



CHRIST
THE REDEEMER
—PRESBYTERIAN CHURCH—

SECOND SUNDAY OF ADVENT
December 7, 2025

Welcome to CHRIST THE REDEEMER...

We're glad you've joined us. Whether you have followed Jesus your whole life or you can't remember the last time you stepped foot in a church, we want you to feel welcome to come as you are and worship with our church family. If you have any questions about our church or where to find something, please don't hesitate to ask. We're excited about what God is doing among us as we seek to live, grow and serve as followers of Jesus in Portland and in our surrounding neighborhoods. So, welcome to CTR, we'd love to have you as part of our family.

During our service, our nursery is open for babies who are crawlers through 3-year-olds. If you need help finding the nursery area, please ask any of our greeters!

Children's Church is in session. After the blessing each week, children age 4 – 1st grade are welcome to go to Children's Church. They will re-join their families after the sermon.

→ You may use this QR code to link
to the lyrics in our worship service today.



THE RHYTHM OF OUR WORSHIP

On the road to Emmaus (Luke 24), when Jesus' disciples found themselves troubled and confused, Jesus met them along the way. When they confessed their troubles and doubts to Him, His words and presence began to change them. He unfolded God's Word to them, pointing to His own person and work. He dined with them, giving thanks and breaking bread. The disciples recognized their Lord's presence with them and hurried to tell others the good news.

In the Emmaus story, we recognize the pattern of historic Christian worship as it began to take shape. Our worship liturgy at Christ the Redeemer moves through a specific rhythm: God **SUMMONS** us as His people, God **SANCTIFIES** us to Himself, God **SPEAKS** to us in His Word, God **STRENGTHENS** us at His table, and God **SENDS** us into the world to share His grace.

The emphasis throughout our worship is upon God's action and our appropriate response. In worship, we rehearse the gospel message of Jesus' death and resurrection and are caught up into the mission of the Triune God. The flow of our liturgy aims at drawing us further into the life of the Trinity as children of God and then impelling us outward into our world.

-adapted from City Church Philadelphia Guide to Our Worship

WELCOME

GOD SUMMONS

[PRAISE]

SONG

COMFORT, COMFORT YE MY PEOPLE

ADVENT CANDLE READING

Readers: Corey & Danielle Trout

Reader 1: Today we light the Candle of Peace. In a world filled with noise, conflict, and uncertainty, we turn our hearts to the promise God spoke through the prophet Isaiah—words of comfort to a people walking in darkness.

Reader 2: Isaiah proclaimed, “The people who walked in darkness have seen a great light; on those living in the land of deep darkness a light has dawned... And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.”

In days of fear and exile, God sent a prophet to speak hope. Isaiah’s voice rose not from power or security, but from the margins—declaring that God’s peace is stronger than every shadow.

Reader 1: The peace the prophet foretold is not fragile or fleeting. It does not depend on circumstances, rulers, or the mood of the moment. It is the peace of God’s own presence—a peace that takes root in the heart and spreads its branches into the world.

Reader 2: As we light this candle, we remember that Christ is the fulfillment of Isaiah’s comfort. Jesus is the Light who breaks the darkness, the Prince whose peace cannot be shaken, the One who gathers the weary and restores the broken.

Reader 1: May this flame remind us that God’s peace is not passive—it is active, courageous, and healing. It calls us to be peacemakers, to seek reconciliation, to carry the comfort of the prophet into the places where fear still lingers.

Readers

1 & 2: Today we light the Candle of Peace, trusting the promise spoken long ago and fulfilled in Christ, the Light of the world.

[Lighting of the Candle of Peace]

All: **God of Peace, as this candle burns, kindle in us the comfort you spoke through your prophet. Let your peace take root in our hearts, guide our steps, and shine through our lives. Make us instruments of your healing in a world longing for your light. Amen.**

C A L L T O W O R S H I P

[L] Show us your unfailing love, O God, our Savior,

[P] **and grant us your salvation.**

[L] Listen to what the Lord our God says:

[P] **He promises peace to his people, who are his beloved saints.**

[L] The Lord will indeed give what is good.

[P] **Righteousness goes before him and prepares the way for his steps.**

[L] May the Lord make his holy face to shine upon us in this time of Advent worship.
May we see God's face and so know peace.

[All] **Amen.**

based on Psalm 85:7-13

SONG

JOY TO THE WORLD

G O D S A N C T I F I E S

[R E N E W A L]

C O N F E S S I O N O F S I N

[All] **O promised Christ:**

We are a world at war. Our peace depends on your coming. We are a sinful people. Our pardon depends on your coming. We are full of good intentions but weak at keeping promises; our only hope of doing God's will is that you should come and help us do it.

Lord Christ, Word made flesh, our world waits for your peace, for your pardon, and for your grace.

Even so: come, Lord Jesus. Amen.

T I M E O F S I L E N T R E F L E C T I O N A N D C O N F E S S I O N

W O R D S O F C O M F O R T A N D A S S U R A N C E O F P A R D O N

[L] “Comfort, comfort my people,” says your God.
Your sins are pardoned.
The penalty is paid.

[All] **Thanks be to God.**

SONG

IMMANUEL

LIFE OF THE PEOPLE
[ANNOUNCEMENTS]

NEW TO CTR? Welcome! If you would like to connect, learn more about our church or subscribe to our weekly announcement email, please use this QR code.



THE PEACE OF GOD
and THE BLESSING OF THE CHILDREN

[L] May the peace of the Lord be always with you.

[P] **And also with you.**

[L] People of God, what is our prayer for these and all our children?

[All] **May the Lord be with you.**

[Children] **And also with you.**

After the blessing each week, children aged 4 – 1st grade are welcome to go to Children's Church downstairs in The Commons. They will re-join their families after the sermon.

SONG

O COME, O COME, EMMANUEL

G O D S P E A K S

[W O R D]

S C R I P T U R E

Isaiah 6:1-7; 8:19-9:7 ESV

Read by Natalee Stotz

6 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

8 ¹⁹ And when they say to you, “Inquire of the mediums and the necromancers who chirp and mutter,” should not a people inquire of their God? Should they inquire of the dead on behalf of the living? ²⁰ To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn. ²¹ They will pass through the land, greatly distressed and hungry. And when they are hungry, they will be enraged and will speak contemptuously against their king and their God, and turn their faces upward. ²² And they will look to the earth, but behold, distress and darkness, the gloom of anguish. And they will be thrust into thick darkness.

9 But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
 have seen a great light;
 those who dwelt in a land of deep darkness,
 on them has light shone.

³ You have multiplied the nation;
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as they are glad when they divide the spoil.

⁴ For the yoke of his burden,
 and the staff for his shoulder,
 the rod of his oppressor,
 you have broken as on the day of Midian.

⁵ For every boot of the tramping warrior in battle tumult
 and every garment rolled in blood
 will be burned as fuel for the fire.

⁶ For to us a child is born,
 to us a son is given;
 and the government shall be upon his shoulder,
 and his name shall be called
 Wonderful Counselor, Mighty God,
 Everlasting Father, Prince of Peace.

⁷ Of the increase of his government and of peace
 there will be no end,
 on the throne of David and over his kingdom,
 to establish it and to uphold it
 with justice and with righteousness
 from this time forth and forevermore.
 The zeal of the LORD of hosts will do this.

[L] The grass withers and the flower fades,
 but the Word of God stands forever.

Isaiah 40:8

The Word of the Lord.

[P] **Thanks be to God.**

Sermon Series:

THE SONGS AND STORIES OF CHRISTMAS

Sermon:

ISAIAH: THE COMFORT OF A PROPHET

Rev. Alden D. Groves

Assistant Pastor

AFFIRMATION OF FAITH

Nicene Creed

[L] Christian, what is it that we believe?

[P] **We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE PEOPLE

Led by Elder Tim Yagel

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be your name.

Your kingdom come; your will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For yours is the kingdom, the power, and the glory, for ever and ever. Amen.

SONG

GLORIA, GLORIA

G O D S T R E N G T H E N S

[T A B L E]

C E L E B R A T I N G H O L Y C O M M U N I O N

A Word about Communion: Communion is the family meal of Christians. Baptized believers actively looking to Jesus as their hope for salvation are warmly invited to share in this meal with us as our brothers and sisters.

- *Please follow the directions given by the pastor in how to come to the front to receive the elements and then return to your seat.*
- *Once you receive the bread and wine/juice, please hold on to it as you return to your seat. We will partake together as one body after everyone has received the elements.*
- *Children and those who are not partaking are also welcome to approach the servers for a prayer or word of God's blessing. We ask that you fold your hands as you approach so the server is aware.*
- *Please dispose of your communion cups and any other trash in the wastebasket located at the back of the sanctuary as you leave today. Thank you!*

W O R D S O F I N V I T A T I O N & I N S T I T U T I O N

P R A Y E R O F T H A N K S G I V I N G

P A R T A K I N G O F T H E E L E M E N T S

SONG

THE GOODNESS OF JESUS

PRAYERS OF REFLECTION

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the Way, the Truth and the Life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my needs and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people and live in the fullness of your Spirit. Amen.

G O D S E N D S

[MISSION]

R E S P O N S E S O F J O Y

O F F E R I N G O U R L I V E S A N D R E S O U R C E S

[our tithes and offerings]

If you would like to give online, please use this QR code:
This takes you to our online giving portal.



SONG

SING WE THE SONG OF EMMANUEL

B E N E D I C T I O N a n d S E N D I N G

[L] May the Lord bless you and keep you,
 the Lord make his face shine on you and be gracious to you,
 the Lord lift up his face toward you, and give you peace.

Aaron's Blessing (Numbers 6:24-26)

[P] **Thanks be to God.**

HIGHLIGHTS

December 7, 2025

NEW TO CTR? Welcome! If you would like to connect, learn more about our church or subscribe to our weekly announcement email, please use this QR code.



ON THE CALENDAR

WOMEN'S BIBLE STUDY

MONDAYS – 6:00 PM | 29 Lilac Lane, New Gloucester

Our fall Women's Bible Study has begun. Supper will be provided as we gather each week. Together we'll walk through 1 Samuel using *At His Feet Studies*—a rich and accessible guide to help us grow in God's Word and encourage one another in faith.

Questions? Contact Laura Wiersma at lwiersma@ctrportland.org or 603.566.7746.

ANNUAL CONGREGATIONAL MEETING

SUNDAY, DEC 14 – 11:45 AM | 61 Neal St, Portland

A reminder that our annual meeting will take place *immediately after the service* next Sunday, December 14. We'll review the Elder, Deacon, and Financial Reports and hold our annual election of Trustees.

The Session is also unanimously recommending Rev. Alden Groves for promotion from Assistant Pastor to Associate Pastor, which requires a vote of the members. This reflects both our affirmation of Alden's ministry and his family's desire to continue serving at CTR long-term. We look forward to your participation in this important meeting.

Childcare will be provided for our youngest CTR members.

✦ LONGEST NIGHT SERVICE

SUNDAY, DEC 21 – 7:30 PM | 61 Neal St, Portland

The Christmas season is full of joy for many, but not for all. For those experiencing grief of whatever kind, this service provides a space to give voice to sorrow without abandoning hope. We will gather on the (literal) longest night of the year for a simple liturgy of lament in the darkness and longing for the light. *[There is no childcare for this service.]*

🕯 CHRISTMAS EVE LESSONS & CAROLS SERVICE

WEDNESDAY, DEC 24 | 4:30 PM | 61 Neal St, Portland

We hope you'll join us this Christmas Eve for one of the most beautiful services of the year — our Lessons and Carols Service, held this year at the earlier time of **4:30 PM**.

This treasured service weaves together Scripture readings and well-loved carols to tell the story of God's promise and the birth of Jesus. From the prophets' longing to the angels' song, each lesson and each carol invites us to slow down, listen, and experience the wonder of Christ's coming.

Whether this is a yearly tradition for your family or your first time joining us, it's a joyful and reverent way to enter into Christmas together as a church family.

Childcare will be provided for the youngest members of our congregation, making it easier for families to participate in the service.

Come, bring friends or neighbors, and celebrate the light that shines in the darkness. We look forward to worshipping with you on Christmas Eve.



DEEP ROOTS CAPITAL CAMPAIGN

As part of our **Deep Roots Capital Campaign**, we've invited everyone in our community to prayerfully consider how they can support the next chapter of our church's life together.



TO
PLEDGE
ONLINE

If you would prefer to make a pledge online, please visit our **online pledge form**—and feel free to share the link with friends, family, or others in your circle who believe in the mission of our church.

Every gift, every conversation, and every step of faith helps us put down deep roots for generations to come.

COMMUNITY GROUPS

Belong. Lean in. Launch out.

Whether you're brand new to CTR or have been here for years, **community groups are for you!**

These smaller gatherings meet regularly in homes throughout Greater Portland. Together we:

- Form friendships
- Share meals
- Pray for and engage one another throughout the week
- Encourage one another to live on mission in our everyday contexts

Why join a group?

Community groups are the primary way we care for and grow with one another at CTR. No matter your age, stage, or point in your faith journey, you'll find a place to belong, be challenged, and grow as a disciple of Jesus. We'll learn to keep asking each other: *Where has Christ placed you to serve him this time tomorrow?*

For any questions or concerns, email: amckrell@ctrportland.org.

New to CTR or to community groups? We would love you to join us!

Scan the QR code to sign up or email amckrell@ctrportland.org.



SERVE...

At CTR, we believe that part of what makes the church a beautiful place is that it draws people with various passions and gifts into one body. Below are some opportunities to use your passions and gifts to serve one another and our local community.

CHILDREN’S MINISTRIESAbby Reid
Phone: 404.723.4448
E-mail: areid@ctrportland.org

GREETER MINISTRY Abby Reid
Phone: 404.723.4448
E-mail: areid@ctrportland.org

MEALS MINISTRY Tammy Locke
Phone: 207.671.0936
E-mail: tam74maine@gmail.com

MISSIONS COORDINATOR.....Kathi Favre
Phone: 207.298.2089
E-mail: klfavre@gmail.com

MUSIC..... Kendra Hollen
Phone: 207.272.4104
E-mail: khollen@ctrportland.org

SET-UP..... EJ Kruse
Phone: 814-392-4810
E-mail: ejkruse89@gmail.com

SPECIAL EVENTS.....Claire Roberts
Phone: 956.270.2565
E-mail: clerkus@gmail.com

How Do I Get and Stay Connected at CTR?

At CTR we long for clear communication and deep bonds. We are excited that you're interested in being more connected and involved. The following is a list of our communication channels and their purpose in the life of our body:

1. EMAIL NEWSLETTER (*Keeping in Touch*)

This is the primary vehicle by which we communicate regarding the life of our church. Most weeks you will receive an email with announcements and upcoming events. From time to time, our elders will also use this vehicle for church-wide or members only correspondence. **NOTE:** *If you are not regularly checking your email from CTR, it will be difficult to feel and be connected in the life of our church.* [Use this QR code to sign up for the email.]



2. CTR APP & TEXT MESSAGES

The CTR App is designed to help those in our church interact with each other. It is largely crowd sourced and includes information on informal meetups, prayer requests, live and past sermons/services, different hobby groups, ways to give, etc. [See page 17 to download the App.]

Text Messages are sent exclusively as reminders about events in the days/hours immediately beforehand.

3. SUNDAY MORNINGS

Sunday mornings employ several communication methods, including written **announcements in our Order of Worship**, verbally highlighted **announcements**, and (new) **projected announcements** running before and after the service. Sunday Morning announcements are focused on pointing people to events and ministries that help them explore or integrate more fully into the life of our church. Given the diverse backgrounds and circumstances of those attending Sunday Morning Worship, only on rare and exceptional occasions will these vehicles be used by leadership for information that is primarily member focused.

4. CTR WEBSITE & SOCIAL MEDIA

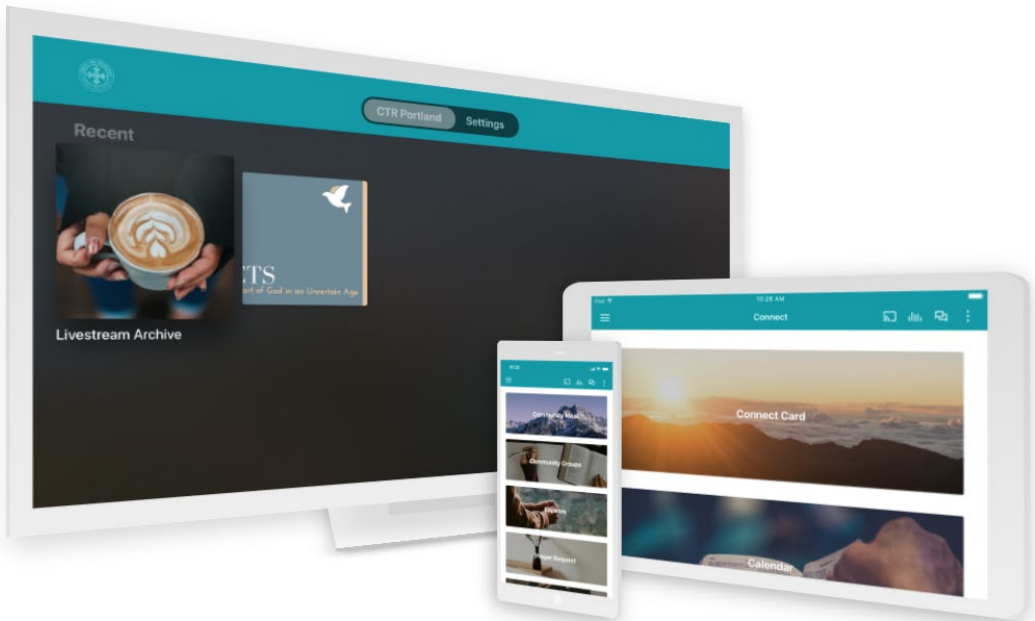
Both mediums are designed to be primarily outward facing.

The CTR Website [ctrportland.org] is designed to be our front door— a welcoming place for new people to discover and learn about our church. It is minimal in announcements and church life information.

Social Media [Instagram & Facebook] is used for promotion of church events. People are encouraged to “re-post” as a way of sharing with and inviting their friends. [@ctrportland]

If you would like to access or have had difficulty accessing any of these vehicles, please contact ctr@ctrportland.org. Our admin, Cheryl Sullivan, is happy to help you get integrated into our communication systems.

DOWNLOAD THE CTR APP!





**CHRIST
THE REDEEMER**
—PRESBYTERIAN CHURCH—

Christ the Redeemer Presbyterian Church
longs to be a diverse people who gather around
and extend the table of God's grace.

SUNDAY WORSHIP SERVICE at 10:00 AM

Reverend Sean J.S. Roberts, Lead Pastor

E-mail: SRoberts@CTRPortland.org
Tel. 956.207.1398

Reverend Alden D. Groves, Assistant Pastor

E-mail: AGroves@CTRPortland.org
Tel. 215.704.0132

**Kendra Hollen,
Music Ministry Director**

[E-Mail: khollen@CTRPortland.org]

**Amanda McKrell,
Director of Community Development**

[E-mail: amckrell@CTRPortland.org]

**Abby Reid,
Children's Ministry Director &
Connections Coordinator**

[E-Mail: areid@CTRPortland.org]

Cheryl Sullivan, Administrator

[E-Mail: ctr@CTRPortland.org]

In need of assistance?

If you're experiencing a material need beyond what you can manage, the CTR Deacons may be able to help. Please call them at 207-331-1304 or email deacons@ctrportland.org. All inquiries will remain confidential, and you will receive a reply within twenty-four hours.

CTR is located at
61 NEAL STREET, PORTLAND, ME 04102
207.878.1211 | <https://ctrportland.org>