



Not In The Bible

The sacrificial language of Leviticus has nothing to do with God's anger against sin.

The suffering servant in Isaiah chapter 53 is not presented as an atoning sacrifice, in particular a substitutionary sacrifice.

The Greek word translated propitiation in Romans 3:25 and other places does not mean that Christ's death satisfied the wrath of God.

The idea of Christ "absorbing" sin is common among critics of penal substitution.

No Division Over the Atonement

Ephesians 4:2-3

Romans 14:1

Titus 3:9-11

2 John 9-11

Galatians 1:8-9

Does Not Address the Real Needs of Humanity

If we can't speak of biblical doctrines because of cultural differences then we shouldn't speak of monotheism with Hindus, or talk about the Holy Spirit with materialists.

Romans 1:18 says

1 Corinthians 1:22-24

The doctrine of penal substitutionary atonement does not need to change to fit the times or the culture.

Romans 1:16



Cosmic Child Abuse

John 10:17-18

John 17:1-2

Isaiah 53:10

Acts 2:23

Acts 3:18

Acts 4:27-28

Can't Punish An Innocent Person

1 Peter 2:23-24

Proverbs 17:15

The fact that we are united to Christ is so vital.

Ephesians 1:3

Ephesians 2:6

We also use the terminology of Jesus being our representative. Whatever our representative does we do because we are in him.

2 Corinthians 5:14

Romans 5:12-21

Joshua 7

2 Samuel 21:1-14

Deuteronomy 24:16

Ezekiel 18:20



Jeremiah 31:29-30

Corporate responsibility and individual responsibility are true but they apply in different circumstances.

- If our guilt was not imputed to Christ then his death was a gross injustice.
- If our guilt was not imputed to Christ then it is still on us and we are doomed.
- Any objection to the imputation of sin and guilt to Christ also applies to the imputation of Christ's righteousness to his people.

Romans 8:1

Conclusion

The person who is being vague will say there are problems with penal substitution but will not say specifically what the problems are.

Emotion is used when there is not a reasoned argument.