

Silverdale Lutheran Church
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Pastor Bill Crabtree

Pastor Jonathan Sansgaard

Music Director Justin Cormier

4th Sunday after the Epiphany

January 28th, 2024

Welcome to Worship

Welcome to worship as we celebrate this Sunday. If you are using your laptop, tablet, or phone to join in the livestream at 8:30am & 10:30am <http://bit.ly/SLCworship>. We are in the season of Epiphany where we focus on what God has revealed to us in Jesus Christ. *We have "Listen" ear pieces available for the hearing impaired-simply ask one of the ushers!*

Prelude

Gathering

P: We begin in the name in which we were Baptized, the Father, Son, and Holy Spirit.

C: Amen.

Confession and Forgiveness *(Please stand as you are able)*

P: If we say we have no sin we deceive ourselves and the truth is not in us but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (I John 1:8-9)

(Silence for reflection and self-examination)

P: Holy and merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, In the name of the Father, Son, and Holy Spirit.

C: Amen.

Gathering Hymn

Listen God is Calling

Refrain

Leader

All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader

All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader

All

Refrain

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune; arr. Austin C. Lovelace, b. 1919

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.

Arr. © 1968 Austin C. Lovelace, admin. Augsburg Fortress.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. (*2 Corinthians 13:14*)

C: And also with you.

Kyrie (*Matthew 9:27, Luke 17:13*)

P: In peace.....

The musical score is written in G major (one sharp) and 2/4 time. It consists of five staves. The first three staves are for the Assistant, and the last two are for the Congregation. The lyrics are: "Let us pray to the Lord, have mercy, Christ, have mercy, Lord, have mercy. Help, save and defend us, O God. Amen." The Assistant's part is a melodic line with lyrics. The Congregation's part is a simple harmonic accompaniment with lyrics. The lyrics are: "Let us pray to the Lord, have mercy, Christ, have mercy, Lord, have mercy. Help, save and defend us, O God. Amen." The Assistant's part is: "Let us pray to the Lord, have mercy, Christ, have mercy, Lord, have mercy. Help, save and defend us, O God." The Congregation's part is: "Amen." The Assistant's part is: "Let us pray to the Lord, have mercy, Christ, have mercy, Lord, have mercy. Help, save and defend us, O God." The Congregation's part is: "Amen." The Assistant's part is: "Let us pray to the Lord, have mercy, Christ, have mercy, Lord, have mercy. Help, save and defend us, O God." The Congregation's part is: "Amen."

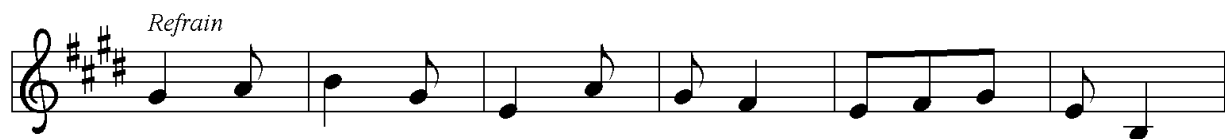
Assistant: Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

Assistant: Help, save and de - fend us, O God.

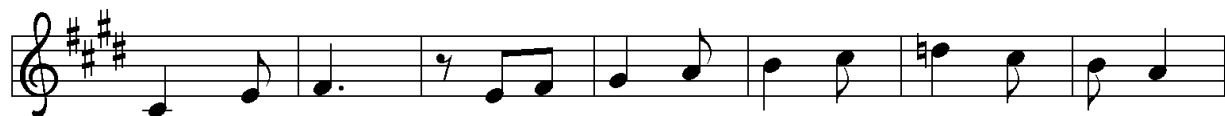
Congregation: A - - - men.

Now the Feast – Hymn of Praise (Revelation 5:9-14)

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

C: Amen

(Please be seated)

THE WORD

Children's Sermon

Kids Word (11am)

First Reading *(read responsively)*

Psalm 111

R: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

C: **Great are the works of the LORD, studied by all who delight in them.**

R: Full of honor and majesty is his work, and his righteousness endures forever.

C: **He has gained renown by his wonderful deeds; the Lord is gracious and merciful.**

R: He provides food for those who fear him; he is ever mindful of his covenant.

C: **He has shown his people the power of his works, in giving them the heritage of the nations.**

R: The works of his hands are faithful and just; all his precepts are trustworthy.

C: **They are established forever and ever, to be performed with faithfulness and uprightness.**

R: He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name.

C: **The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.**

R: The Word of the Lord

C: Thanks be to God

Second Reading

1 Corinthians 8:1-13

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

R: The Word of the Lord

C: Thanks be to God

Gospel Acclamation ~ The Alleluia (*John 6:68*)

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? — You have the words of e - ter - nal
life: Al - le - lu - ia!

R: The Gospel according to Mark, the 1st Chapter.

C: Glory to you, O Lord

Gospel Reading

Mark 1:21-28

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

R: The Gospel of the Lord.

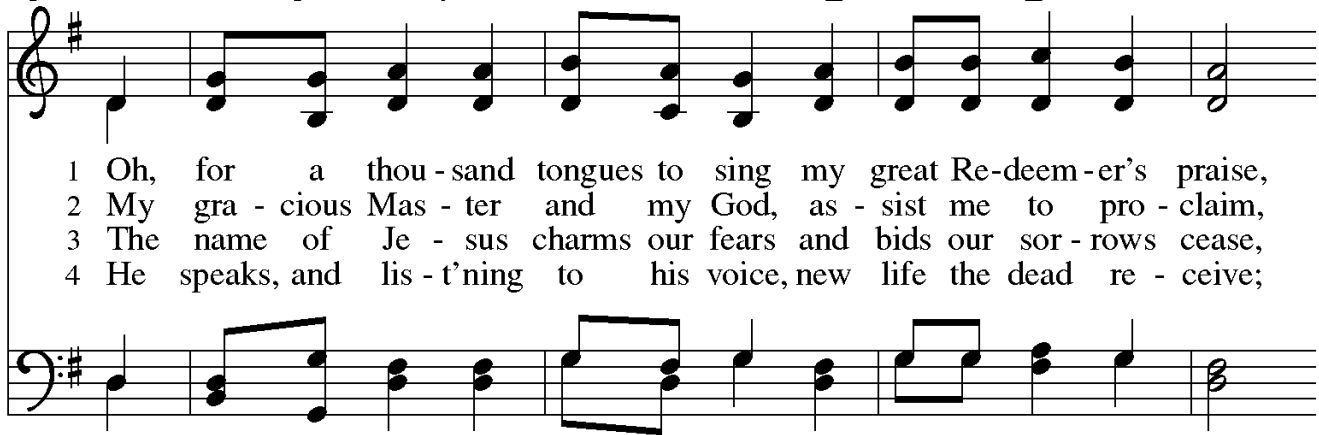
C: Praise to you, O Christ.

Sermon


“Battle”

by Pastor Jonathan Sansgaard

Hymn of the Day Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: ... Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated following Sharing of the Peace

Community Time –

The Offering - Ways to support our mission and ministry:



Scan this QR Code with your phone to go to our donate page

-OR-

Text the amount you want to give to 360-614-2259

Offering Response

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Offering Prayer

L: Let us pray. God of mercy and grace,

C: we offer with joy and thanksgiving what you have first given us ~ our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ, our Lord. Amen.

THE MEAL

The Great Thanksgiving

P: The Lord be with you.

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord

P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

Sanctus "Holy, Holy, Holy" (*Isaiah 6:3 and Mark 11:9-10*)



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

The Lord's Prayer (*All*)

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.



All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be two tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets like we have been doing with the sealed cups. A communion assistant will distribute the cups. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.

Agnus Dei "Lamb of God" (John 1:29, I Peter 1:19)

Congregation: Lamb of God, *Congregation or assistant:* you take a-way the sin of the

Congregation: world: have mer-cy on us, mer-cy on us,

Final time: *Cong. or assistant:* mer-cy on us. Lamb of God, you

Congregation: take a-way the sin of the world: grant us peace,

grant us peace, grant us peace.

Communion Music

Healer of Our Every Ill



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

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P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Prayer

L: Everlasting God, we bless you for revealing yourself to us in the person and work of Jesus Christ, our Savior and Lord. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and the good news to every heart, in the name of Jesus Christ, our Savior and Lord.

C: Amen

The Benediction

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. (*Romans 15:13*)

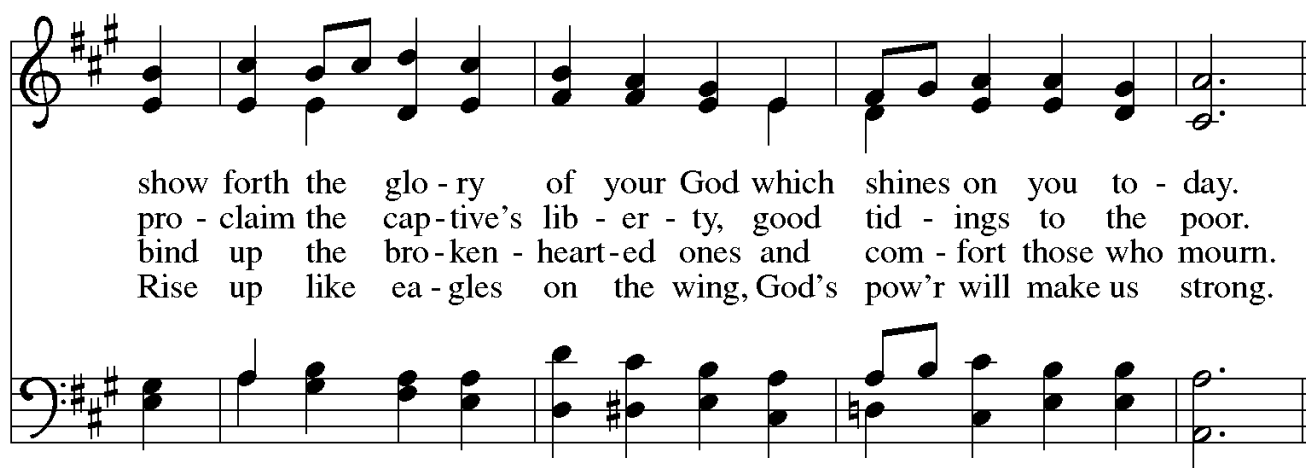
C: Amen

Sending Hymn

Arise, Your Light Has Come!



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

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Dismissal

L: We are grace filled!

C: And Spirit led!

L: Go in peace and serve the Lord.

C: Thanks be to God!

Flowers: Julie Harpel, in memory of Jack Harpel.

Special Thanks: Choir, Web Rhodes and Our'Chestra with Greg Patterson (Tuba)

This Week's Worship Leaders—January 28

January Altar Care: Debbie Marsch, John and Carrie Auernhamer

Liturgists: (8:30) Brian Humm (11:00 am) Jenny Grenfell

Communion Assistants: (8:30 am) Jerry Erickson, Chris and Suzanne Love
(11:00 am) Bruce and Debbie Kramer, Sandy Robinson

Acolyte: (8:30) Unavailable (11:00 am) Unavailable

Readers: (8:30 am) Mike Havers (11:00 am) Sandy Gessner-Crabtree

Readings for February 4th

Isaiah 40:21–31, 1 Corinthians 9:16–23 & Mark 1:29–39

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?

Prayer and Care: Sue Gitch in the death of her brother Robert Frykholm. Family and friends of Mary Huff as they mourn her death. Matt Ryan hospitalized. Lois Hall recovering from surgery. Dawn Hamrick's father in frail health and recovering from a stroke. Clara Barr, and Tom Taft in hospice.

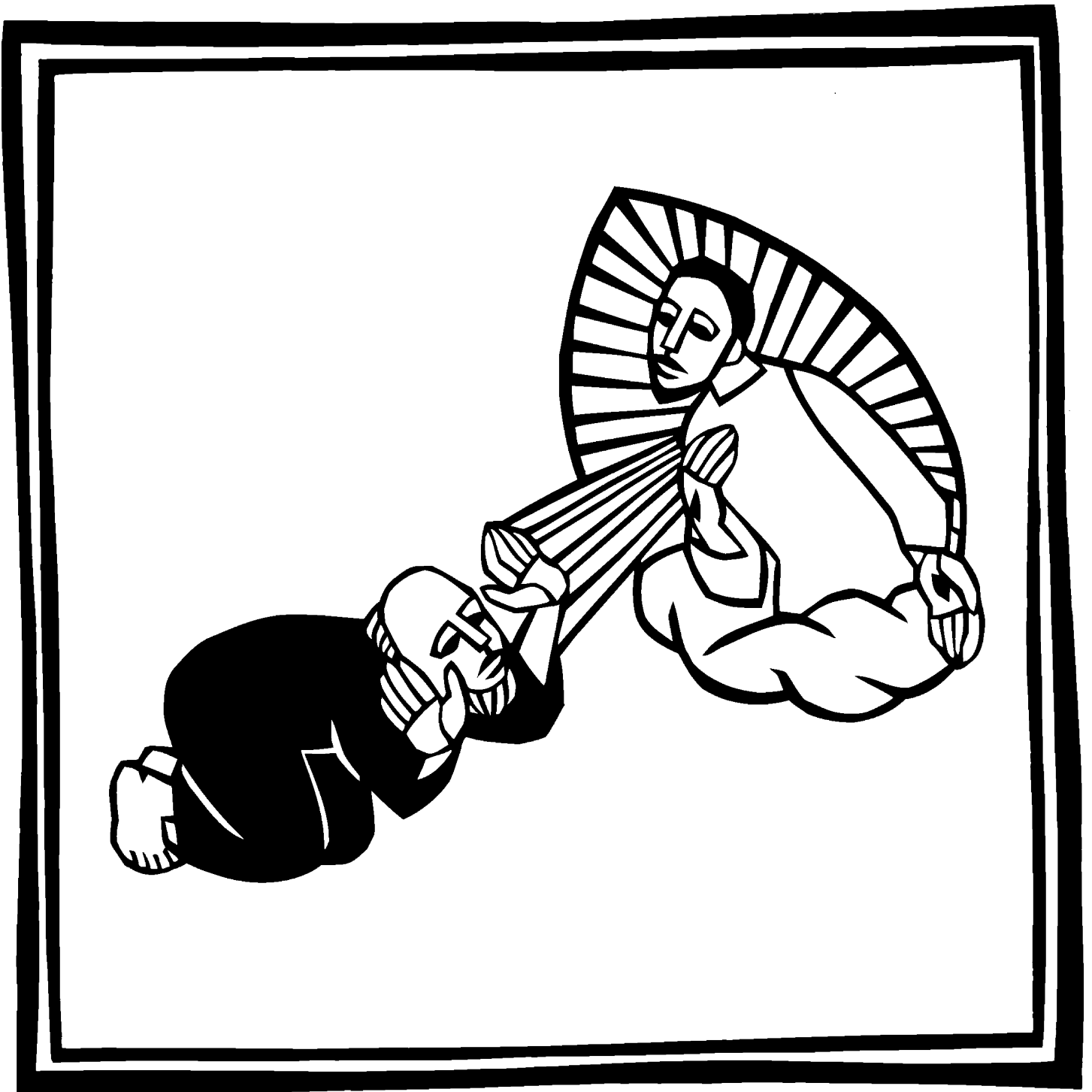
Recovering from Surgery/Illness: John Daly, Sue Eagan, Ace Edwards, Gene Gierke, Hedrick Hueneke, Lucille Leist, Jan Lytle, Nancy Matronic, Linda Nelson and Dave Ryan

Facing Cancer: Rudy Burress, Elizabeth Domahidy, Julie Enger, Kay Kersten, Ron Maddux, Jim Piatt, Gerry Randall, Randy Randolph, George Roberts, Dave Rosinbum, Amelia Seagrave, Lisa Stephens, June Stocks, Melissa Tippetts, David Trexler, Scott Wills, Jim Weisbrodt and Bill & Darlene Yocum.

Deployed & Military Support & Their Families: Jared Cain, Timothy Dao, Rebecca Mackey, Andrew Quam, David Wooten and all their families.

Continued Prayer: Hilma Bridges, Bob Brien, Don Budden, Roger Eagan Sr., Randy Fossum, Joe Gierke, Dawn Hamrick, Sharron Lindkvist, Jean Locke, Chuck McClung, Web Rhodes, Jean Sherbesman, Clinton Sperr, and JoAnne Wales.

Remembering all who are homebound or in ill health.



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