



Galatians: *No Other Gospel!*

The Gospel Defended From Allegory Galatians 4:21-5:1

Introduction

1. The biblical-historical background for Paul's argument
2. The interpretation of the biblical-historical narrative
3. The implications and applications of Paul's argument

The Biblical-Historical background for his argument

❖ **Galatians 4:21**

1. Who he's talking to
2. What he'll be talking about

❖ **Galatians 4:22-23**

❖ **Genesis 21:1-14**

The interpretation of the biblical-historical narrative

❖ **Galatians 4:24a**

What is allegorical interpretation?

❖ **Galatians 4:24**

Two Covenants

❖ **Galatians 4:24-25**

The Covenant of Works

1. Why is Hagar associated with Sinai?
2. Why does present Jerusalem correspond to Hagar?

❖ Romans 9:6-8—*For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.*

❖ John 6:63—*...the flesh is no help at all.*



REFORMATION
CHRISTIAN FELLOWSHIP

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❖ **Galatians 4:26**

The Covenant of Grace

❖ **Galatians 4:27**

The Covenant of Grace coming to the Gentile prophesied of in the OT

The implications and applications

❖ **Galatians 4:28**

Who you Galatians really are

❖ **Galatians 4:29**

Who the Judaizers really are. Further proof that these Judaizers were indeed the children of Hagar was that they were harassing the Galatians the same way that Ishmael harassed Isaac.

❖ **Galatians 4:30**

What to do with the Judaizers and their non-sense

❖ **Galatians 4:31**

One more time...this is who you are

Closing Applications

1. We too, by faith, are children of the promise
2. Cast out the slave woman from among us
3. Cast out the slave woman from within us