



Introduction

- Matthew 16:1-4
- Matthew 12:38-42
- Matthew 11:2-6

The Signs in General

Misunderstanding the Signs

1. The first misunderstanding is to think of the signs of the second coming as referring only to the end times.
2. The second misunderstanding is to only think of the signs as catastrophic or spectacular events.
 - Luke 17:20-21
3. The third misunderstanding is to try to use signs to set the date of Christ's return.
 - Matthew 24:36
4. The fourth misunderstanding of end time prophecy tries to create a timetable for future events.

General Lessons of the Signs

1. The signs of the end not only point to the future but also to all of what God has done up to this point.
 - Ephesians 5:16
 - Romans 13:11-14
2. The signs of the times point us towards the end of all things with the return of Christ.
3. The signs of the times show the continuing conflict between the kingdom of God and the kingdom of Satan.
 - Matthew 13:24-30; 36-43
4. The signs of the times call for repentance.
 - Acts 17:30-31
5. The signs of the times call us to be ever watchful.



- Matthew 24:42

The Signs in Particular

- Signs evidencing the grace of God:
 - The proclamation of the gospel to all nations
 - The salvation of the fullness of Israel
- Signs indicating opposition to God
 - Tribulation
 - Apostasy
 - Antichrist
- Signs indicating divine judgment
 - Wars
 - Earthquakes
 - Famines

Signs Evidencing the Grace of God

Gospel to All Nations

- Joel 2:28
- Acts 2:17
- Isaiah 52:10
- Isaiah 42:6
- Isaiah 40:5
- Isaiah 45:22
- Matthew 24:14
- John 3:16
- 1 John 2:2
- Revelation 7:9-10
- Matthew 28:19-20



Fullness of Israel

Romans 11:25-26

What does Paul mean when he says “all Israel will be saved?”

1. There will be a large-scale conversion of Jews to Christ just before or at the return of Christ. There are three variations of this.
 - a. Dispensationalists see this as referring to God’s resuming his plan for the physical nation of Israel.
 - b. Non-dispensational premillennialists, those who simply believe in a 1000-year reign of Christ after he returns, believe there will be a mass conversion of Jews close in time to the return of Christ.
 - c. Many non-premillennialists, such as amillennialists, believe there will be a mass conversion of Jews before the return of Christ.
2. “All Israel” refers to all of the elect whether Jew or Gentile that are saved throughout history.
3. “All Israel” refers to all elect Jews saved throughout history.

- Romans 9:30-32
- Romans 10:3-4
- Romans 10:9-13
- Romans 11:11-12
- Romans 11:15