



## General Baptists

- 1609 – John Smyth baptizes himself
- 1611 – Thomas Helwys moves the church back to England
- 1626 – six General Baptist churches

## Particular Baptists

- Calvinistic – particular or definite atonement
- 1641 – Particular Baptist church that performed believer's baptism by immersion
- 1644 – *First London Confession*
- 1677 – *Second London Confession*
- 1689 – *Second London Confession* officially published
- Hyper-Calvinism

## Baptists in America

### Philadelphia Association

- 1688 – Elias Keach founds first Baptist church in Pennsylvania
- 1707 – Philadelphia Association

### Charleston Association

- 1682 – Particular Baptist Church in Maine
- 1696 – church moved to Charleston, South Carolina
- 1751 – Charleston Association
- 1767 – *Charleston Confession of Faith*

### Sandy Creek Association (Separate Baptist)

- Great Awakening



- 1755 – Sandy Creek, North Carolina
- 1758 – Sandy Creek Association
- 1816 – Articles of Faith

## New Hampshire Confession of Faith

- 1833 – *New Hampshire Confession of Faith*
- 1853 – The Baptist Church Manual

## Southern Baptist Convention

### Origin

- 1812 – Adoniram Judson and Luther Rice
- 1814 – General Missionary Convention (Triennial Convention)
- 1824 – society formed for the distribution of literature
- 1832 – home mission society formed
- 1844 – Georgia missionary refused
- May 8, 1845 – Southern Baptist Convention formed

### Theology

- We believe in the fall of Adam and impartation of his head (sin) to all his posterity; in the total depravity of the human nature and man's inability to restore himself to the favor of God.
- We believe in the everlasting love of God to His people and the eternal unconditional election of a definite number of the human family to grace and glory.
- We believe that sinners are only justified in the sight of God by the imputed righteousness of Jesus Christ, which is unto all and upon all them that believe.
- We believe all those who were chose in Christ before the foundation of the world are in time effectually called, regenerated, converted, and sanctified and are kept by the power of God through faith unto salvation.

## The Southern Baptist Theological Seminary

- 1826 – Furman College



- 1856 – South Carolina Baptist Convention
- 1859 – first classes meet
- 1877 – seminary moved to Louisville, Kentucky
- *Abstract of Principles*
  - **IV. Providence** – God from eternity, decrees or permits all things that come to pass, and perpetually upholds, directs and governs all creatures and all events; yet so as not in any wise to be the author or approver of sin nor to destroy the free will and responsibility of intelligent creatures.
  - **V. Election** – Election is God’s eternal choice of some persons unto everlasting life – not because of foreseen merit in them, but of His mere mercy in Christ – in consequence of which choice they are called, justified and glorified.

## Theological Drift

- Cooperative Program
- Indifference to doctrine in Baptist literature
- Increase of liberal mentality in the 20<sup>th</sup> century

## Theological Recovery

- Ernest Reisinger
- Founders Ministries
- 9Marks Ministries