

Holy Eucharist *Rite II*

THE FIFTH SUNDAY AFTER PENTECOST

10 JULY 2022 | 10AM

¶ *The People's responses are in bold*

ORGAN VOLUNTARY

Ciacona con Variazioni, Op. 142/7

Sigfrid Karg-Elert (1877-1933)

¶ *The People stand as the Procession enters the cathedral*

HYMN AT THE ENTRANCE 390

Praise to the Lord, the Almighty, the King of creation

The Word of God

- ✠ Blessed be God: most holy, glorious, and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE

Gloria in excelsis Deo

Glo-ry, Glo-ry hal - le-lu -
- jah, Lord we praise your Ho - ly name, — Glo - ry, Glo - ry hal - le-lu -
- jah, Lord we praise your HoLy name. — Glo-ry to God in the high-est and
peace to His peo - ple on earth. Lord God, heav-en-ly King, al-might-y God and

Fa-ther, we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of
God, Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly name,
— Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly Name.
— You take a-way the sin of the world: have mer - cy on us, You are
seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. For
you a - lone are the Ho - ly One, You a - lone are — the Lord,
You a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo - ry of — the Fa - ther. Glo - ry, Glo - ry hal - le-lu - jah, Lord we
praise your Ho - ly name, — Glo - ry, Glo - ry hal - le-lu - jah, Lord we
praise your Ho - ly name. A - - - men.



Lead me in your truth and teach me, for you are the God of my sal - va - tion.

Remember, O Lord, your compassion and love, for they are from everlasting.

Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; therefore he teaches sinners in his way.

He guides the humble in doing right and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness to those who keep his covenant and his testimonies.

Refrain

Psalm 25:1-9

THE SECOND LESSON

A Reading from the Letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: GRACE TO YOU and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

1:1-14 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 660

O Master let me walk with thee

THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to Luke.
Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

10:25-37 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

¶ The Deacon or Celebrant bids the prayers, saying

“In peace, let us pray to Jesus our Lord, who is our mediator and advocate.”

Lord of the Church, empower all Christian people with your Spirit to do the work of your Church, which is restoring all people in union with God, and in union with each other in Christ.

We pray for this work throughout the world. We pray for Justin, Archbishop of Canterbury and for the work of the worldwide Anglican Communion.

We pray this week especially for The Church of the Province of Uganda.

We pray for this work in The Episcopal Church and for Michael our Presiding Bishop.

We pray this week especially for the Diocese of Missouri and its cathedral, Christ Church Cathedral, St. Louis.

We pray for this work in our Diocese of Southern Ohio, and for Wayne our Provisional Bishop; Ken, Nedi, and Wendell our Assisting Bishops; and Thomas our Bishop-Retired.

We pray this week especially for:

St. Philip’s Church, Columbus; St. Stephen’s Church, Columbus; Trinity Church, Columbus; Extraparochial priests; For Hope Coalition Habitat for Humanity Project; and for the clergy of this congregation.

We pray for this work in our Christ Church Cathedral, and for those in our cycle of prayer this week, especially...

We are called into the ministry of restoring all people in union with God, and in union with each other in Christ.

Give us grace to proclaim the gospel joyfully in word and deed.

Shepherd and Guardian of our souls; guide, empower and protect all who lead and serve this community, and all those on whom we depend for our daily needs.

Grant that we may work for the peace and welfare of this community.

Saviour of the world, be present in all places of suffering, violence and pain; help us bring hope in the darkest night.

Inspire us to continue your work of reconciliation today.

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit, especially...

Open our hearts and fill us with compassion for those despair.
Open our hands that we may be channels of your healing love.

Conqueror of death, we remember before you those whom we love ✠ but see no longer, especially...

And we remember before you those on their anniversaries of death...

We praise you for your saints who have entered into joy;
Help us to live this day in the sure and certain hope of your eternal victory.

Let us commend ourselves, and all for whom we have now prayed, to your mercy and protection, O Christ our God.
To you, O Lord and God.

¶ *The Celebrant says a concluding Collect*

¶ *The Deacon or Celebrant says*
Let us confess our sins against God and our neighbor.

¶ *Silence may be kept*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

¶ *The Bishop when present, or the Priest, says*
Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

RENEWAL OF MARRIAGE VOWS

¶ *The couple renewing their vows stand before the Celebrant, who addresses the congregation saying*
Friends in Christ, we are gathered together to give thanks to God for blessings upon marriages and sacred unions, and to reaffirm the covenant N. and N. have made with each other.

¶ *The Celebrant asks the couple*
Do you here, in the presence of God and of this congregation, renew the promises you made when you bound yourself to your spouse/partner? *I do.*

¶ *The couple, kneeling or standing, says together*
We thank you, most gracious God, for consecrating our covenant in Christ's Name and presence. Lead us further in companionship with each other and with you. Give us grace to live together in love and fidelity, with care for one another. Strengthen us all our days, and bring us to that holy table where, with those we love, we will feast for ever in our heavenly home; through Jesus Christ our Lord. Amen.

¶ The Celebrant then blesses them, saying

May God the Father keep you one. **Amen.**

May God the Son make his home with you. **Amen.**

May God the Holy Spirit make your union a source of strength to all who know you. **Amen.**

And may God the Holy Trinity, fount of all unity, bless you this day and for ever. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

¶ The Ministers and People may greet one another

¶ The Celebrant says the following Offertory sentence

Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test says the Lord of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

ANTHEM AT THE OFFERTORY

O Love! O Life! Our faith and sight Thy presence maketh one,
As through transfigured clouds of white We trace the noonday sun.

So, to our mortal eyes subdued, Flesh-veiled, but not concealed,
We know in Thee the fatherhood And heart of God revealed.

We faintly hear, we dimly see, In differing phrase we pray;
But, dim or clear, we own in Thee The Light, the Truth, the Way!

Our Friend, our Brother, and our Lord, What may Thy service be?
Nor name, nor form, nor ritual word, But simply following Thee.

Thy litanies, sweet offices Of love and gratitude;
Thy sacramental liturgies, The joy of doing good.

O Love! O Life!

Text: John Greenleaf Whittier (1807-1892)

Music: Stephan Casurella

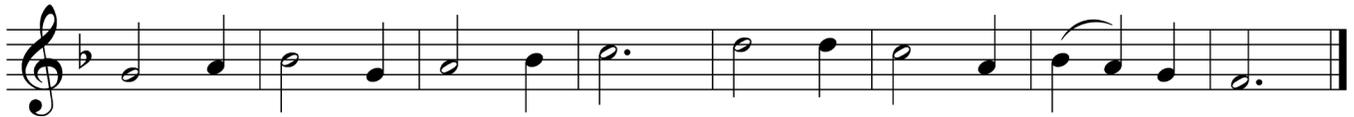
¶ The People stand as the offerings are brought forward



Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The Holy Communion

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho-ly, ho - ly, ho-ly, ho - ly,

ho-ly Lord God of hosts. Heav-en and earth are filled with your

glo - ry. Ho - san - na in the high - est. Bless-ed is the One who

comes in the name of the Lord, of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

¶ *The Celebrant continues, recalling the last supper and Jesus binding his presence to the bread and wine.*

...Remembering now that work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate Jesus' death and resurrection, as we await the day of Christ's return.

Lord God of our ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel;
God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about
us. Deliver us from the presumption of coming to this Table for solace only, and not for strength;
for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one
spirit in Christ, that we may worthily serve the world in the name of Jesus.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with
you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as
in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory
are yours, now and for ever. Amen.**

¶ *The Celebrant breaks the consecrated Bread. A period of silence is kept*

Lamb of God, you take a-way the sins of the world:
have mer-cy on us. Lamb of God, you take a-way the
sins of the world: have mer-cy on us. Lamb of
God, you take a-way the sins of the world: grant us peace.

¶ *Facing the People, the Celebrant says the following invitation to Communion*

Come to the table, come to the feast. All are invited, from the greatest to the least. Our sins have been
pardoned, our burdens released. Come to the table, come to the feast, and taste and see how good
God is! The gifts of God for the people of God.

¶ *Per updated guidelines wine will now be offered. If you wish to receive wine, please drink directly from the chalice but avoid intinction (dipping the host in the wine). If you choose not to receive wine, please know that receiving the host only is still full communion.*

MUSIC AT THE COMMUNION

O Lord, who dost teach us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and all virtues, without the which whosoever liveth is counted dead before thee. Grant this for thy only Son, Jesus Christ's sake. Amen.

That Most Excellent Gift of Charity
Text: Thomas Cranmer (1482-1556)
Music: Michael Sitton (b. 1958)

HYMN 602

Jesu, Jesu, fill us with your love

The text for this hymn, sung to the Ghanaian folk song *Chereponi*, was translated from the original Ghanaian by Thomas Stevenson Colvin (1925-2000). Serving as a missionary in Malawi and Ghana, Colvin encouraged Christians there to write their own hymn texts and use traditional African melodies rather than the prevailing practice of translating European hymns into local languages.

¶ *Following Communion, the People stand*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

¶ *The Bishop when present, or the Priest, says the following blessing*

Jesus told his disciples that they would be known by their love for one another. As we go forth this day, may all whom we meet know that we are followers of Christ because of our love for all people, and may the ✠ blessing of God Almighty be upon you and remain with you always. Amen.

HYMN AT THE CLOSING 609

Where cross the crowded ways of life

¶ *The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God.*

ORGAN VOLUNTARY

Choral

Joseph Jongen (1873-1953)

PARTICIPANTS IN TODAY'S SERVICE

The Reverend Canon William Scrivener, *Celebrant*

The Very Reverend Owen Thompson, *Preacher*

The Reverend Stacey Sands, *Deacon*

Cheryl Eagleson & Lynn Okel, *Vergers*

Dianne Butler, Steve van Allen, Mary Lynn Woebkenberg, & Jerry Stein, *Acolytes*

Pat Haug, David Thomson, Susan Anuforo, & Jerry Stein, *Chalice Bearers*

Matthew Smith & Lexie Bopp, *Readers*

Walter Langsam, *Intercessor*

George Marshall, John Grate, Mary Grover, Chris Christensen,

Roland Ficke, Nancy Christensen, & Tucker Stone, *Ushers*

The Cathedral Choir

Stephan Casurella, *Canon Precentor & Director of Music*

Shiloh Roby, *Associate Director of Music*

Ron Ketterer, *Sound and Light Technician*

Ron Thomas, *Technical Consultant*

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We are glad you are here!

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POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Print copies of the annotations are available in the Sycamore narthex.

Have questions about the service not answered here?
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

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