



Jesus Saves the Church

Matthew 1:20-21

Matthew 20:28

Matthew 26:28

Luke 19:10

John 11:45-52

John 15:13

2 Corinthians 5:21

1 Timothy 1:15

Titus 2:14

1 Peter 3:18

Ephesians 1:3

Philippians 1:29

Acts 5:31

2 Timothy 2:24-25

Ephesians 5:25-26

Romans 5:6-11

Jesus Fulfills the Covenant of Redemption

The *covenant of redemption* is rooted in eternity and involves the parties who work together to effect human redemption: the Father, the Son, and the Holy Spirit.



Using the Gospel of John we will consider three things:

1. Jesus was sent into the world by the Father to save the people whom the Father had given to him. Those given to him by the Father come to him (that is, see and believe in him), and none of them shall be lost.
2. Jesus, as the good shepherd, lays down his life for his sheep. All who are “his sheep” are brought by him into the fold and are made to hear his voice and follow him.
3. Jesus, in his high priestly prayer, prays not for the world, but for those given to him by the Father. In fulfillment of the Father’s charge, Jesus had accomplished the work the Father had sent him to do – to make God known to his people and to give them eternal life.

Jesus Is Given A People

John 6:35-40

Jesus Lays Down His Life For His Sheep

John 10:11-18

John 10:24-29

Jesus Prays For Those Given To Him

John 17:6-9

Luke 22:31-32

John 17:20-26

John 5:19

Conclusion

Thoughts that argue against universal atonement.

1. God’s redemptive love is not universal in that God has made no provision for the salvation of fallen angels. Satan and the demons are destined for the lake of fire.
2. There were already lost people in hell when Christ died on the cross. Some want to claim that after Christ died, those in hell were given a chance to repent. Ephesians 4:8-10, 1 Peter 3:19



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3. It is hard to believe that God intended by design for Jesus to die for everyone when not everyone has a chance to hear the gospel. Ephesians 2:12, Acts 14:16
 4. An atonement of high value necessarily excludes an atonement of universal scope.