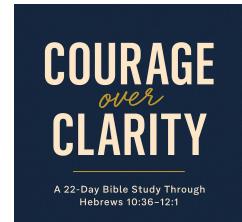


# DAY 13 — Rahab: Courage When You Don't Belong



## Aim of Today's Study

To recognize how courageous faith can begin from the margins, we see Rahab trust God without clarity, religious background, or social standing, and God honored her faith by welcoming her fully into His redemptive story.

## Anchor Passage

### **Hebrews 11:31**

“By faith Rahab the prostitute welcomed the spies and was not killed with those who were disobedient.”

Rahab is remembered not for her past, but for her courageous trust in God.

## Study Passages

Read attentively and notice how Rahab responds to what she hears about God.

- **Joshua 2** — Rahab hears of God's power and acts in faith
- **Joshua 6:22–25** — Rahab and her family are rescued
- **James 2:25** — Faith revealed through action
- **Matthew 1:5** — Rahab included in the lineage of Jesus

## Summary for the Day

Rahab's story confronts many of our assumptions about faith and belonging. She was a Canaanite, a Gentile, and a prostitute—an outsider by every cultural, moral, and religious standard. Yet Hebrews 11 remembers her not for her reputation, but for her faith.

Rahab did not grow up with Scripture, covenant history, or spiritual mentors. What she had was a willingness to respond to what she heard about God. While everyone in Jericho heard the same stories of God's power, Rahab alone chose to trust Him.

Her faith was not private or theoretical. She acted before she had clarity. She risked her life by hiding the spies and aligned herself with the God who was moving in history. The scarlet cord she hung in her window became a sign of trust—obedience before evidence.

Rahab's courageous faith moved her from outsider to insider. She was spared, her family was rescued, and she became part of Israel—and ultimately part of the lineage of Jesus. Her past did not disqualify her; her faith defined her.

Courage over clarity means trusting God enough to step forward—even when you don't feel ready, worthy, or secure. Rahab shows us that courageous faith can begin anywhere, and that God honors those who entrust their lives to Him.

### **Life Application: Faith That Risks Obedience**

Rahab reminds us that courage starts not with belonging but with believing. Rahab also challenges us to ask whether our trust in God is willing to cost us something.

Faith that pleases God often requires action before certainty. Like Rahab, we are invited to align our lives with God's truth, even when obedience feels risky or incomplete.

### **Reflection Questions**

1. In what ways might you feel like an outsider when it comes to faith, obedience, or belonging?
2. Rahab responded to what she *heard* about God. What truths about God are you hearing but hesitating to act on?
3. How does Rahab's faith challenge the idea that belief can remain private or non-disruptive? How does the story of Rahab challenge how Christians should view those outside the community of Christians?
4. What “scarlet cord” of trust—an act of obedience before evidence—might God be asking you to hang today?

### **Closing Prayer**

*God, thank You for meeting me where I am.*

*Give me courage to trust You even when I feel unqualified or uncertain.*

*Help my faith move from belief to action.*

*Teach me to obey before I see the outcome, trusting that You are faithful.*

*Amen.*

1.