



MAUNDY THURSDAY
WORSHIP SERVICE

Silverdale Lutheran Church

Pastor Bill Crabtree

Pastor Jonathan Sansgaard

Music Director Justin Cormier

Maundy Thursday

March 28, 2024

Tonight our Lenten observance ends as we gather with Christians around the world to begin the Three Days during which we see and hear the depths of God's love for us in the passion, death, and resurrection of Jesus. "Maundy" means command in Latin and we remember both Jesus' command in the foot washing for us to love each but even more so his command to receive him in the Supper that he instituted this night, a Sacrament where he gives us a new testament for the forgiveness of sin. There is no benediction at this service as Maundy Thursday, Good Friday, and Easter Sunday are all part of one great worship service (the Triduum) where we have the forgiving and justifying work of Jesus delivered to us.

(Please stand as you are able)

Confession and Absolution

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil--everything that keeps us from hearing the Word, and loving God, our neighbor, and ourselves. We were committed at Baptism to this struggle. We who receive God's love in Jesus Christ are called to cling to His Word and heed His command to love one another just as He loved us.

It is, however, in Holy Communion that the members of Christ's body participate most intimately in his mercy. Remembering our Lord's last supper with his disciples, we eat the bread and share the cup of this means of grace. Together we receive the Lord's gift of himself and receive the new testament of forgiveness and mercy. The Supper is the promise and foretaste of the great banquet we will share with all the faithful when our Lord returns, the culmination of our reconciliation with God and each other.

We know that within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night, as we come to receive Holy Communion and enter the great Three Days, let us confess our sin against God and our neighbor, and be reconciled with God and with one another.

(Silence for reflection)

P: Most merciful God,

C: I, a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you. But I am sorry for them, and repent of them, and pray for your boundless mercy. For the sake of the suffering and death of your son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me your Holy Spirit that I can trust your Word and absolution and be brought into eternal life. *(Please be seated. You are invited to come forward to the altar rail to receive the laying on of hands and an individual absolution. You may kneel or remain standing. A general absolution is given afterward for those who do not wish to come forward.)*

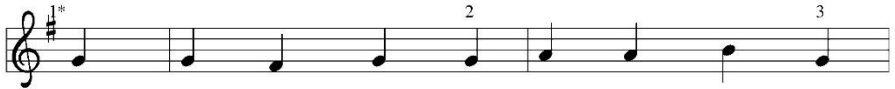
The Absolution



(Please Stand)

Hymn "All Praise to Thee, My God This Night"

(Sung in 4 part round)



1 All praise to thee, my God, this night for
 2 For - give me, Lord, for thy dear Son, the
 3 Teach me to live, that I may dread the
 4 Oh, may my soul in thee re - pose, and
 5 Praise God, from whom all bless - ings flow; praise



all the bless - ings of the light. Keep me, oh, keep me,
 ill that I this day have done; that with the world, my -
 grave as lit - tle as my bed. Teach me to die, that
 may sweet sleep mine eye - lids close, sleep that shall me more
 God, all crea - tures here be - low; praise God a - bove, ye



King of kings, be - neath thine own al - might - y wings.
 self, and thee, I, ere I sleep, at peace may be.
 so I may rise glo - rious at the awe - some day.
 vig - 'rous make to serve my God when I a - wake!
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

* May be sung in canon.

Text: Thomas Ken, 1637-1711, alt.
 Music: TALLIS' CANON, Thomas Tallis, 1505-1585

Greeting & Prayer of the Day

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray...Gracious God, on this night you washed the feet of the disciples and gave us the Supper where we have a new testament in your body and blood. Give us your Spirit that we can believe and trust our Lord and Savior's words: "given and shed for the forgiveness of sin." In His name, we pray.

C: Amen.

(Please be Seated)

THE WORD

Old Testament Reading

Jeremiah 31:31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

R: The Word of the Lord.

C: Thanks Be To God.

Epistle Reading

1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

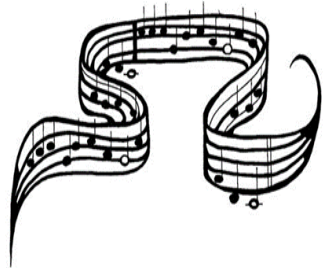
R: ... The Word of the Lord.

C: Thanks Be To God.

Musical Meditation

"Piano Concerto in A Minor"
op. 16ii "Adagio" by Grieg
(11am)

**"Let all Mortal Flesh Keep
Silence"** *Alleluia Ringers*
(7pm)



(please stand for the reading of the Gospel)

The Gospel

John 13:12-20

R: The Holy Gospel according to John, the 13th chapter.

C: Glory to you, O Lord.

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them. ¹⁸I am not speaking of all of you; I know whom I have chosen. But it is to fulfill the scripture, 'The one who ate my bread has lifted his heel against me.' ¹⁹I tell you this now, before it occurs, so that when it does occur, you may believe that I am he. ²⁰Very truly, I tell you, whoever receives one whom I send receives me; and whoever receives me receives him who sent me."

R: The Gospel of the Lord.

C: Praise to you, O Christ

Sermon

"A New Testament"

Pastor Bill

(Please Stand after the Sermon for the Hymn)

Hymn of the Day “All Who Hunger, Gather Gladly”

(Sung to BEACH SPRING)

- 1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.
- 2 All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.
- 3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993 Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.. All rights reserved. Used by permission.

Prayers of the Church

P: ... Lord in your mercy,

C: Hear our prayer

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

(After extending a gesture of peace, you may be seated)

Offering

QR Code will open the Subsplash giving App or you may give in a basket as you leave in our Narthex.



Musical Offering

“Assurance”

by Mark Hayes

(Please Stand)

Offering Prayer

L: Let us pray.

C: Gracious God, we offer to you what you have first given us, ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of Jesus Christ, our savior and Lord. Amen.

THE LORD’S SUPPER

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: It is indeed right and salutary...we praise God’s name and join the unending hymn:



Holy Holy Holy

Justin Cormier



Words of Institution

The Lord's Prayer

Our Father, who art in heaven,

**hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

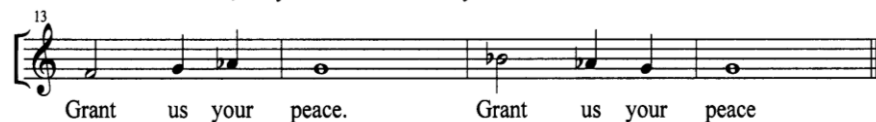
and the power, and the glory,

forever and ever. Amen. (Please be Seated)



At SLC, we commune by "Intinction" As you are ushered forward, please kneel at the altar rail, extend your hands to receive the bread, and then dip it either into the wine or grape juice. However, if you wish, you may eat the bread and receive the wine from individual cups. If you are unable to kneel at the altar, you are welcome to remain standing. White grape juice is available as a substitute and is offered in the second cup. You are also invited to remain at the altar rail for a brief time of prayer and meditation if you wish. Adults who do not receive the supper or children who have not received First Communion instruction are encouraged to come forward for a blessing.

Lamb of God



Communion Hymns

“We Come to the Hungry Feast”



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
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“What Feast of Love”



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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Post-Communion Blessing & Prayer

P: The grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep, and unite us now and forever.

C: Amen

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, that we may follow our Lord Jesus Christ to his trial, the cross and empty tomb. Bless us on our journey.

C: Amen

Sending Hymn

Stay With Me

The image shows a musical score for the hymn "Stay With Me". It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics: "Stay with me, re - main here with me, watch and". The second system contains the lyrics: "pray. Watch and pray." The music is written in a simple, accessible style with a key signature of one flat (Bb) and a common time signature (C). The lyrics are placed below the notes, with some words like "watch" and "pray." having long horizontal lines underneath them, indicating a sustained or slow vocal line.

Text: Taizé Community

Music: STAY WITH ME, Jacques Berthier, 1923–1994

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Stripping of the Altar

(The altar is stripped as we hear Jesus' prayer in the garden and of his arrest from the Gospel according to Mark.)

Reading

Mark 14:26-50

Closing Dialogue

P: Jesus is in the hands of his captors. Let us go in awe and wonder of his love for us and for the world.

C: Amen.

(Please Depart in Silence)

Worship Leaders

Preaching Pastor Bill Crabtree

Presiding Pastor Jonathan Sanggaard

Organist/Pianist: Justin Cormier

Special Thanks to Music Leaders:

**vocalists Ron Manbeck & Beth Adams &
pianist John Ackenhusen (11am),**

Alleluia Ringers (7pm)

Readers: (11 am) Patti Randall

(7pm) Carissa Robideaux





Visiting today, have a prayer request, or just want to extend some feedback? Let us know by filling out our SLC Connect Card online. Use this QR Code to access our online card:



or visit: <https://silverdalelutheran.org/connect-card>

We hope you will join us tomorrow at 7pm as we reconvene at the cross and then for Easter Sunday worship at either 8:00, 9:30, or 11:00 am.