

Holy Eucharist *Rite II*

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

13 NOVEMBER 2022 | 10AM

¶ *The People's responses are in bold*

¶ *Hymns may be sung in harmony, with the final stanza sung in unison (unless otherwise indicated).*

VOLUNTARY

'Tis the Gift to be Simple

arr. Dale Wood (b. 1934)

¶ *The People stand as the Procession enters the cathedral*

HYMN AT THE ENTRANCE 598

Lord Christ, when first thou cam'st to earth

The Word of God

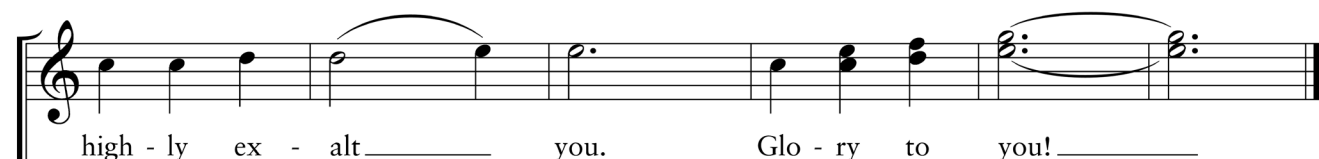
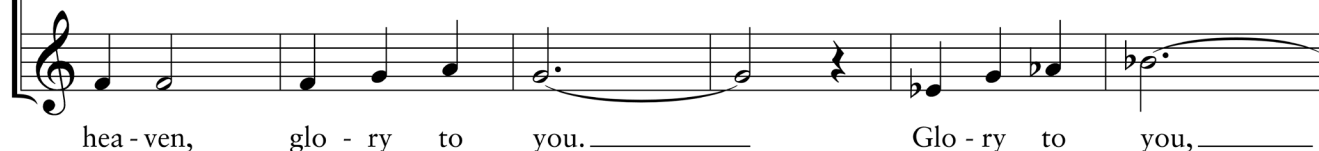
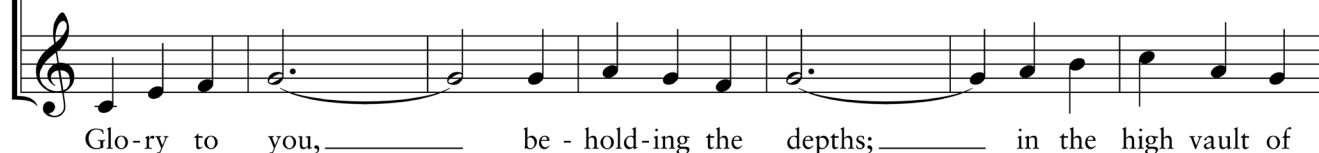
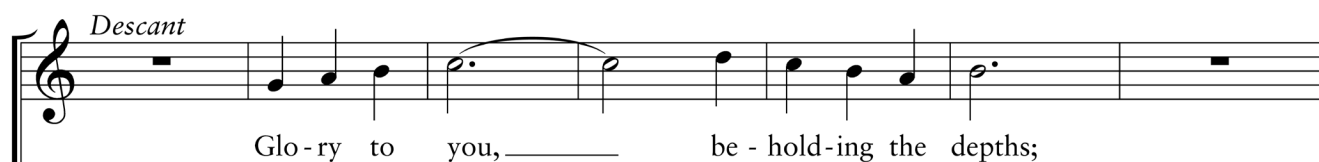
✠ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

Benedictus es, Domine

Glo - ry to you, _____ Lord God of our fa - thers; _____ you are
wor - thy of praise; glo - ry to you. _____ Glo - ry to you _____ for the
ra - di - ance of your ho - ly Name; _____ we will praise you and high - ly ex -
alt you for ev - er, _____ Glo - ry to you _____ in the splen - dor of your



THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Book of Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

4:1-2a (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL

¶ The choir sings the following refrain, then all repeat



Sing to the Lord a new — song.

Sing to the Lord a new song, for he has done marvelous things.

With his right hand and his holy arm has he won for himself the victory.

The Lord has made known his victory;

his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel,

and all the ends of the earth have seen the victory of our God.

Refrain

Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, with the harp and the voice of song.

With trumpets and the sound of the horn shout with joy before the King, the Lord.

Refrain



Sing to the Lord a new — song.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.
Let the rivers clap their hands, and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

In righteousness shall he judge the world and the peoples with equity.

Refrain

Psalm 98

THE SECOND LESSON

A Reading from the Second Letter of Paul to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

3:6-13 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 482

Lord of all hopefulness, Lord of all joy

THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to Luke.

Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately."

Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

21:5-19 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

¶ The Deacon bids the prayers, saying

In peace, let us pray to Jesus our Lord, who lives to make intercession for us.

Lord of the Church ... give us grace to proclaim the gospel joyfully in word and deed.
Jesus, hear our prayer.

Shepherd and Guardian of our souls ... Grant that we may seek the peace and welfare of this place.
Jesus, hear our prayer.

Savior of the world ... Inspire us to continue your work of reconciliation today.
Jesus, hear our prayer.

Great Physician ... Fill us with compassion, that we may be channels of your healing love.
Jesus, hear our prayer.

Conqueror of death ... Help us to live this day in the sure and certain hope of your eternal victory.
Jesus, hear our prayer.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.
To you, O Lord our God.

¶ The Celebrant says a concluding Collect. The People respond Amen.

¶ The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

¶ The Bishop when present, or the Priest, says

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

¶ The Ministers and People may greet one another

¶ Following the announcements, the Celebrant says an Offertory sentence

ANTHEM AT THE OFFERTORY

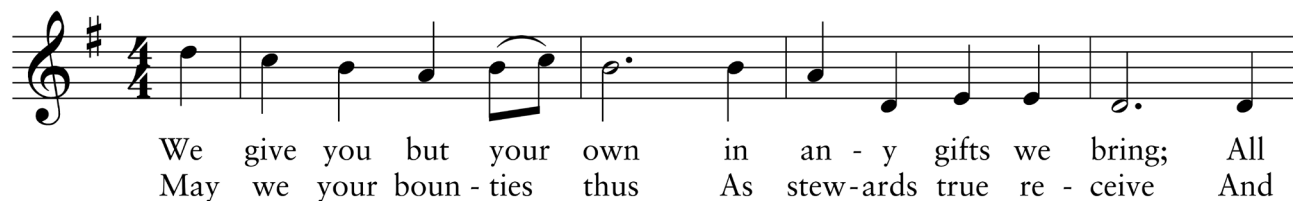
O sing unto the Lord a new song, sing unto the Lord, all the whole earth.
Sing unto the Lord and praise His Name, be telling of His salvation from day to day.
For he cometh to judge the earth,
and with righteousness to judge the world and the people with His truth.

A New Song
Text: from Psalm 96
Music: James MacMillan (b. 1959)


¶ The People stand as the offerings are brought forward

HYMN AT THE PRESENTATION

We give you but your own

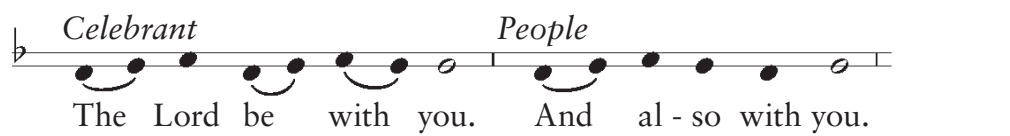


We give you but your own in an - y gifts we bring; All
May we your boun - ties thus As stew - ards true re - ceive And

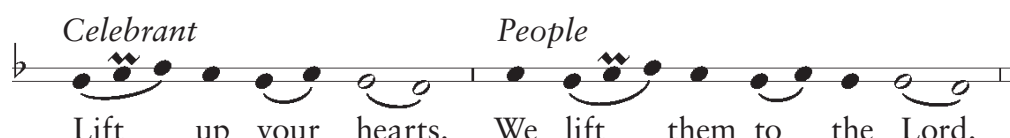


that we have is yours a - lone, A trust from you, our King.
glad - ly, Lord, as you bless us, To you our first - fruits give.

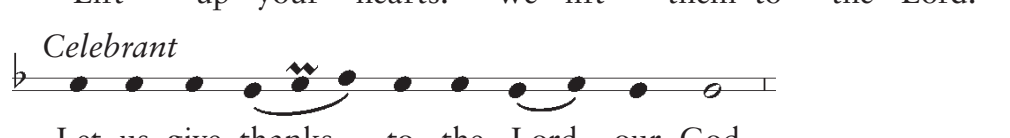
The Great Thanksgiving



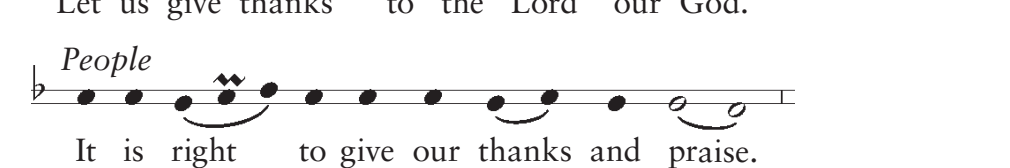
Celebrant *People*
The Lord be with you. And al - so with you.



Celebrant *People*
Lift up your hearts. We lift them to the Lord.



Celebrant
Let us give thanks to the Lord our God.



People
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

¶ Here a Proper Preface is sung or said

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing



Ho - ly, ho - ly,

ho - ly Lord, God of power and might, heaven and

earth are full of your glo - ry. Ho - san - na in the

high - est. Bless'd is the one who comes in the name of the Lord.

High voices

Ho - san - na, ho - sa - na,

Low voices

Ho - san - na, ho -

ho - san - na in the high - est.

san - na, ho - san - na in the high - est.

¶ The Officiant continues, recalling God humbling God's self unto death, the last supper, and Jesus binding his presence to that of the bread and wine.

... Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

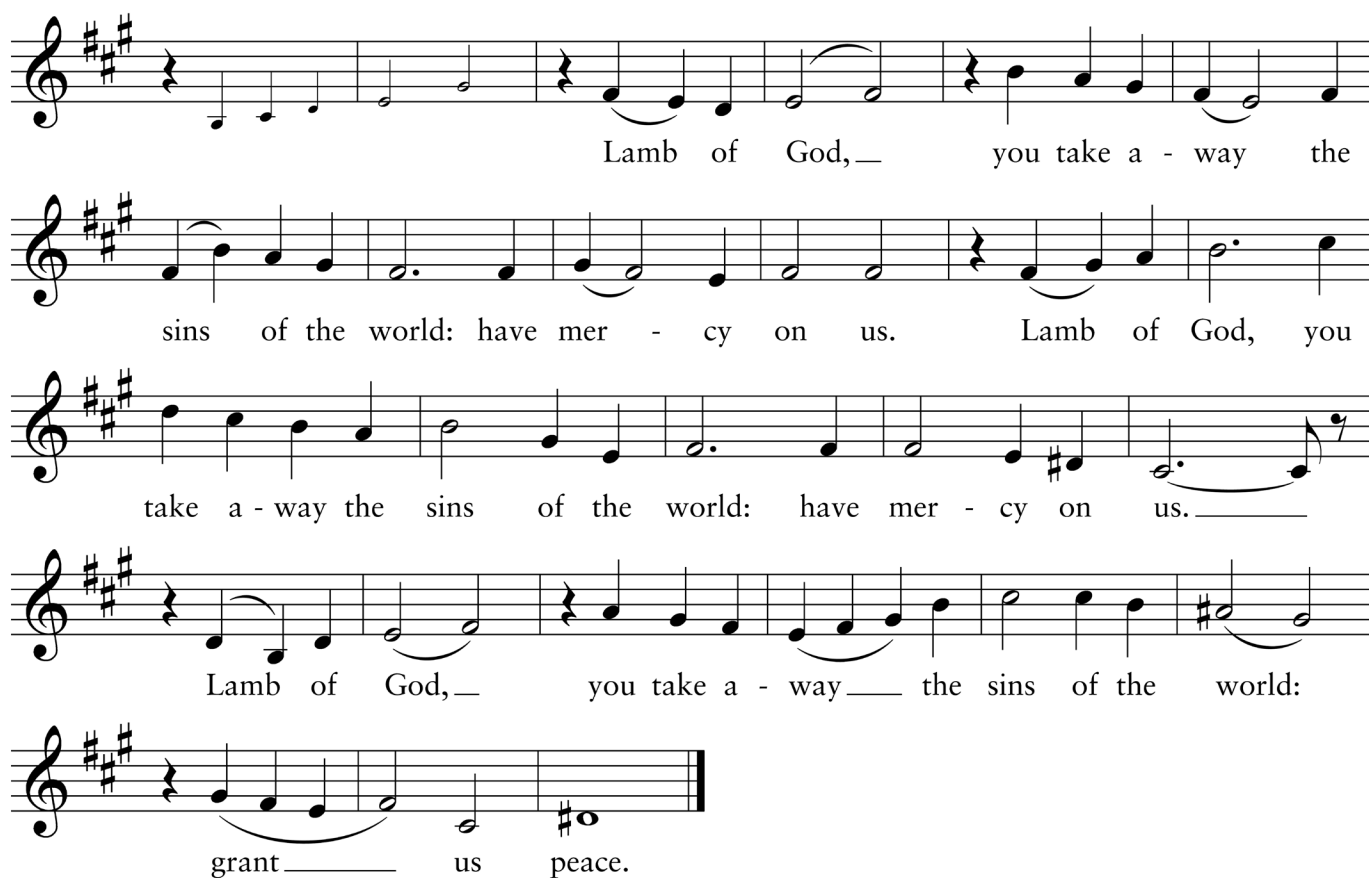
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

A - MEN.

As our Savior Christ has taught us, we now pray,
 Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as
 in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory
 are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept



¶ Facing the People, the Celebrant says an invitation to Communion

¶ The People are invited to light candles at the prayer corner during Communion in thanksgiving for those whose service in the armed forces has allowed us to enjoy peace.

MUSIC AT THE COMMUNION

Lord, I keep so busy praisin' my Jesus, ain' got time to die.
 'Cause when I'm healin' de sick, I'm praisin' my Jesus, ain' got time to die.

*'Cause it takes all o' ma time to praise my Jesus.
 If I don' praise him de rocks gonter cry out, "Glory an' honor!"*

Lord, I keep so busy workin' fer de Kingdom, ain' got time to die.
 'Cause when I feedin' the po', I'm workin' fer de Kingdom, ain' got time to die. (cont.)

Lord, I keep so busy servin' my Master, ain' got time to die.
 'Cause when I'm givin' my all, I'm servin' my Master, ain' got time to die.

Now, won't you git out o' ma way, lemme praise my Jesus?
 Out o' ma way! Lemme praise my Lord.
 If I don' praise him de rocks gonter cry out, "Glory an' honor!"

Ain't Got Time to Die
 Text & music: Hall Johnson (1888-1970)



Francis Hall Johnson (1888-1970) was an American composer and arranger of African-American spirituals. Johnson began his career in music as a violinist but later became more interested in choral music. In 1925 he founded the Hall Johnson Negro Choir, which performed his music in more than thirty feature-length Hollywood films as well as some shorter films and cartoons.

HYMN

My Lord, what a morning

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, — O

Fine

my Lord, what a morn-ing, When the stars be-gin to fall.

Unison

1. You'll hear the trum - pet sound, —
 2. You'll hear the sin - ner mourn, — To wake the
 3. You'll hear the Chris - tian shout, —

na - tions un - der - ground, — Look - ing to my God's right

D.C.

hand, When the stars be - gin to fall. —

¶ *Following Communion, the People stand*

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

¶ *The Bishop when present, or the Priest, says a ✠ blessing, the People respond Amen.*

HYMN AT THE CLOSING 615

“Thy kingdom come!” on bended knee

¶ *The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God.*

ORGAN VOLUNTARY

Miles Lane

arr. Healey Willan (1880–1968)

PARTICIPANTS IN TODAY’S SERVICE

The Very Reverend Owen Thompson, *Celebrant*

The Reverend Canon William Scrivener, *Preacher*

The Reverend Stacey Sands, *Deacon*

Steve van Allen, Karen Moreland, Stephen Okel, & Jerry Stein, *Acolytes*

Cheryl Eagleson & Quinton Jefferson, *Vergers*

Jerry Stein, Betsy Harris, Dianne Ebbs, & George Mutuma, *Chalice Bearers*

Dawn Bruestle & Connie Sanders, *Readers*

Steven Davis, *Intercessor*

George Marshall, Ed Burdell, Lexie Bopp, John Grate, Olden Warren,

Bill Myers, & Jon Berger, *Ushers*

Beth Boatright, Toni Grate, Brenda Shawver, & Bob Shawver, *Altar Guild*

The Christ Church Cathedral Choir

Stephan Casurella, *Canon Precentor & Director of Music*

Shiloh Roby, *Associate Director of Music*

Daniel Grotz, *Organ Scholar*

Ron Ketterer, *Sound and Light Technician*

Ron Thomas, *Technical Consultant*

SCAN HERE TO LEARN MORE ABOUT ...

POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Have questions about the service not answered here?
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

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Christ Church Cathedral
318 E. Fourth Street
Cincinnati, OH 45202
513.621.1817
cincinnati.cathedral.com

