Historical Context Of Hebrews

- A sort of NT Deuteronomy
 - ~ 40 years after Jesus' death and resurrection
 - Temple soon to be destroyed (70 AD)
 - Church compelled into "all the world to preach the gospel"
 - Blessings and warnings
 - ▶ Ends with Deuteromic promise" I will never leave or forsake you" (Hebrews 13:5)

Summary of Hebrews 1-11

- Hebrews 1-10 Jesus is Better (The Springboard Foundation)
 - Jesus our brother is the best prophet/priest/king
 - Listen to Him and live faithfully
- Hebrews 11 The Heritage of Faith (The Springboard)
 - Faith "the substance of things hoped for, assurance of things unseen" (Hebrews 11:1)
 - The Faithful "obtained a good testimony through faith.." (Hebrews 11:39)

- The Witness Of Enduring Faith (1)
- The Impediments to Enduring Faith (1)
- The Object of Enduring Faith (2-4)
- The Experience of Enduring Faith (5-11)
- The Response of Enduring Faith (12-29)

The Witness (1)

- The Great Cloud Of Witnesses (Hebrews 11 and then some!)
 - Having run their race and finished there course
 - In presence of the Glorified Christ Jesus
 - Surrounding us with their testimony of enduring faith
 - Many more added since
 - Cheering us on
 - Knowing what it takes to endure

The Impediments (1)

- Matthew 13 The Parable of the Sower
- 1 John 2:16 Lust of the flesh/eyes/pride of life
- Impede our faithful endurance
- Must disentangle ourselves from these

The Object (2-4)

- "Look unto Jesus..."
- The Man Jesus
 - ▶ Hebrews 2:5-18
 - Made like us in every way
 - Took back what we lost
 - Sat down at the Father's right hand crowned with glory
 - Merciful and faithful high priest
 - Brother
 - Hebrews 5:8-9
 - Got there through suffering

The Experience - Discipline and Chastisement (5-11)

- God our Father disciplines and chastens those
 He loves for glory
- What does it look like?
- Marks us as God's sons
- Training for God's holiness and peaceful fruit of righteousness - Do you want these things?

The Response - Walk (12-17)

- Get up stop feeling sorry for yourself (remember what we just talked about in 1-11)
- Pursue peace and holiness
- Don't fall short of God's grace
- Don't be bitter
- The warning of Esau who fell short

The Response - Worship (18-29)

- Two Mountains
 - The first mountain Earthly Sinai Old Covenant in Moses
 - Israel gather at based of Sinai receiving the law and covenant
 - Terrified unfaithful assembly
 - Frightened mediator Moses
 - Not the mountain we have come to!

The Response - Worship (18-29)

- The new mountain Heavenly Mt Zion New Covenant in Jesus Christ
 - The City of God, heavenly Jerusalem
 - Glorious faithful assembly
 - The perfect Mediator Jesus

The Response - Worship (18-29) continued

- Enduring Faith Doesn't fall from grace
 - King speaking from heaven
 - This kingdom is unshakable
 - Reverence and Awe Our God is still a consuming fire!

Impact/Closing

- A story to illustrate
 - Enduring faith not an ornamental possession
 - It compels us and calls us to endure
 - Leads to peace/righteousness/holiness/glory in Christ

Impact/Closing

- What is faith requiring of you?
- Can you see how God our Father is discipling you through it?
- How are you responding?
- Instead of refusing Him, "Let us be grateful" for what we are receiving through our trials in Jesus Christ
- Fixing our eyes on the glorious merciful victorious Jesus
- Worshiping Him faithfully in reverence and awe