] is designed to be our front door— a welcoming place for new people to discover and learn about our church. It is minimal in announcements and church life information.

**Social Media [Instagram & Facebook]** is used for promotion of church events. People are encouraged to “re-post” as a way of sharing with and inviting their friends. [@ctrportland]

*If you would like to access or have had difficulty accessing any of these vehicles, please contact [ctr@ctrportland.org](mailto:ctr@ctrportland.org). Our admin, Cheryl Sullivan, is happy to help you get integrated into our communication systems.*



# DOWNLOAD THE CTR APP!









**CHRIST  
THE REDEEMER**  
—PRESBYTERIAN CHURCH—

Christ the Redeemer Presbyterian Church  
longs to be a diverse people who gather around  
and extend the table of God's grace.

**SUNDAY WORSHIP SERVICE at 10:00 AM**

**Reverend Sean J.S. Roberts, Lead Pastor**

E-mail: [SRoberts@CTRPortland.org](mailto:SRoberts@CTRPortland.org)  
Tel. 956.207.1398

**Reverend Alden D. Groves, Assistant Pastor**

E-mail: [AGroves@CTRPortland.org](mailto:AGroves@CTRPortland.org)  
Tel. 215.704.0132

**Kendra Hollen,  
Music Ministry Director**

[E-Mail: [khollen@CTRPortland.org](mailto:khollen@CTRPortland.org)]

**Amanda McKrell,  
Director of Community Development**

[E-mail: [amckrell@CTRPortland.org](mailto:amckrell@CTRPortland.org)]

**Abby Reid,  
Children's Ministry Director &  
Connections Coordinator**

[E-Mail: [areid@CTRPortland.org](mailto:areid@CTRPortland.org)]

**Cheryl Sullivan, Administrator**

[E-Mail: [ctr@CTRPortland.org](mailto:ctr@CTRPortland.org)]

*In need of assistance?*

If you're experiencing a material need beyond what you can manage, the CTR Deacons may be able to help. Please call them at 207-331-1304 or email [deacons@ctrportland.org](mailto:deacons@ctrportland.org). All inquiries will remain confidential, and you will receive a reply within twenty-four hours.

CTR is located at  
**61 NEAL STREET, PORTLAND, ME 04102**  
207.878.1211 | <https://ctrportland.org>