

Silverdale Lutheran Church
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Pastor Bill Crabtree *(On Sabbatical)*

Pastor Jonathan Sansgaard

Music Director Justin Cormier

4th Sunday after Pentecost

June 16th, 2024

Welcome to worship! All the elements of our worship are projected but they are also printed here in this bulletin (with music) for you. No one is an audience here today; we are all participants in worship where God gives us the blessings of Christ Jesus and we pour out our praise to God. In the entry there are activity bags for young worshippers. We have “Listen” earpieces available for the hearing impaired—simply ask one of the ushers. For those using their iPad or tablet: <http://bit.ly/SLCworship>.

Prelude

Confession and Forgiveness

(Please stand as you are able)

P: We gather in the name of the Father, Son, and Holy Spirit.

C: Amen

P: Dear members of God’s family and of one another, let us come before God with honesty and humility, confessing our sin and seeking God’s forgiveness.

Silence is kept for reflection.

P: Holy God,

C: we recognize that we live in a world that is broken by sin that we have caused and that has been caused by others. Our fundamental trust is turned inward toward ourselves rather than outward toward you. We blame others in order to convince ourselves we are innocent. We harm ourselves or others because of the hurt or guilt we will not let go. The more we struggle to break free, the more entangled we become. And so we come to you, confessing all that we have done and left undone, laying the broken pieces at your feet, and seeking the freedom only you can give. Amen

P: In the midst of our broken world, God makes us whole again, freeing us from sin and raising us up as a new creation in Jesus Christ. By his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father + and of the Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn **What a Fellowship, What a Joy Divine**
(Leaning on the Everlasting Arms)



1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
 2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?



what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
 oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
 I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.



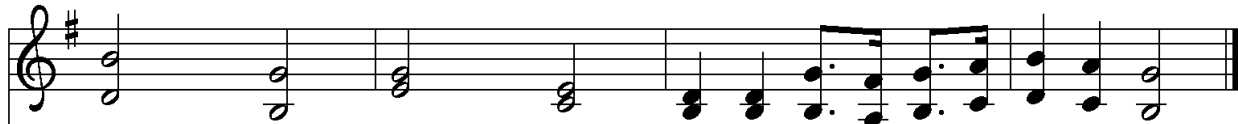
Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.



lean - ing on Je - sus, lean - ing on Je - sus,

Text: Elisha A. Hoffman, 1839–1919

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the

2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for

hun - gry and the poor; that

friends and fam - i - ly; for

wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,

we may live out truth and jus - tice and grace,

life and for love, for our work and our play,

nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord. *refrain*

Prayer of the Day

L: Let us pray.

God of mystery, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

C: Amen. *(Please be seated)*

Children's Sermon –

THE WORD

First Reading

Ezekiel 17:22-24

²²Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. ²⁴All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

R: The Word of the Lord

C: Thanks be to God

Musical Meditation

Act Justly, Love Mercy, Walk Humbly

By Pat Barrett (Chris Tomlin)

Second Reading

2 Corinthians 5:6-10, 14-17

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known

to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

R: The Word of the Lord

C: Thanks be to God

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

(Please Stand)

R: The Holy Gospel according to Mark, the 4th Chapter.

C: Glory to you, O Lord.

Gospel

Mark 4:26-34

²⁶[Jesus] said, “The kingdom of God is as if someone would scatter seed on the ground,²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

³⁰He also said, “With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

R: The Gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

Sermon “Dad Vibes” Pastor Jonathan Sansgaard

(After a brief period of reflection, please stand for the hymn of the day)

Verse 1

He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands
He's got the whole world in His hands

Verse 2

He's got the itty bitty baby in His hands
He's got the itty bitty baby in His hands
He's got the itty bitty baby in His hands
He's got the whole world in His hands

Verse 3

He's got you and me brother in His hands
He's got you and me brother in His hands
He's got you and me brother in His hands
He's got the whole world in His hands

Verse 4

He's got you and me sister in His hands
He's got you and me sister in His hands
He's got you and me sister in His hands
He's got the whole world in His hands

Verse 5

He's got ev'rybody here in His hands
He's got ev'rybody here in His hands
He's got ev'rybody here in His hands
He's got the whole world in His hands

Verse 6

He's got the wind and the rain in His hands
He's got the wind and the rain in His hands
He's got the wind and the rain in His hands
He's got the whole world in His hands

Verse 7

He's got the sun and the moon in His hands
He's got the sun and the moon in His hands
He's got the sun and the moon in His hands
He's got the whole world in His hands

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Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. *
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: ...Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Please be seated following Sharing of the Peace)

Community Time

The Offering *(Please pass the black friendship pads down the pew – guests we would love to send you a thank you for worshiping with us, please provide your email or address.)*

Offering Music

Offering Response *(Please stand)*



The musical score is written on a single treble clef staff in the key of D major (one sharp) and common time (C). It consists of six lines of music with lyrics underneath. The lyrics are: "Come now and see the works of God. How wonderful he is in his doing toward all people. Our humble offering. Our joyous praise we sing to you and your glory alone. 1. glory alone. 2. glory alone." The score includes measure numbers 4, 7, 10, 13, and 16. There are first and second endings indicated by bracketed lines above the staff.

Come now and see the works of God.

How won - der - ful he is in his

doing toward all peo - ple. Our hum - ble

off - er - ing. Our joy - ous praise we sing to

you and your glo - ry a - lone.

1.

2.

1

glo - ry a - lone.

Offering Prayer

P: Let us pray...

C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

THE LORD'S SUPPER

The Great Thanksgiving

P: The Lord be with you.

C: And also with you



P: Lift up your hearts

C: We lift them to the Lord

P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

P: It is indeed right ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

Words of Institution

P: In the night ... in remembrance of me.

The Lord's Prayer *(All)*

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
Amen.

(Please be seated)



All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be four tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.

Lamb of God



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

Communion Hymn

Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet - ness of the wet
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
 Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.
 Arr. © 2006 Augsburg Fortress.

(Please Stand)

Blessing

P: The grace of our Lord Jesus Christ and the gifts of his body and blood, give us life and hope eternal.

C: Amen

Benediction

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

C: Amen

Sending Hymn The Trees of the Field

♩ = 126 **VERSE**

The musical score is written in G major (one sharp) and 4/4 time. It consists of ten staves of music. The lyrics are: "You shall go out with joy— and be led forth with peace. — The moun-tains and the hills will break forth— be - fore you; There'll be shouts of joy,— and all the trees of the field will clap, will clap their hands. And all the trees of the field will clap their hands,— the trees of the field will clap their hands;— The trees of the field will clap their hands,— while you go out with joy. You shall go". The score includes a "Fine" section and a "D.S. al Fine" instruction. There are also some performance markings like "x" and "z" above notes.

You shall go out with joy— and be led forth with peace.
— The moun-tains and the hills will break forth— be -
fore you; There'll be shouts of joy,— and all the trees of the field will
clap, will clap their hands. And all the trees of the field will
clap their hands,— the trees of the field will
clap their hands;— The trees of the field will
clap their hands,— while you go
out with joy. You shall go

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Dismissal


L: We are grace filled,
C: **and Spirit Led!**

L: Go in Peace Connected to Christ.
C: **Thanks be to God!**

Special Thanks **SLiCk Pickers**

Altar Flowers:

Wayne & Shelly Ferber, In celebration of the graduates.

Chuck and Jackie Mc Clung, In celebration of their 63rd wedding anniversary. Also, in honor of all of the Godly fathers in our lives. 

This Week's Worship Leaders June 16th

Preaching Pastor Jonathan Sansgaard

June Altar Care: Nancy Walch

Liturgists: (8:30) Unavailable (10:30) Greg Patterson

**Communion Assistants: (8:30 am) Ann Phillips, Mary Serbousek, Cathy Ford
(10:30 am) Georgann Thomas, Patti and Wade Randall**

Readers: (8:30 am) Mike Havers (10:30 am) Val Stueven

Next Week's Readings: June 23rd

Job 38:1-11, Mark 4:35-41

**As you read the lesson, ask yourself two questions:
Why was this story told? Where do you see God at work?**

Prayer and Care: Family and friends of Les Peterson mourning his death. Ace Edwards, mourning the recent death of his brother and the death of his son last month. Matt Ryan in hospice care at home. Cheryl Miller, experiencing pain and weakness and undergoing tests.

Recovering from Surgery/Illness: Dee Cotter, Webb Rhodes

Facing Cancer: Rudy Burress, Elizabeth Domahidy, Julie Enger, Kay Kersten, Ron Maddux, Jim Piatt, Gerry Randall, Randy Randolph, George Roberts, Dave Rosinbum, Dave Ryan, Amelia Seagrave, Jill Slocum, Lisa Stephens, Melissa Tippetts, David Trexler, Jim Weisbrodt and Bill Yocum.

Deployed & Military Support & Their Families: Jared Cain, Michael Cress, Timothy Dao, Rebecca Mackey, Andrew Quam, David Wooten and all their families.

Continued Prayer: Joan Bauer, Hilma Bridges, Bob Brien, Don Budden, John Daly, Ace Edwards, Randy Fossum, Gene Gierke, Dawn Hamrick, Merrill Koster, Sharron Lindkvist, Jean Locke, Chuck McClung, Jean Sherbesman, June Stocks, Tom Taft and JoAnne Wales.

Remembering all who are homebound or in ill health.



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<https://silverdalelutheran.org/connect-card>

