



CHRIST
THE REDEEMER
—PRESBYTERIAN CHURCH—

SIXTH SUNDAY IN ORDINARY TIME
July 20, 2025

Welcome to CHRIST THE REDEEMER...

We're glad you've joined us. Whether you have followed Jesus your whole life or you can't remember the last time you stepped foot in a church, we want you to feel welcome to come as you are and worship with our church family. If you have any questions about our church or where to find something, please don't hesitate to ask. We're excited about what God is doing among us as we seek to live, grow and serve as followers of Jesus in Portland and in our surrounding neighborhoods. So, welcome to CTR, we'd love to have you as part of our family.

During our service, our nursery is open for babies who are crawlers through 3-year-olds. If you need help finding the nursery area, please ask any of our greeters!

Children's Church is in session. After the blessing each week, children age 4 – 1st grade are welcome to go to Children's Church. They will re-join their families after the sermon.

→ You may use this QR code to link
to the lyrics in our worship service today.



THE RHYTHM OF OUR WORSHIP

On the road to Emmaus (Luke 24), when Jesus' disciples found themselves troubled and confused, Jesus met them along the way. When they confessed their troubles and doubts to Him, His words and presence began to change them. He unfolded God's Word to them, pointing to His own person and work. He dined with them, giving thanks and breaking bread. The disciples recognized their Lord's presence with them and hurried to tell others the good news.

In the Emmaus story, we recognize the pattern of historic Christian worship as it began to take shape. Our worship liturgy at Christ the Redeemer moves through a specific rhythm: God **SUMMONS** us as His people, God **SANCTIFIES** us to Himself, God **SPEAKS** to us in His Word, God **STRENGTHENS** us at His table, and God **SENDS** us into the world to share His grace.

The emphasis throughout our worship is upon God's action and our appropriate response. In worship, we rehearse the gospel message of Jesus' death and resurrection and are caught up into the mission of the Triune God. The flow of our liturgy aims at drawing us further into the life of the Trinity as children of God and then impelling us outward into our world.

-adapted from City Church Philadelphia Guide to Our Worship

G O D S U M M O N S

[P R A I S E]

C A L L T O W O R S H I P

[L] The Psalmist declares:

[P] **Praise be to the Lord, to God our Savior,
who daily bears our burdens,**

[L] our God is a God who saves;
from the Sovereign Lord comes escape from death.

[P] **Therefore, come let us praise and worship our God
—Father, Son and Holy Spirit –
with all that we are and all that we have.**

S O N G

H O L Y, H O L Y, H O L Y

G O D S A N C T I F I E S

[R E N E W A L]

C O N F E S S I O N O F S I N

[L] As Christ's Church here on earth, we are invited to be a part of a bigger story, welcomed as members of a larger community, and called to a greater mission. In humble repentance, we must acknowledge that we do not always embrace or live out the faith to which we have been called.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

[P] **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[L] Merciful Father, we have not been the Church you call us to be.

[P] **We confess that we have sinned against you in our thoughts, words, and actions. We have been content to simply go to church, while neglecting our responsibility to BE the church. We have selfishly taken your salvation for granted and failed to bring the story of redemption to the world around us.**

Forgive us.

Renew us by your Spirit so that we might walk with you and bring glory to your name.

TIME OF SILENT REFLECTION AND CONFESSION

WORDS OF COMFORT AND ASSURANCE OF PARDON

[L] Church of God, rejoice! God has brought his salvation into the world through Jesus. In his mercy, he has given his Son to die for us and, for his sake, forgives us all our sins. Through his Holy Spirit, He cleanses us and gives us power to proclaim the mighty deeds of our God who called us out of darkness into the splendor of his light. Be at peace, your sins are forgiven!

[P] **Alleluia! Amen!**

SONG
LIVING HOPE

LIFE OF THE PEOPLE
[ANNOUNCEMENTS]

NEW TO CTR? Welcome! If you would like to connect, learn more about our church or subscribe to our weekly announcement email, please use this QR code.



THE PEACE OF GOD
and THE BLESSING OF THE CHILDREN

[L] May the peace of the Lord be always with you.

[P] **And also with you.**

[L] People of God, what is our prayer for these and all our children?

[All] **May the Lord be with you.**

[Children] **And also with you.**

After the blessing each week, children aged 4 – 1st grade are welcome to go to Children's Church downstairs in Fellowship Hall. They will re-join their families after the sermon.

SONG
COME LIGHT OUR HEARTS

G O D S P E A K S

[W O R D]

S C R I P T U R E

Acts 16:6-40 ESV

Read by Austin Watson

The Macedonian Call

⁶ And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. ⁷ And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them. ⁸ So, passing by Mysia, they went down to Troas. ⁹ And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰ And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

The Conversion of Lydia

¹¹ So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³ And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴ One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵ And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

Paul and Silas in Prison

¹⁶ As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. ¹⁷ She followed Paul and us, crying out, “These men are servants of the Most High God, who proclaim to you the way of salvation.” ¹⁸ And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹ But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. ²⁰ And when they had brought them to the magistrates,

they said, “These men are Jews, and they are disturbing our city. ²¹ They advocate customs that are not lawful for us as Romans to accept or practice.” ²² The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. ²³ And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. ²⁴ Having received this order, he put them into the inner prison and fastened their feet in the stocks.

The Philippian Jailer Converted

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, ²⁶ and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. ²⁷ When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. ²⁸ But Paul cried with a loud voice, “Do not harm yourself, for we are all here.” ²⁹ And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. ³⁰ Then he brought them out and said, “Sirs, what must I do to be saved?” ³¹ And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.” ³² And they spoke the word of the Lord to him and to all who were in his house. ³³ And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. ³⁴ Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

³⁵ But when it was day, the magistrates sent the police, saying, “Let those men go.” ³⁶ And the jailer reported these words to Paul, saying, “The magistrates have sent to let you go. Therefore come out now and go in peace.” ³⁷ But Paul said to them, “They have beaten us publicly, uncondemned, men who are Roman citizens, and have thrown us into prison; and do they now throw us out secretly? No! Let them come themselves and take us out.” ³⁸ The police reported these words to the magistrates, and they were afraid when they heard that they were Roman citizens. ³⁹ So they came and apologized to them. And they took them out and asked them to leave the city. ⁴⁰ So they went out of the prison and visited Lydia. And when they had seen the brothers, they encouraged them and departed.

[L] The grass withers and the flower fades,
but the Word of God stands forever.
The Word of the Lord.

Isaiah 40:8

[P] **Thanks be to God.**

SIXTH SUNDAY IN ORDINARY TIME

July 20, 2025

Sermon Series:
THE CHURCH OF CHRIST

Sermon:
PAUL: THE MISSIONARY

Rev. Sean J.S. Roberts
Lead Pastor

AFFIRMATION OF FAITH

Nicene Creed

[L] Christian, what is it that we believe?

[P] **We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF THE PEOPLE

Led by Landon Kepler

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be your name.

Your kingdom come; your will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For yours is the kingdom, the power, and the glory, for ever and ever. Amen.

G O D S T R E N G T H E N S

[T A B L E]

C E L E B R A T I N G H O L Y C O M M U N I O N

A Word about Communion: Communion is the family meal of Christians. Baptized believers actively looking to Jesus as their hope for salvation are warmly invited to share in this meal with us as our brothers and sisters.

- *Please approach the servers by coming up the middle aisle and returning to your seat via the outside aisles.*
- *Once you receive the bread and wine/juice, please hold on to it as you return to your seat. We will partake together as one body after everyone has received the elements.*
- *Children and those who are not partaking are also welcome to approach the servers for a prayer or word of God's blessing. We ask that you fold your hands as you approach so the server is aware.*
- *Please dispose of your communion cups and any other trash in the wastebasket located at the back of the sanctuary or the one near the exit at the front of the sanctuary as you leave today. Thank you!*

S O N G

D O X O L O G Y [J U D E 23-24]

W O R D S O F I N V I T A T I O N & I N S T I T U T I O N

P R A Y E R O F T H A N K S G I V I N G

P A R T A K I N G O F T H E E L E M E N T S

S O N G

J E S U S P A I D I T A L L

PRAYERS OF REFLECTION

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the Way, the Truth and the Life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and that leads to the life that you promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior. Amen.

PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my needs and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking only to you, the author and finisher of my faith. Amen.

PRAYER OF COMMITMENT

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people and live in the fullness of your Spirit. Amen.

G O D S E N D S

[MISSION]

R E S P O N S E S O F J O Y

O F F E R I N G O U R L I V E S A N D R E S O U R C E S

[our tithes and offerings]



If you would like to give online, please use this QR code:
This takes you to our online giving portal.

SONG

I STAND AMAZED

B E N E D I C T I O N a n d S E N D I N G

[L] May the Lord of love keep us all in peace, transform our conflict into the beauty of his grace, and give us joyful hearts to do his will.

In the name of the Father, and the Son, and the Holy Spirit. Amen.

[P] **Thanks be to God.**

HIGHLIGHTS

July 20, 2025

NEW TO CTR? Welcome! If you would like to connect, learn more about our church or subscribe to our weekly announcement email, please use this QR code.



ON THE CALENDAR

SUMMER STUDY: WHAT IS THE CHURCH?

TODAY – 9 AM

Ever wondered about what exactly the church is? Or who it is? Or what it's for?

Come join us on Sundays at 9 AM from June 15 – August 3 for an overview study of why God made the church and what being the church means for our everyday lives.

FCA POWER CAMP – GREATER PORTLAND

🌀 JULY 21–24 | 9 AM–2 PM | Presumpscot Park (Deering High)

PARENTS: SIGN UP YOUR KIDS! Do your kids love sports? Do you want them to grow in confidence, character, and faith this summer? FCA Camp is the perfect place! Campers will receive great coaching in one of the following sports: Basketball, Football, Softball, Baseball, Soccer



Registration is open now!

Use this QR code to
SIGN UP YOUR KIDS!

Questions? Contact Abby Reid at  404.723.4448 |  areid@ctrportland.org

ON THE CALENDAR

MOVIE NIGHT: VENGEANCE

FRIDAY, JULY 25 – 7:30 PM | 536 River Road, Bowdoinham

Life, love, family—and murder—can look a little different in the West Texas desert. Join us for this month’s movie night as we watch *Vengeance* (Rated R), drool over Whataburger fries, and reflect on the various mirages we face in life.

Hosted by Matthew and Emma Holloway.

BOOKS & BUBBLY

WEDNESDAY, JULY 30 – 7:00 PM | 64 Brook Road, Portland

This month’s pick: *Vera Wong’s Unsolicited Advice for Murderers* by Jesse Q. Sutanto—a witty and warm-hearted mystery featuring a lonely Chinese tea shop owner who stumbles upon a murder...and takes it upon herself to crack the case (with tea and life advice in hand). It’s part whodunit, part heartwarming comedy, and 100% entertaining.

Come for the book talk and stay for the bubbly!

Questions? Contact Claire Roberts at clerkus@gmail.com or 956-270-2565.

CTR SUMMER WRITING CHALLENGE

FRI, AUGUST 1 – 7:30 PM | 182 Pinecrest Rd, Portland

Looking for a creative outlet? Dreaming of becoming Maine’s next great writer? Or maybe you just like snacks? Whatever your reason—join us for the CTR Summer Writing Challenge!

This year’s prompt is **“confession.”** Write a story, essay, poem, song—anything inspired by the word (approx. 3,000 words max).

Submit your piece to Alden by **Friday, July 25**, then gather with us to share, discuss, and enjoy good company (and snacks!). Questions? Contact Alden Groves at agroves@ctrportland.org.



TO PLEDGE
ONLINE

DEEP ROOTS CAPITAL CAMPAIGN

As part of our **Deep Roots Capital Campaign**, we've invited everyone in our community to prayerfully consider how they can support the next chapter of our church's life together.

If you would prefer to make a pledge online, please visit our **online pledge form**—and feel free to share the link with friends, family, or others in your circle who believe in the mission of our church.

Every gift, every conversation, and every step of faith helps us put down deep roots for generations to come.

LISTEN TO CTR ON SPOTIFY AND APPLE PODCASTS!

The sermon from each Sunday's Worship Service can be found on both Spotify and Apple Podcasts! This happens automatically each Sunday BUT please note that until the service is trimmed on Monday, the podcast will include the entire service. Once it is trimmed, it will include the scripture reading, the sermon and the prayer after the sermon. Please use the QR codes below to go straight to each platform.

Our full service is livestreamed to Facebook, YouTube and the CTR App. If you want to view the full service after Sunday, that can be viewed at any point on Facebook and YouTube.



Listen on
Apple Podcasts



SERVE...

At CTR, we believe that part of what makes the church a beautiful place is that it draws people with various passions and gifts into one body. Below are some opportunities to use your passions and gifts to serve one another and our local community.

CHILDREN’S MINISTRIESAbby Reid
Phone: 404.723.4448
E-mail: areid@ctrportland.org

GREETER MINISTRY Abby Reid
Phone: 404.723.4448
E-mail: areid@ctrportland.org

MEALS MINISTRY Tammy Locke
Phone: 207.671.0936
E-mail: tam74maine@gmail.com

MISSIONS COORDINATOR.....Kathi Favre
Phone: 207.298.2089
E-mail: klfavre@gmail.com

MUSIC..... Kendra Hollen
Phone: 207.272.4104
E-mail: khollen@ctrportland.org

SET-UP EJ Kruse
Phone: 814-392-4810
E-mail: ejkruse89@gmail.com

SPECIAL EVENTS.....Claire Roberts
Phone: 956.270.2565
E-mail: clerkus@gmail.com

How Do I Get and Stay Connected at CTR?

At CTR we long for clear communication and deep bonds. We are excited that you're interested in being more connected and involved. The following is a list of our communication channels and their purpose in the life of our body:

1. EMAIL NEWSLETTER (*Keeping in Touch*)

This is the primary vehicle by which we communicate regarding the life of our church. Most weeks you will receive an email with announcements and upcoming events. From time to time, our elders will also use this vehicle for church-wide or members only correspondence. **NOTE:** *If you are not regularly checking your email from CTR, it will be difficult to feel and be connected in the life of our church.* [Use this QR code to sign up for the email.]



2. CTR APP & TEXT MESSAGES

The CTR App is designed to help those in our church interact with each other. It is largely crowd sourced and includes information on informal meetups, prayer requests, live and past sermons/services, different hobby groups, ways to give, etc. [See page 16 to download the App.]

Text Messages are sent exclusively as reminders about events in the days/hours immediately beforehand.

3. SUNDAY MORNINGS

Sunday mornings employ several communication methods, including written **announcements in our Order of Worship**, verbally highlighted **announcements**, and (new) **projected announcements** running before and after the service. Sunday Morning announcements are focused on pointing people to events and ministries that help them explore or integrate more fully into the life of our church. Given the diverse backgrounds and circumstances of those attending Sunday Morning Worship, only on rare and exceptional occasions will these vehicles be used by leadership for information that is primarily member focused.

4. CTR WEBSITE & SOCIAL MEDIA

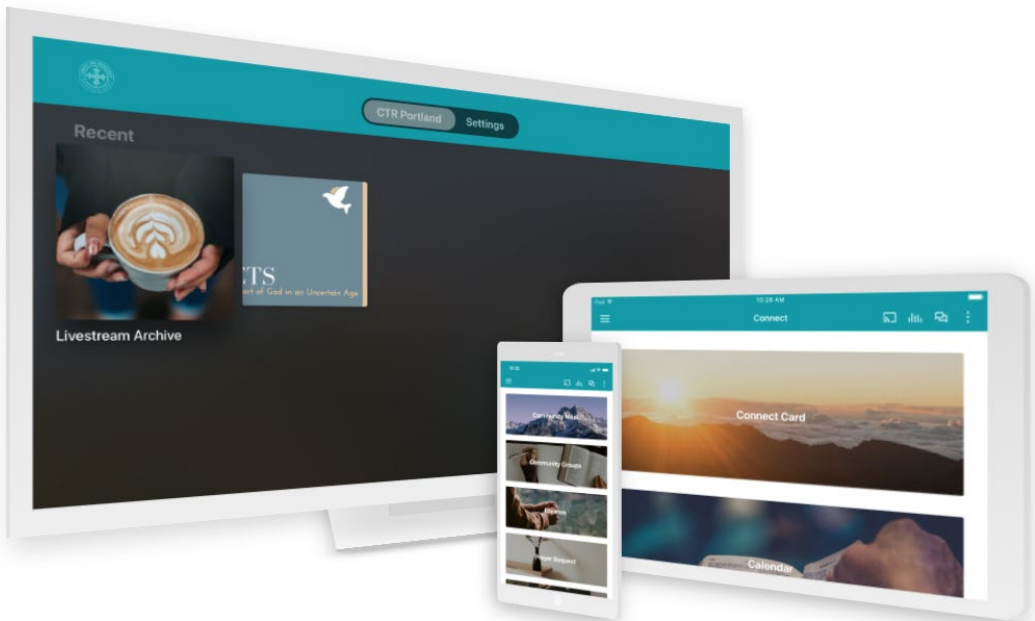
Both mediums are designed to be primarily outward facing.

The CTR Website [ctrportland.org] is designed to be our front door– a welcoming place for new people to discover and learn about our church. It is minimal in announcements and church life information.

Social Media [Instagram & Facebook] is used for promotion of church events. People are encouraged to “re-post” as a way of sharing with and inviting their friends. [@ctrportland]

If you would like to access or have had difficulty accessing any of these vehicles, please contact ctr@ctrportland.org. Our admin, Cheryl Sullivan, is happy to help you get integrated into our communication systems.

DOWNLOAD THE CTR APP!





**CHRIST
THE REDEEMER**
—PRESBYTERIAN CHURCH—

Christ the Redeemer Presbyterian Church
longs to be a diverse people who gather around
and extend the table of God's grace.

SUNDAY WORSHIP SERVICE at 10:00 AM

Reverend Sean J.S. Roberts, Lead Pastor

E-mail: SRoberts@CTRPortland.org
Tel. 956.207.1398

Reverend Alden D. Groves, Assistant Pastor

E-mail: AGroves@CTRPortland.org
Tel. 215.704.0132

**Kendra Hollen,
Music Ministry Director**

[E-Mail: khollen@CTRPortland.org]

**Amanda McKrell,
Director of Community Development**

[E-mail: amckrell@CTRPortland.org]

**Abby Reid,
Children's Ministry Director &
Connections Coordinator**

[E-Mail: areid@CTRPortland.org]

Cheryl Sullivan, Administrator

[E-Mail: ctr@CTRPortland.org]

Laura Wiersma, Ministry Intern

[E-Mail: lwiersma@CTRPortland.org]

**Landon Kepler
Summer Ministry Intern**

[E-Mail: lckep1@gmail.com]

**Austin Watson
Summer Pastoral Intern**

[E-Mail: abetteraddress@gmail.com]

**Abby Watson
Summer Ministry Intern**

[E-Mail: abby.g.cooke@gmail.com]

In need of assistance?

If you're experiencing a material need beyond what you can manage, the CTR Deacons may be able to help. Please call them at 207-331-1304 or email deacons@ctrportland.org. All inquiries will remain confidential, and you will receive a reply within twenty-four hours.

Offices located at North Deering Congregational Church, 1364 Washington Avenue, Portland

CTR is co-located at the
WHITE MEMORIAL SEVENTH DAY ADVENTIST CHURCH
397 Allen Avenue | Portland, ME 04103
207.878.1211 | <https://ctrportland.org>