



Vision 3 – Part 2: The Little Scroll & The Two Witnesses

Rev 10 – 11

The Little Scroll

Rev 10:1 – Wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire.

1. Ez 1:26-28 – And above the expanse over their heads there was the likeness of a throne, in appearance like sapphire; and seated above the likeness of a throne was a likeness with a human appearance. 27 And upward from what had the appearance of his waist I saw as it were gleaming metal, like the appearance of fire enclosed all around. And downward from what had the appearance of his waist I saw as it were the appearance of fire, and there was brightness around him. 28 Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness all around. Such was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell on my face, and I heard the voice of one speaking.
2. Ex 13:21-22 – And the Lord went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night. 22 The pillar of cloud by day and the pillar of fire by night did not depart from before the people.
3. Dan 7:13 – I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him.
4. Rev 1:15-16 – his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. 16 In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and this face was like the sun shining in full strength.
5. Rev 4:3 – And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald.

Rev 10:2 – He had a little scroll open in his hand.

Ez 2:9 – And when I looked, behold, a hand was stretched out to me, and behold, a scroll of a book was in it.

Rev 10:3

1. Like a lion roaring
 - a. Hos 11:10 – They shall go after the Lord; he will roar like a lion; when he roars, his children shall come trembling from the west
 - b. Amos 3:8 – The lion has roared; who will not fear? The Lord God has spoken; who can but prophesy?
 - c. Jer 25:30 – You, therefore, shall prophesy against them all these words, and say to them: “The Lord will roar from on high, and from his holy habitation utter his voice; he will roar mightily against his fold, and shout, like those who tread grapes, against all the inhabitants of the earth.
2. The seven thunders had sounded.



Ps 29:3-4 – The voice of the Lord is over the waters; the God of glory thunders, the Lord, over many waters. 4 The voice of the Lord is powerful; the voice of the Lord is full of majesty.

Rev 10:4 – Seal up what the seven thunders have said

1. Dt 29:29 – The secret things belong to the Lord our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.
2. Dan 8:26 – The vision of the evenings and the mornings that has been told is true, but seal up the vision, for it refers to many days from now.
3. Dan 12:4 – But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.
4. Dan 12:9 – He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end.”

Rev 10:5

1. Standing on the sea and on the land raised his right hand to heaven – Note that all of creation is shown to be under God’s control.
2. Raised his right hand to heaven
 - a. Gen 14:22 – But Abram said to the king of Sodom, “I have lifted my hand to the Lord, God Most High, Possessor of heaven and earth.”
 - b. Ex 6:8 – I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession.
 - c. Dt 32:40 – For I lift up my hand to heaven and swear
 - d. Dan 12:7 – And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished.

Rev 10:6

1. The heaven...the earth...and the sea
 - a. Ex 20:11 – For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.
 - b. Ps 146:5-6 – Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God, 6 who made heaven and earth, the sea, and all that is in them, who keeps faith forever
 - c. Acts 4:23-24 – When they were released, they went to their friends and reported what the chief priests and the elders had said to them. 24 And when they heard it, they lifted their voices together to God and said, “Sovereign Lord, who made the heaven and the earth and the sea and everything in them”
2. There would be no more delay – literally “Time will be no more.”

Rev 10:7 – The mystery of God would be fulfilled, just as he announced to his servants the prophets

1. Dan 2:27-28a – Daniel answered the king and said, “No wise men, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked, 28 but there is a God in heaven who reveals mysteries.”
2. Amos 3:7 – For the Lord God does nothing without revealing his secret to his servants the prophets.



Rev 10:9 – Take and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey

1. Ez 2:8 – But you, son of man, hear what I say to you. Be not rebellious like that rebellious house; open your mouth and eat what I give you.
2. Ez 3:1-3 – And he said to me, “Son of man, eat whatever you find here. Eat this scroll, and go, speak to the house of Israel.” 2 So I opened my mouth, and he gave me this scroll to eat. 3 And he said to me, “Son of man, feed your belly with this scroll that I give you and fill your stomach with it.” Then I ate it, and it was in my mouth as sweet as honey.
3. Ps 19:9-10 – The fear of the Lord is clean, enduring forever; the rules of the Lord are true, and righteous altogether. 10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.
4. Ps 119:103 – How sweet are your words to my taste, sweeter than honey to my mouth!

Rev 10:11

1. About many – should be translated “against many”
 - a. Ez 2:10 – And he spread it before me. And it had writing on the front and on the back, and there were written on it words of lamentation and mourning and woe.
 - b. Jer 25:30a – You, therefore, shall prophesy against them all these words, and say to them
2. Peoples and nations and languages and kings (Rev 5:9; 7:9; 11:9; 13:7; 14:6; 10:11; 17:15)

The Two Witnesses

Rev 11:1

1. Rise and measure
 - a. Rev 21:15 – And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls.
 - b. Ez 40:5 – And behold, there was a wall all around the outside of the temple area, and the length of the measuring reed in the man's hand was six long cubits, each being a cubit and a handbreadth in length. So he measured the thickness of the wall, one reed; and the height, one reed.
 - c. Ez 42:20 – He measured it on the four sides. It had a wall around it, 500 cubits long and 500 cubits broad, to make a separation between the holy and the common.
 - d. Zech 2:1-2 – And I lifted my eyes and saw, and behold, a man with a measuring line in his hand! 2 Then I said, “Where are you going?” And he said to me, “To measure Jerusalem, to see what is its width and what is its length.”
2. The temple of God and the altar and ***those who worship there***
 - a. Rev 3:12a – The one who conquers, I will make him a pillar in the temple of my God.
 - b. 1 Cor 3:16-17 – Do you not know that you are God's temple and that God's Spirit dwells in you? 17 If anyone destroys God's temple, God will destroy him. For God's temple is holy, and you are that temple.
 - c. 2 Cor 6:16 – What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.
 - d. Eph 2:19-22 – So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, 20 built on the



foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure, being joined together, grows into a holy temple in the Lord. 22 In him you also are being built together into a dwelling place for God by the Spirit.

- e. Rev 13:6 – It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

Rev 11:2

1. But do not measure the court outside the temple; leave that out (Is 29:13; Mt 15:8-9)
 - a. Mt 7:21-23 – “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. 22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ 23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”
 - b. Mt 13:24-30 – He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, 25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. 26 So when the plants came up and bore grain, then the weeds appeared also. 27 And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ 28 He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ 29 But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”
 - c. 1 John 2:19 – They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.
2. They will trample
 - a. Luke 21:20-24 – But when you see Jerusalem surrounded by armies, then know that its desolation has come near. 21 Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, 22 for these are days of vengeance, to fulfill all that is written. 23 Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. 24 They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.
 - b. Is 5:5 – And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.
 - c. Thus the unmeasured courtyard, given to the Gentiles, and the holy city, trampled by the Gentiles, balance the portrait of the church as the measured sanctuary: though protected from apostasy and God’s wrath, the church is exposed to physical coercion, social contempt, and violence. (Johnson, 2001)
3. The holy city
 - a. Gal 4:25-26 – Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. 26 But the Jerusalem above is free, and she is our mother.



- b. Heb 12:22 – But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering
 - c. Ez 48:35 – The circumference of the city shall be 18,000 cubits. And the name of the city from that time on shall be, The Lord Is There.
 - d. Rev 21:2 – And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
 - e. Rev 21:10 – And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God
4. 42 months (Rev 11:3)
- a. Rev 12:6 – and the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.
 - b. Rev 12:14 – But the woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.
 - c. Dan 7:25 – He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time.
 - d. Dan 12:7 – And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished.
 - e. James 5:17 – Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.

42 Months

The time period in which the two witnesses carry on their prophetic proclamation is symbolized in a way that equates it with the whole span of the dragon's aggressive but frustrated attempts to eradicate the church from the earth. This time span is described in three ways: 42 months (Rev 11:2, 13:5); 1,260 days (Rev 11:3; 12:6); and "a time and times and half a time" (Rev 12:14). The mysterious "a time and times and half a time" is derived from Daniel 7:25, in which it symbolizes one-half of a sabbatical-year cycle: "one year, two years, and half a year" ad up to $3\frac{1}{2}$ years. These three designations all measure the same length of time, for in the ancient world a month was calculated as containing 30 days ($42 \times 30 = 1,260$), and a year as containing 360 ($3.5 \times 360 = 1,260$). The statements that contain these temporal markers provide complementary perspectives on the same era of history, as the order of the time designation implies. The era lasts "forty-two months" in the first (Rev 11:2) and last (Rev 13:5) of its descriptions, and in both the focus is on the church's enemies and their aggression against the church. This same era lasts "twelve hundred and sixty days" in Revelation 11:3 and 12:6, and in these descriptions the focus is on the church's witness and protection by God. The one text (Rev 12:14) in which the wording from Daniel 7 appears ("a time, times, half a time") is a commentary on the protection of the woman (Rev 12:6). Thus the texts in which these time markers appear characterize the era that they symbolize in two ways:

- *Enemies assault the church 42 months:* The "holy city" is trampled by Gentiles (Rev 11:1-2).
 - *The church is protected by God 1,260 days:* The two witnesses prophesy, and their opponents cannot harm them (Rev 11:3).



- *The church is protected by God 1,260 days:* The mother of the Messiah is nourished in the wilderness, and the dragon cannot destroy her (Rev 12:6, cf. the expansion in Rev 12:14-17).
- *Enemies assault the church 42 months:* The beasts wields his authority in blasphemy against God and warfare against his saints (Rev 13:5-7).
(Johnson, 2001)

Rev 11:3

1. My two witnesses
 - a. Luke 10:1 – After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go.
 - b. Dt 17:6 – On the evidence of two witnesses or of three witnesses the one who is to die shall be put to death; a person shall not be put to death on the evidence of one witness.
 - c. Dt 19:15 – A single witness shall not suffice against a person for any crime or for any wrong in connection with any offense that he has committed. Only on the evidence of two witnesses or of three witnesses shall a charge be established.
 - d. Matt 18:16 – But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses.
2. Clothed in sackcloth – represents repentance
 - a. Gen 37:34 – Then Jacob tore his garments and put sackcloth on his loins and mourned for his son many days.
 - b. 2 Sam 3:31 – Then David said to Joab and to all the people who were with him, “Tear your clothes and put on sackcloth and mourn before Abner.” And King David followed the bier.
 - c. 2 Ki 19:1-2 – As soon as King Hezekiah heard it, he tore his clothes and covered himself with sackcloth and went into the house of the Lord. 2 And he sent Eliakim, who was over the household, and Shebna the secretary, and the senior priests, covered with sackcloth, to the prophet Isaiah the son of Amoz.
 - d. Neh 9:1 – Now on the twenty-fourth day of this month the people of Israel were assembled with fasting and in sackcloth, and with earth on their heads.
 - e. Matt 11:21 – Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Rev 11:4 - The two olive trees and the two lampstands.

Zech 4:1-6 – And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep. 2 And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it. 3 And there are two olive trees by it, one on the right of the bowl and the other on its left.” 4 And I said to the angel who talked with me, “What are these, my lord?” 5 Then the angel who talked with me answered and said to me, “Do you not know what these are?” I said, “No, my lord.” 6 Then he said to me, “This is the word of the Lord to Zerubbabel: Not by might, nor by power, but by my Spirit, says the Lord of hosts.”

Rev 11:5 – Fire pours from their mouth

1. 2 Ki 1:10-12 – But Elijah answered the captain of fifty, “If I am a man of God, let fire come down from heaven and consume you and your fifty.” Then fire came down from heaven and



consumed him and his fifty. 11 Again the king sent to him another captain of fifty men with his fifty. And he answered and said to him, "O man of God, this is the king's order, 'Come down quickly!'" 12 But Elijah answered them, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then the fire of God came down from heaven and consumed him and his fifty.

2. Jer 5:15 – Therefore thus says the Lord, the God of hosts: "Because you have spoken this word, behold, I am making my words in your mouth a fire, and this people wood, and the fire shall consume them.
3. Jer 23:29 – Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

Rev 11:6

1. They have the power to shut the sky, that no rain may fall
 - a. 1 Ki 17:1 – Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, "As the Lord, the God of Israel, lives, before whom I stand, there shall be neither dew nor rain these years, except by my word."
 - b. Luke 4:25 – But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land
 - c. James 5:16-17 – Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. 17 Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.
2. Power over the waters to turn them into blood

Ex 7:17-20 – Thus says the Lord, "By this you shall know that I am the Lord: behold, with the staff that is in my hand I will strike the water that is in the Nile, and it shall turn into blood. 18 The fish in the Nile shall die, and the Nile will stink, and the Egyptians will grow weary of drinking water from the Nile." 19 And the Lord said to Moses, "Say to Aaron, 'Take your staff and stretch out your hand over the waters of Egypt, over their rivers, their canals, and their ponds, and all their pools of water, so that they may become blood, and there shall be blood throughout all the land of Egypt, even in vessels of wood and in vessels of stone.'"
3. As often as they desire (Mt 16:19; 18:18, 19)

Moses represents the law and Elijah the prophets, but more importantly Moses opposed an oppressive ruler and people and Elijah opposed false prophets. This is what the church does. We will see this again in Chapter 13.

Rev 11:7

1. And when they have finished their testimony

Mt 24:14 – And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.
2. The beast that rises from the bottomless pit will make war on them and conquer them and kill them
 - a. 2 Thes 2:3-4 – Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, 4 who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.



- b. Matt 24:21-22 – For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. 22 And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.
- 3. Note the parallel between Rev 11:7 and Rev 13:7. (Johnson, 2001)
 - a. Rev 11:7 – the beast that rises from the bottomless pit will make war on them and conquer them (the two witnesses) and kill them
 - b. Rev 13:7 – Also it (the beast that comes up out of the sea in Rev 13:1) was allowed to make war on the saints and to conquer them

Rev 11:8

- 1. Great city (Rev 14:8; 17:8; 18:2, 10, 16, 18, 19, 21)
- 2. Sodom – immorality (Gen 19:4; Is 1:10; 3:9; Jer 23:14)
- 3. Egypt – oppression, persecution (Ex 1:11-14; Jer 11:4; Joel 3:19)
- 4. Where their Lord was crucified – false religion (Gal 4:25)

Rev 11:11

- 1. A breath of life from God entered them, and they stood up on their feet
 - a. 1 Thes 4:16-17 – For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.
 - b. Ez 37:10-14 – So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. 11 Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ 12 Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”
- 2. Great fear fell on those who saw them
 - a. Ex 15:16 – Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O Lord, pass by, till the people pass by whom you have purchased.
 - b. Ps 105:38 – Egypt was glad when they departed, for dread of them had fallen upon it.
 - c. 1 Thes 5:3 – While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape.

Rev 11:12

- 1. And they went up into heaven in a cloud
 - a. 1 Thes 4:17 – Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.



- b. 1 Cor 15:51-52 – Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.
 2. And their enemies watched them
Rev 1:7 – Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

Rev 11:13

1. Great earthquake
 - a. Ez 38:19 – For in my jealousy and in my blazing wrath I declare, On that day there shall be a great earthquake in the land of Israel.
 - b. Rev 6:12 – When he opened the sixth seal, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood
2. A tenth of the city fell
 - a. Amos 5:3 – For thus says the Lord God: “The city that went out a thousand shall have a hundred left, and that which went out a hundred shall have ten left to the house of Israel.”
 - b. Is 6:13 – “And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled.” The holy seed is its stump.
3. Seven thousand people were killed
1 Ki 19:18 – Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.
4. Gave glory to the God of heaven
Phil 2:9-11 – Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Seventh Trumpet

Rev 11:15

1. The kingdom of the world has become the kingdom of our Lord and of his Christ
1 Cor 15:24-28 – Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. 28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.
2. And he shall reign forever and ever
 - a. Dan 7:13-14 – I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. 14 And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting



dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

- b. Ps 10:16 – The Lord is king forever and ever; the nations perish from his land.

Rev 11:16 – Twenty-four elders (Rev 4:4, 10: 5:8; 19:4)

Rev 11:17 – Who is and who was. Note there is no “and who is to come.” (Rev 16:5)

Rev 11:18

1. The nations raged, but your wrath came (Ps 2; Acts 4:25-27).
Jer 30:23-24 – Behold the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. 24 The fierce anger of the Lord will not turn back until he has executed and accomplished the intentions of his mind. In the latter days you will understand this.
2. The time for the dead to be judged (Mt 25:31-46)
 - a. John 5:28-29 – Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice 29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.
 - b. Matt 13:36-41 – Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” 37 He answered, “The one who sows the good seed is the Son of Man. 38 The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, 39 and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. 40 Just as the weeds are gathered and burned with fire, so will it be at the end of the age. 41 The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, 42 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Rev 11:19

1. Then God’s temple in heaven was opened
Mt 27:51 – And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.
2. The ark of his covenant
Ex 25:22 – There I will meet with you, and from above the mercy seat, from between the two cherubim that are on the ark of the testimony, I will speak with you about all that I will give you in commandment for the people of Israel.
3. And there came flashes of lightning, rumblings, peals of thunder, an earthquake and a great hailstorm
Ex 19:16-18 – On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. 17 Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. 18 Now Mount Sinai was wrapped in smoke because the Lord had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. 19 And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder.