

Silverdale Lutheran Church
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Pastor Bill Crabtree

Pastor Jonathan Sansgaard

Music Director Justin Cormier

Transfiguration of Our Lord

February 11th, 2024

Welcome to Worship

Welcome to worship as we celebrate this Sunday. If you are using your laptop, tablet, or phone to join in the livestream at 8:30am & 10:30am <http://bit.ly/SLCworship>. We are in the season of Epiphany where we focus on what God has revealed to us in Jesus Christ. *We have "Listen" ear pieces available for the hearing impaired-simply ask one of the ushers!*

Prelude

Gathering

P: We begin in the name in which we were Baptized, the Father, Son, and Holy Spirit.

C: Amen.

Confession and Forgiveness *(Please stand as you are able)*

P: If we say we have no sin we deceive ourselves and the truth is not in us but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (I John 1:8-9)

(Silence for reflection and self-examination)

P: Holy and merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, In the name of the Father, Son, and Holy Spirit.

C: Amen.

Gathering Hymn

Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

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Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. (*2 Corinthians 13:14*)

C: And also with you.

Kyrie (*Matthew 9:27, Luke 17:13*)

P: In peace.....

The musical score for the Kyrie is written in G major (one sharp) and 2/4 time. It consists of five staves of music. The first three staves are for the Assistant, and the last two are for the Congregation. The lyrics are: "Let us pray to the Lord, have mercy, Christ, have mercy, Lord, have mercy. Help, save and defend us, O God. Amen." The Assistant's part is a melodic line with lyrics: "Let us pray to the Lord, have mercy, Christ, have mercy, Lord, have mercy." The Congregation's part is a simple harmonic accompaniment with lyrics: "mercy. Help, save and defend us, O God. Amen." The Assistant's part ends with a fermata over the word "mercy." The Congregation's part ends with a fermata over the word "men."

Assistant: Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.
Assistant: Help, save and de - fend us, O God.
Congregation: A - - - men.

Now the Feast – Hymn of Praise (*Revelation 5:9-14*)

The musical score for the Hymn of Praise is written in G major (one sharp) and 2/4 time. It consists of two staves of music. The first staff is labeled "Refrain" and has the lyrics: "Now the feast and celebration, all of creation." The second staff has the lyrics: "sings for joy to the God of life and love and freedom;". The melody is simple and repetitive, with a strong emphasis on the words "feast and celebration" and "sings for joy".

Refrain
Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

(Please be seated)

THE WORD

Children's Sermon

Kids Word (11am)

First Reading

2 Kings 2:1-12

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

⁴Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

⁶Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." ¹⁰He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

R: The Word of the Lord

C: Thanks be to God

Musical Meditation

Be Thou My Vision *Rutter*

Gospel Acclamation ~ The Alleluia (*John 6:68*)

Congregation:

Al - le - lu - ia, al - le - lu - ia, Lord to whom shall we
go? You have the words of e - ter - nal
life: Al - le - lu - ia!

R: The Gospel according to Mark, the 9th Chapter.

C: **Glory to you, O Lord**

Gospel

Mark 9:1-9

¹And he said to them, "Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power."

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

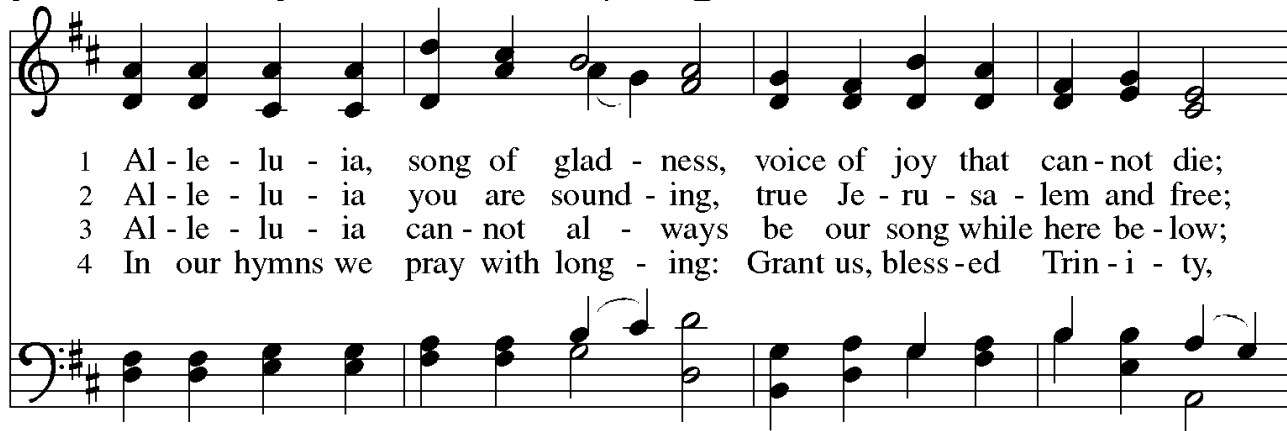
⁹As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

R: The Gospel of the Lord.

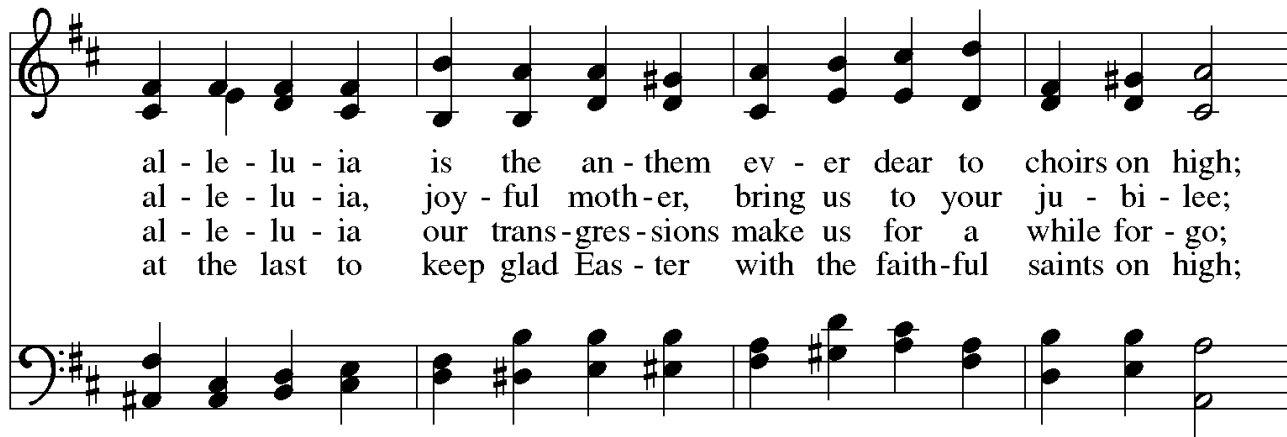
C: **Praise to you, O Christ.**

Sermon "Glory" by Pastor Jonathan Sansgaard

Hymn of the Day Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

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Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: ... Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated following Sharing of the Peace

Community Time –

The Offering ~ Ways to support our mission and ministry:



Scan this QR Code with your phone to go to our donate page

~OR~

Text the amount you want to give to 360-614-2259

Offering Response

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Offering Prayer

L: Let us pray. God of mercy and grace,

C: we offer with joy and thanksgiving what you have first given us ~ our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ, our Lord. Amen.

THE MEAL

The Great Thanksgiving

P: The Lord be with you.

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord

P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

Sanctus "Holy, Holy, Holy" (Isaiah 6:3 and Mark 11:9-10)



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Words of Institution

The Lord's Prayer (All)

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.



All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be two tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets like we have been doing with the sealed cups. A communion assistant will distribute the cups. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.

Agnus Dei "Lamb of God" (John 1:29, I Peter 1:19)

Congregation: *Congregation or assistant:*

Lamb of God, you take a-way the sin of the

Congregation:

world: have mer-cy on us, mer-cy on us,

Final time: *Cong. or assistant:*

mer-cy on us. Lamb of God, you

Congregation:

take a-way the sin of the world: grant us peace,

grant us peace, grant us peace.

Communion Music

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Prayer

L: Everlasting God, we bless you for revealing yourself to us in the person and work of Jesus Christ, our Savior and Lord. Send us in his name from this place to bring light into dark corners, healing where lives are torn, and the good news to every heart, in the name of Jesus Christ, our Savior and Lord.

C: Amen

The Benediction

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. (*Romans 15:13*)

C: Amen

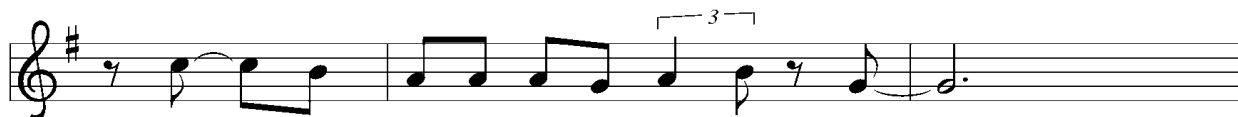
Sending Hymn We are Marching in the Light of God



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (*ham - ba, si - ya - ham - ba*) OO
 We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (*ham - ba, si - ya - ham - ba*) OO
 We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Dismissal

L: We are grace filled!

C: And Spirit led!

L: Go in peace and serve the Lord.

C: Thanks be to God!

Flowers: Wayne & Shelley Ferber, in Celebration of our Birthdays

Special Thanks: Choir & Our'Chestra

This Week's Worship Leaders— February 11th

February Altar Care: Mary Serbousek, Ann Daly, Sheri and Eric Bockelie

Liturgists: (8:30) Sue Shultz (11:00 am) Jenny Grenfell

Communion Assistants: (8:30 am) Rick Cotter, Ann Phillips, Jane Rasley
(11:00 am) Susan Mosely, Dave and Shawn Dietz

Readers: (8:30 am) Marilyn Hawks (11:00 am) Unavailable

Readings for February 18th

Genesis 22:1-18, Psalm 6, Romans 8:31-39, Mark 1:12-15

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?

Prayer and Care: The Yocum family in the death of Darlene. Georgann Thomas' sister Sharon hospitalized with an infection. Wade & Patti Randall's granddaughter Kendyl and great grandson Jalen with RSV. Matt Ryan in frail health. Clara Barr, and Tom Taft in hospice.

Recovering from Surgery/Illness: John Daly, Gene Gierke, Lois Hall, Hedrick Hueneke, Nancy Matronic, Linda Nelson and Dave Ryan.

Facing Cancer: Rudy Burress, Elizabeth Domahidy, Julie Enger, Kay Kersten, Ron Maddux, Jim Piatt, Gerry Randall, Randy Randolph, George Roberts, Dave Rosinbum, Amelia Seagrave, Lisa Stephens, June Stocks, Melissa Tippetts, David Trexler, Scott Wills, Jim Weisbrodt and Bill Yocum.

Deployed & Military Support & Their Families: Jared Cain, Timothy Dao, Rebecca Mackey, Andrew Quam, David Wooten and all their families.

Continued Prayer: Hilma Bridges, Bob Brien, Don Budden, Roger Eagan Sr., Ace Edwards, Randy Fossum, Dawn Hamrick, Jim Lamb, Sharron Lindkvist, Jean Locke, Chuck McClung, Web Rhodes, Jean Sherbesman, Clinton Sperr, and JoAnne Wales.

Remembering all who are homebound or in ill health.



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<https://silverdalelutheran.org/connect-card>