

Silverdale Lutheran Church
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Pastor Bill Crabtree

Pastor Jonathan Sansgaard

Music Director Justin Cormier

2nd Sunday of Lent	February 25th, 2024
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Welcome to Worship

Welcome to worship as we celebrate this Sunday. We are now in the 40 days of Lent – a time of reflection and focus on removing that which hinders us from hearing God’s Word and the promise of our Baptism. If you are using your laptop, tablet, or phone to join in the livestream at 8:30am & 10:30am <http://bit.ly/SLCworship>. We have “Listen” ear pieces available for the hearing impaired—simply ask one of the ushers!

Prelude

Gathering

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Confession and Forgiveness *(Please stand as you are able)*

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Silence is kept for reflection.)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son,

Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

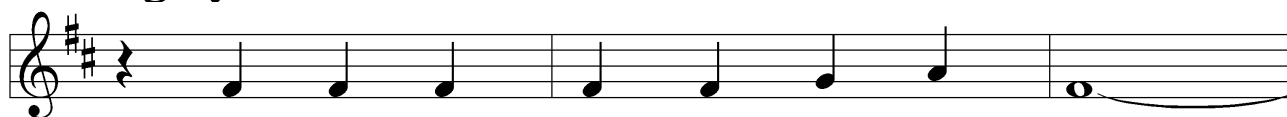
P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \dagger Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn

Make Me a Channel of Your Peace

W&P 95



1 Make me a chan - nel of your peace.
 2 Make me a chan - nel of your peace.
 4 Make me a chan - nel of your peace.



Where there is ha - tred, let me bring your love;
 Where there's de - spair in life, let me bring hope;
 It is in par - don - ing that we are par - doned,

Last time to coda \oplus



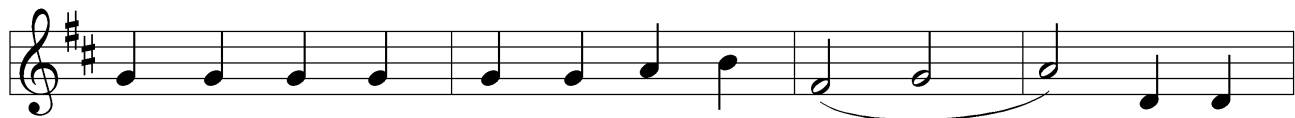
where there is in - ju - ry, your par - don, Lord;
 where there is dark - ness, on - ly light;
 in giv - ing of our - selves that we re -



and where there's doubt, true faith in you.
 and where there's sad - ness, ev - er joy.



3 O Mas - ter, grant that I may nev - er seek so

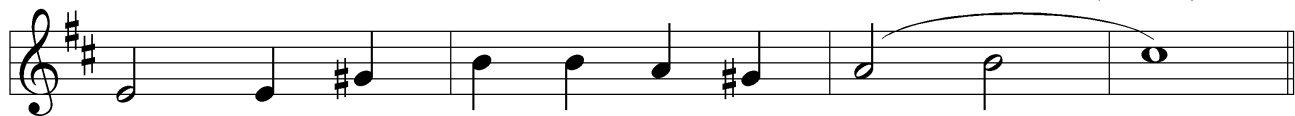


much to be con - soled as to con - sole, to be



un - der - stood as to un - der - stand, to be

D.C. (stanza 4) al coda



loved as to love with all my soul.

Coda



ceive, and in dy - ing that we're born to e - ter - nal life.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. (2 Corinthians 13:13)

C: And also with you.

Confession Kyrie



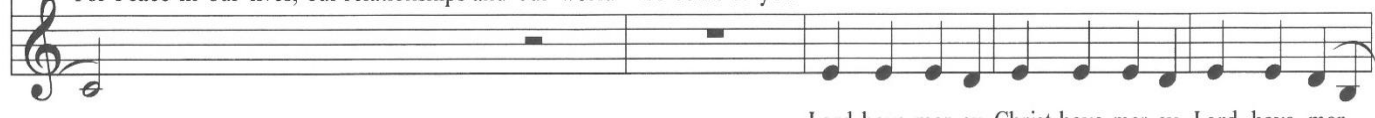
P: In Peace let us come be - fore God



C: Lord have mer - cy Christ have mer - cy Lord have mer -



For Peace in our lives, our relationships and our world we come to you



cy.

Lord have mer-cy Christ have mer-cy Lord have mer -

10

10 For pardon for our sin, our dissension, and our self-centeredness, we come to you

cy. Lord have mer-cy Christ have mer-cy

14

14 For our broken relationships, our broken hearts and our broken world, we come to you

Lord have mer - cy. Lord have mer-cy

18

18 Help us, save us, come to us now...

Christ have mer - cy Lord have mer - cy. A - men.

Prayer of the Day

L: The Lord be with you.

C: And also with you.

L: Let us pray ... O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Please be seated)

THE WORD

Children's Sermon

Kids Word (11am)

First Reading

Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

R: The Word of the Lord

C: Thanks be to God

Musical Meditation "Keep Silence"

Second Reading

Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to

the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

R: The Word of the Lord

C: Thanks be to God

Gospel Acclamation “Return to the Lord”

The musical notation is written on two staves in a single system. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and homophonic. The text is: "Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful, slow to an - ger, and a - bound - ing in stead - fast love." The notation includes a fermata over the word "slow" and a repeat sign at the end of the second line.

R: The Gospel according to Mark, the 8th Chapter.

C: Glory to you, O Lord

Gospel

Mark 8:27-38

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

R: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

“The Who World Tour”

by Pastor Jonathan Sansgaard

1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

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Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: ... Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated following Sharing of the Peace

Community Time –

The Offering ~ Ways to support our mission and ministry:



Scan this QR Code with your phone to go to our donate
page -OR-

Text the amount you want to give to 888-364-4483

Offering Music

Offering Response

Cre-ate in me a clean heart and re - new right spi-rit with
in me. Cast me not from thy pre-sence and take ___
___ not Thy Ho - ly Spir-rit From me

L: Let us pray... Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

THE MEAL

The Great Thanksgiving

P: The Lord be with you.

C: And also with you

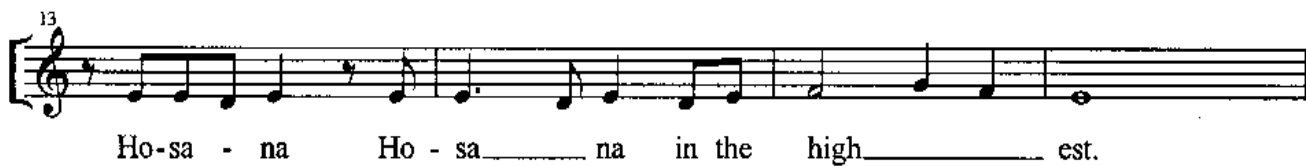
P: Lift up your hearts

C: We lift them to the Lord

P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

Sanctus "Holy, Holy, Holy"



Words of Institution

The Lord's Prayer *(All)*

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.



All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be two tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets like we have been doing with the sealed cups. A communion assistant will distribute the cups. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.

Agnus Dei "Lamb of God"

Lamb of God, you take a-way the sin of the world.

5

Lamb of God, you take a-way the sin of the world

9

Lamb of God, you take a-way the sin of the world.

13

Grant us your peace. Grant us your peace

Communion Music

If I Gained the World

$\text{♩} = 95$

1. If I gained the world, but lost the Sav - ior, Were my
 2. Had I wealth and love in full - est mea - sure, And a
 3. O what emp - ti - ness!— with - out the Sav - ior 'Mid the
 4. O the joy of hav - ing all in Je - sus! What a

life worth liv - ing for a day? Could my yearn - ing heart find rest and
 name re - vered both far and near, Yet no hope be - yond, no har - bor
 sins and sor - rows here be - low! And e - ter - ni - ty, how dark with -
 balm the brok - en heart to heal! Ne'er a sin so great, but He'll for -

com - fort In the things that soon must pass a - way? If I
 wait - ing, Where my storm - tossed vess - el I could steer; If I
 - out Him! On - ly night and tears and end - less woe! What, though
 - give it, Nor a sor - row that He does not feel! If I

gained the world, but lost the Sav - ior, Would my gain be worth the life - long
 gained the world, but lost the Sav - ior, Who en - dured the cross and died for
 I might live with-out the Sav - ior, When I come to die, how would it
 have but Jes - us, on - ly Jes - us, No - thing else in all the world be-

strife? Are all earth - ly plea - sures worth com - par - ing For a
 me, Could then all the world af - ford a ref - uge, Whi - ther,
 be? O to face the val - ley's gloom with - out Him! And with-
 - side— O then ev - ery - thing is mine in Je - sus; For my

mo - ment with a Christ-filled life?
 in my an - guish, I might flee?
 - out Him all e - ter - ni - ty!
 needs and more He will pro - vide.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Prayer

L: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

The Benediction

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C: Amen

Sending Hymn

Lift High The Cross (Vs 1, 3, 4)

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Dismissal

L: We are grace filled!

C: And Spirit led!

L: Go in peace and serve the Lord.

C: Thanks be to God!

Special Thanks: Our'Chestra and Web Rhodes

This Week's Worship Leaders— February 25th

February Altar Care: Mary Serbousek, Ann Daly, Sheri and Eric Bockelie

Liturgists: (8:30) Sue Shultz (11:00 am) Greg Patterson

Communion Assistants: (8:30 am) Mike & Kathy Havers, Julie Harpel

(11:00 am) Kelley Sutherland, Debbie White, Nancy Walch

Readers: (8:30 am) Marilyn Hawks (11:00 am) Unavailable

Readings for March 3rd

Exodus 20:1–17, 1 Corinthians 1:18–25 & John 2:13–22

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?

Prayer and Care: Ed Cameron and family in the death of Melanie. Harold Dahl and Herb Werner hospitalized. Joelle Ferber recovering from surgery. Kelley Sutherland anticipating melanoma surgery. Karen McQuillan anticipating shoulder surgery. Linda Nelson anticipating eye surgery. Clint Kersten anticipating an angiogram on Monday. Jeanne Patterson anticipating knee replacement surgery.

Recovering from Surgery/Illness: Nancy Matronic

Facing Cancer: Rudy Burress, Elizabeth Domahidy, Julie Enger, Kay Kersten, Ron Maddux, Jim Piatt, Gerry Randall, Randy Randolph, George Roberts, Dave Rosinbum, Dave Ryan, Amelia Seagrave, Lisa Stephens, June Stocks, Melissa Tippets, David Trexler, Scott Wills, Jim Weisbrodt and Bill Yocum.

Deployed & Military Support & Their Families: Jared Cain, Timothy Dao, Rebecca Mackey, Andrew Quam, David Wooten and all their families.

Continued Prayer: Hilma Bridges, Bob Brien, Don Budden, John Daly, Ace Edwards, Randy Fossum, Gene Gierke, Dawn Hamrick, Jim Lamb, Sharron Lindkvist, Jean Locke, Chuck McClung, Web Rhodes, Matt Ryan, Jean Sherbesman, Clinton Sperr, Tom Taft and JoAnne Wales.

Remembering all who are homebound or in ill health.



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<https://silverdalelutheran.org/connect-card>