

Silverdale Lutheran Church
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Pastor Bill Crabtree

Pastor Jonathan Sansgaard

Music Director Justin Cormier

3rd Sunday of Lent

March 3rd, 2024

Welcome to Worship

Welcome to worship as we celebrate this Sunday. We are now in the 40 days of Lent – a time of reflection and focus on removing that which hinders us from hearing God’s Word and the promise of our Baptism. If you are using your laptop, tablet, or phone to join in the livestream at 8:30am & 10:30am <http://bit.ly/SLCworship>. *We have “Listen” ear pieces available for the hearing impaired—simply ask one of the ushers!*

Prelude

Gathering

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

Confession and Forgiveness *(Please stand as you are able)*

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Silence is kept for reflection.)

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \dagger Son, and of the Holy Spirit.

C: Amen.

Gathering Hymn **Open the Eyes of My Heart**

CHORUS

$\text{♩} = 112$ E5 B/D#

O - pen the eyes of my heart, Lord, o - pen the eyes of my heart; I want to

1, 3 2, 4

5 A2/C# A2 Esus E Esus

see You, I want to see You. To see You

VERSE

B C#m A2 Bsus

high and lift - ed up, shin - ing in the light of Your glo - ry.

1

14 B C#m F#m11 Bsus D.C.

Pour out Your pow'r and love; As we sing ho - ly, ho - ly, ho - ly.

BRIDGE

19 2 E5 B/D#

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly;

1 2

24 A2/C# A2 Esus E Esus Esus E

Ho - ly, ho - ly, ho - ly, I want to see You. see You. _____

repeat as desired

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Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. (2 Corinthians 13:13)

C: And also with you.

Confession Kyrie

The musical score is written in 4/4 time and consists of two staves. The first staff is for the Priest (P) and the second for the Congregation (C). The lyrics are as follows:

P: In Peace let us come be - fore God

C: Lord have mer - cy Christ have mer - cy Lord have mer - cy.

For Peace in our lives, our relationships and our world we come to you

Lord have mer-cy Christ have mer-cy Lord have mer - cy.

For pardon for our sin, our dissension, and our self-centeredness, we come to you

Lord have mer-cy Christ have mer-cy

For our broken relationships, our broken hearts and our broken world, we come to you

Lord have mer - cy. Lord have mer-cy

Help us, save us, come to us now...

Christ have mer - cy Lord have mer - cy. A - - men.

Prayer of the Day

L: The Lord be with you.

C: **And also with you.**

L: Let us pray ... Eternal Lord, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your Word and trust it, so that we become instruments of your redeeming love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

(Please be seated)

THE WORD

Children's Sermon

Kids Word (11am)

First Reading

Exodus 20:1-17

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

R: The Word of the Lord

C: Thanks be to God

Musical Meditation

"For the Good"

Riley Clements

Second Reading

1 Corinthians 1:18-25

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

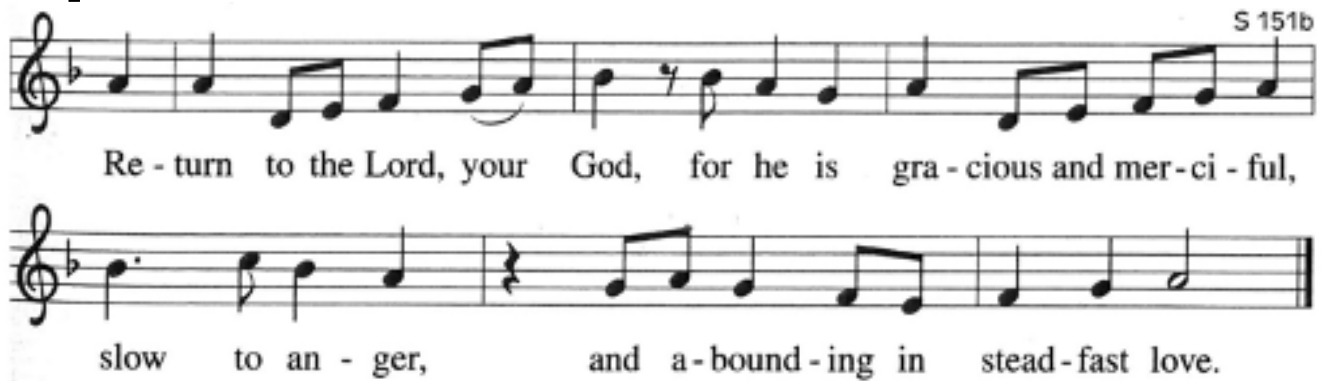
"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

R: The Word of the Lord

C: Thanks be to God

Gospel Acclamation “Return to the Lord”



The image shows two staves of musical notation in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. The melody consists of quarter and eighth notes. The lyrics "Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful," are written below the staff. The second staff continues the melody with a quarter rest followed by quarter and eighth notes. The lyrics "slow to an - ger, and a - bound - ing in stead - fast love." are written below. A small number "S 151b" is located in the upper right corner of the first staff.

R: The Gospel according to John, the 2nd Chapter.
C: Glory to you, O Lord

Gospel

John 2:13-22

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸The Jews then said to him, “What sign can you show us for doing this?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

R: The Gospel of the Lord.
C: Praise to you, O Christ.

Sermon “The Rebuild” by Pastor Bill Crabtree

Hymn of the Day "The Wonderful Cross"



1. When I sur - vey the won - drous cross on which the
 2. See from His head, His hands, His feet, sor - row and
 3. Were the whole realm of na - ture mine, that were an



Prince of Glo - ry died, my rich - est gain I count but
 love flow min - gled down; Did e'er such love and sor - row
 of - f'ring far too small. Love so a - maz - ing, so di -

1 2, 3



loss, and pour con - tempt on all my pride. crown? O the
 meet, or thorns com - pose so rich a all.
 vine, de - mands my soul, my life, my _____

CHORUS



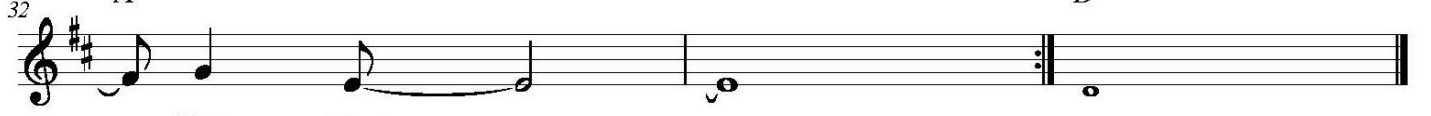
won - der - ful cross, O the won - der - ful cross bids me come and die and find



that I may tru - ly live. O the won - der - ful cross, O the



won - der - ful cross; All who gath - er here by grace draw near and bless



Your name. _____

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Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

P: ... Lord, in your mercy,

C: Hear our prayer.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated following Sharing of the Peace

Community Time –

The Offering ~ Ways to support our mission and ministry:



Scan this QR Code with your phone to go to our donate
page -OR-

Text the amount you want to give to 888-364-4483

Offering Music

Offering Response

Cre-ate in me a clean heart and re - new right spi-rit with
in me. Cast me not from thy pre-sence and take ___
___ not Thy Ho - ly Spir-rit From me

L: Let us pray... Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

THE MEAL

The Great Thanksgiving

P: The Lord be with you.

C: And also with you

P: Lift up your hearts

C: We lift them to the Lord

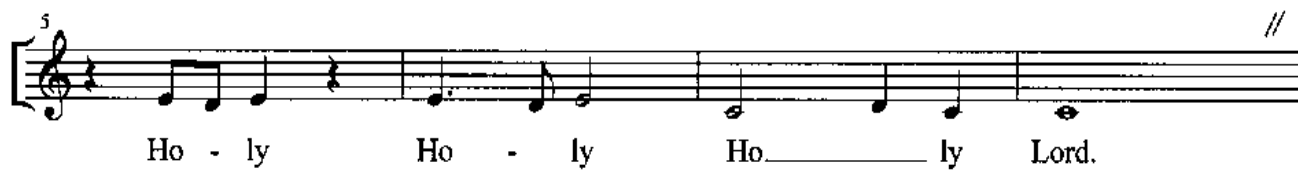
P: Let us give thanks to the Lord our God

C: It is right to give God thanks and praise

Sanctus "Holy, Holy, Holy"



Ho - ly Ho - ly Ho - ly Lord.



Ho - ly Ho - ly Ho - ly Lord. //



Hea-ven and Earth are full of your glo-ry Hea-ven and Earth are full of your glo-ry



Ho-sa - na Ho - sa - na in the high - est.



Ho sa - na Ho sa - na in the high - est.

Words of Institution

The Lord's Prayer *(All)*

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.



All Baptized Christians are welcome to join with us in this meal where we believe the true body and blood of Christ are present in, with, and under the bread and wine/juice. You will be ushered forward and there will be two tables of communion in the front of the sanctuary. You will be given a piece of bread or gluten free wafer by a pastor or lay leader. On the table you will have a choice of using the chalice for intinction or a small cup of wine or juice. If you choose to use the cup, then dispose it in the baskets like we have been doing with the sealed cups. A communion assistant will distribute the cups. Adults who do not receive the Supper or children who have not received First Communion instruction can come forward for a blessing. If you have not been baptized, one of our pastors would welcome a conversation with you about Baptism.

Agnus Dei “Lamb of God”



Lamb of God, you take a-way the sin of the world.

5



Lamb of God, you take a-way the sin of the world

9

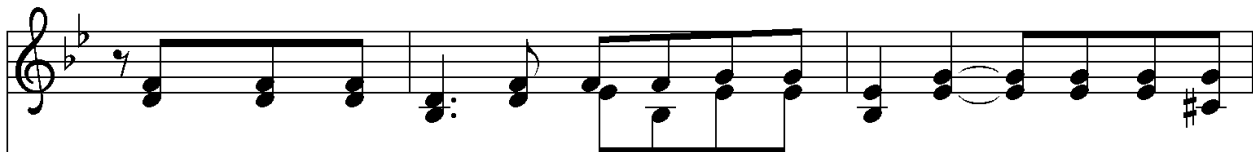


Lamb of God, you take a-way the sin of the world.

13



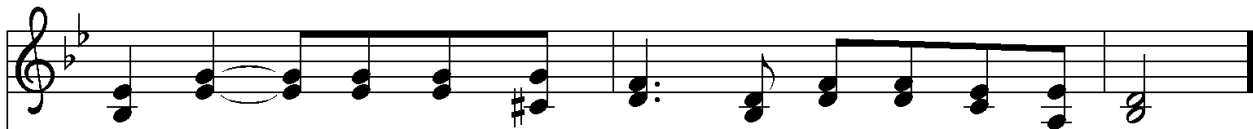
Grant us your peace. Grant us your peace



1 O Lord my God, when I in awe-some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



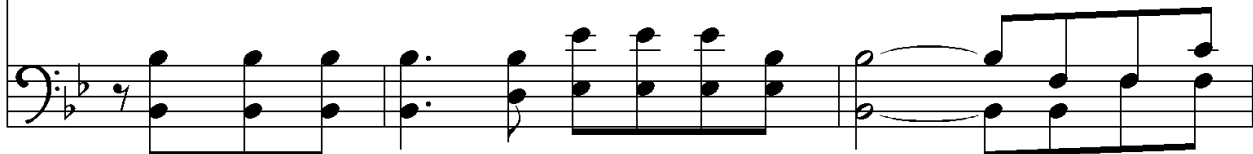
all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

*Refrain*

Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to
 thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine
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P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Post-Communion Prayer

L: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen

The Benediction

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C: Amen

Sending Hymn

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



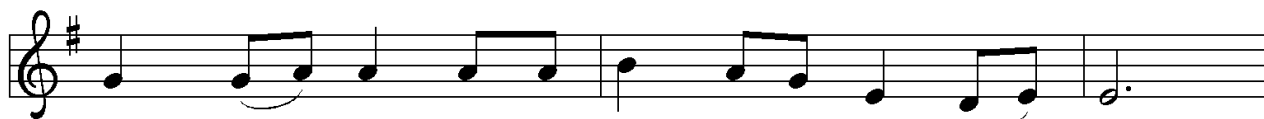
won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

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Dismissal

L: We are grace filled!

C: And Spirit led!

L: Go in peace and serve the Lord.

C: Thanks be to God!

Special Thanks:

This Week's Worship Leaders— March 3rd

March Altar Care: Mary Ramsey, Tom & Sue Starks

Liturgists: (8:30) Randy Randolph (11:00 am) Sean Duarte

Communion Assistants: (8:30 am) Tom and Sue Starks, Julie Harpel

(11:00 am) Kelley Sutherland, Debbie White, Nancy Walch

Readers: (8:30 am) Kurt Thomas (11:00 am) Kim Grasmick

Readings for March 10th

Numbers 21:4-9, Ephesians 2:1-10 & John 3:14-21

As you read the lesson, ask yourself two questions:

Why was this story told? Where do you see God at work?

Prayer and Care: Laura Gessner hospitalized, Merrill Koster, under care and treatment by doctors. Kelley Sutherland anticipating melanoma surgery. Karen McQuillan anticipating shoulder surgery. Jeanne Patterson anticipating knee replacement surgery.

Recovering from Surgery/Illness: Joelle Ferber, Linda Johnson, Clint Kersten, Nancy Matronic and Linda Nelson

Facing Cancer: Rudy Burress, Elizabeth Domahidy, Julie Enger, Kay Kersten, Ron Maddux, Jim Piatt, Gerry Randall, Randy Randolph, George Roberts, Dave Rosinbum, Dave Ryan, Amelia Seagrave, Lisa Stephens, June Stocks, Melissa Tippets, David Trexler, Scott Wills, Jim Weisbrodt and Bill Yocum.

Deployed & Military Support & Their Families: Jared Cain, Timothy Dao, Rebecca Mackey, Andrew Quam, David Wooten and all their families.

Continued Prayer: Hilma Bridges, Bob Brien, Don Budden, John Daly, Ace Edwards, Randy Fossum, Gene Gierke, Dawn Hamrick, Sharron Lindkvist, Jean Locke, Chuck McClung, Web Rhodes, Matt Ryan, Jean Sherbesman, Clinton Sperr, Tom Taft and JoAnne Wales.

Remembering all who are homebound or in ill health.



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<https://silverdalelutheran.org/connect-card>