

Holy Eucharist *Rite II*

THE FIRST SUNDAY OF ADVENT

27 NOVEMBER 2022 | 10AM

¶ The People's responses are in bold

¶ Hymns may be sung in harmony, with the final stanza sung in unison (unless otherwise indicated).

VOLUNTARY

Wachet auf, ruft uns die Stimme, BWV 140

Johann Sebastian Bach (1685-1750)

LIGHTING OF THE ADVENT WREATH

Light and peace, in Jesus Christ our Lord.
Thanks be to God.

God be with you.
And also with you.

Let us pray.

Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy city where dwells the true and never-failing Light, Jesus Christ our Lord. **Amen.**

A reading from the Gospel according to Matthew.

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

Matthew 5:14-16 (NRSV)

Hear what the Spirit is saying to God's people.
Thanks be to God.

¶ The first Advent candle is lighted

Lord, grant us your light that we may come to the true light which is Christ.

INTROIT

To you, O Lord, I lift up my soul; in you, my God, I put my trust; let me not be humiliated, nor let my enemies triumph over me; let none who look to you be put to shame. Show me your ways, O Lord, and teach me your paths: lead me in your truth and teach me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be for ever. Amen.

Ad te levavi

Text: Introit for the First Sunday of Advent

Music: Stephan Casurella

¶ *The People stand as the Procession enters the cathedral*

HYMN AT THE ENTRANCE 73

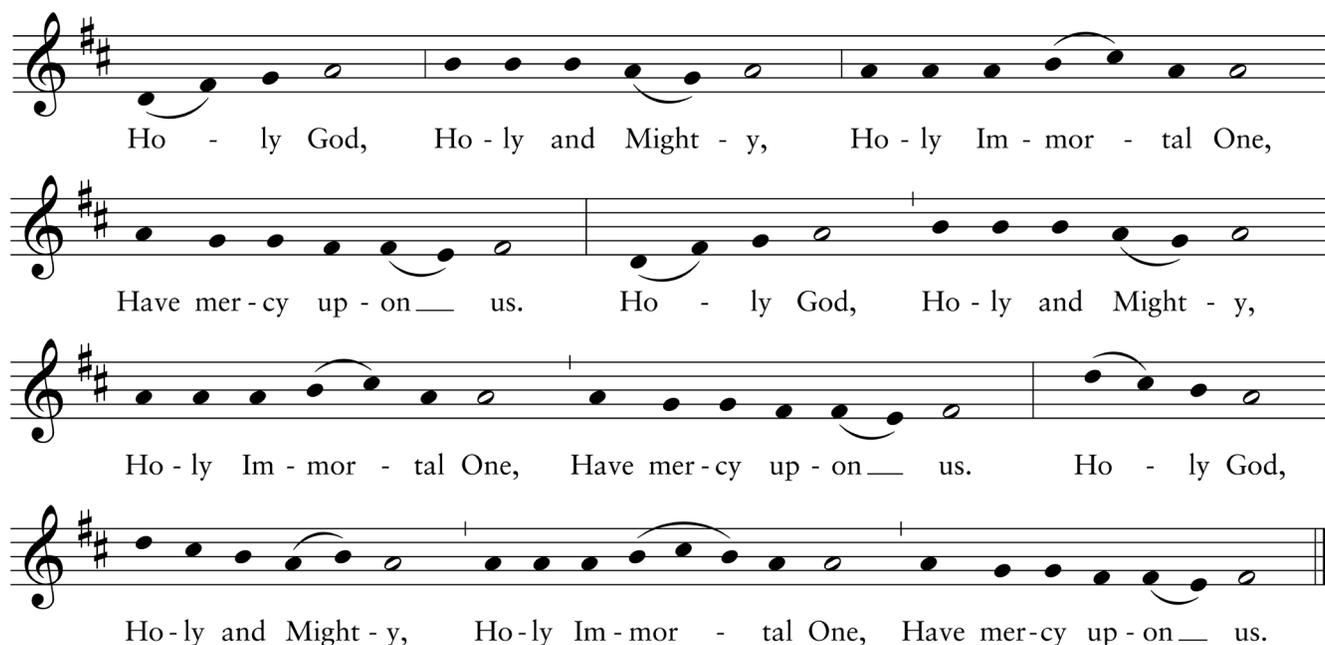
The King shall come when morning dawns

The Word of God

Blessed ✠ are you, holy and living One.
You come to your people and set them free.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION



Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
Have mer - cy up - on__ us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on__ us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on__ us.

Today's Trisagion, Sanctus, and fraction anthem are from David Hurd's *New Plainsong Mass*. David Hurd is a concert organist, church musician, teacher, composer, and choral conductor. For nearly four decades he directed chapel music and taught at the General Theological Seminary. He has also taught at Duke University, Yale University, the Manhattan School of Music, and Westminster Choir College. His hymns, choral anthems, and organ works are widely performed. Dr. Hurd is currently Director of Music at the Church of St. Mary the Virgin (Manhattan, New York City).



THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Book of Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

2:1-5 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL

¶ The choir sings the following refrain, then all repeat

I was glad when they said to
me, let us go to the house of the Lord.

Now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city that is at unity with itself; to which the tribes go up,
the tribes of the Lord, the assembly of Israel, to praise the Name of the Lord.

Refrain

I was glad when they said to
me, _____ let us go to the house of the Lord. _____

For there are the thrones of judgment, the thrones of the house of David.
Pray for the peace of Jerusalem: “May they prosper who love you.
Peace be within your walls and quietness within your towers.

Refrain

For my brethren and companions’ sake, I pray for your prosperity.
Because of the house of the Lord our God, I will seek to do you good.”

Refrain

Psalm 122

THE SECOND LESSON

A Reading from the Letter of Paul to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

13:11-14 (NRSV)

Hear what the Spirit is saying to God’s people.

Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 64 (STANZAS 1-4)

O heavenly Word, eternal Lights

THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to Matthew.

Glory to you, Lord Christ.

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man.

Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

24:36-44 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

¶ The Deacon bids the prayers, saying
In peace, let us pray to God who hears our prayers.

¶ After each petition



¶ The Celebrant says a concluding Collect. The People respond Amen.

¶ The Deacon or Celebrant says

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

¶ The Ministers and People may greet one another

BLESSING OF PARAMENTS

This is the offering which you shall receive from the people: gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

O Lord my God, how excellent is your greatness:

You are clothed with majesty and splendor.

Let us pray.

O glorious God, all your works proclaim your perfect beauty: Accept our offering of these paraments, and grant that they may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. **Amen.**

BLESSING OF VESTMENTS

You shall make holy garments for Aaron, for glory and for beauty.

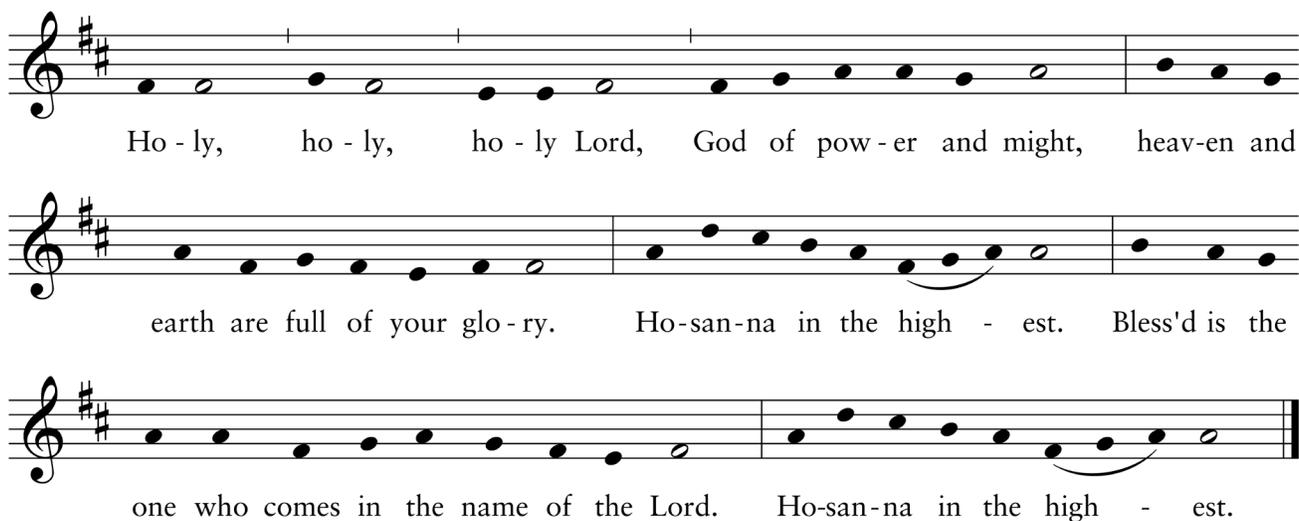
Clothe your ministers with righteousness:

Let your people sing with joy.

Let us pray.

O God, you revealed your Son clothed in majesty and glory: Accept these vestments for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendor; through Jesus Christ our Lord. **Amen.**

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav-en and
 earth are full of your glo - ry. Ho-san-na in the high - est. Bless'd is the
 one who comes in the name of the Lord. Ho-san-na in the high - est.

¶ The Celebrant continues, recalling God's incarnation, the last supper, Jesus binding his presence to that of the bread and wine, and the invocation of the Holy Spirit over all of Creation.

... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

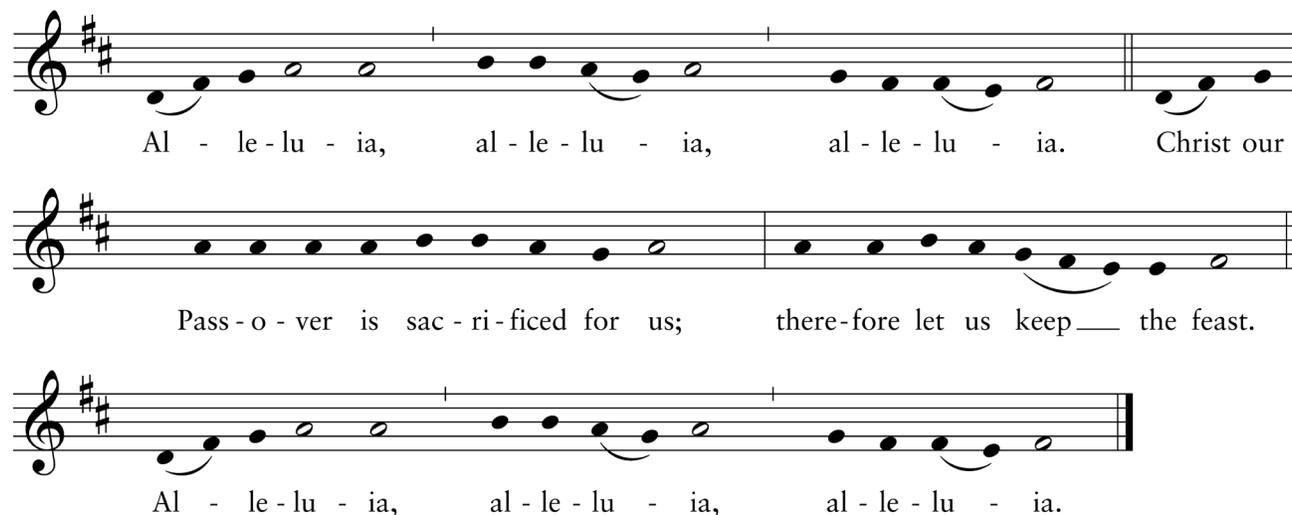


A - MEN.

As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done,
 on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our
 Pass - o - ver is sac - ri - ficed for us; there-fore let us keep — the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

¶ Facing the People, the Celebrant says an invitation to Communion

MUSIC AT THE COMMUNION

Steal away to Jesus, O steal away home, I ain't got long to stay here.
My Lord he calls me, calls me by the thunder.
The trumpet sounds within my soul.

Steal Away

Text & music: American Spiritual, arr. Bob Chilcott (b. 1955)

HYMN 53

Once he came in blessing

¶ Following Communion, the People stand

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world and continue for ever

in the risen life of Christ our Savior. Amen.

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN AT THE CLOSING 57 (STANZAS 1, 3-4)

Lo! he comes, with clouds descending

¶ The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God.

ORGAN VOLUNTARY

Wake, Awake, for Night is Flying

Aaron Shows (b. 1989)

We invite you to return at 5:00 p.m. for
AN ADVENT PROCESSION WITH LESSONS AND CAROLS.
(Pre-service organ music begins at 4:30 p.m.)

PARTICIPANTS IN TODAY'S SERVICE

The Very Reverend Owen Thompson, *Celebrant*
The Reverend Canon Ted Albert, *Preacher*
The Reverend Stacey Sands, *Deacon*
Suzann Parker Leist, Stephen Okel, Dianne Ebbs, & Jerry Stein, *Acolytes*
Cheryl Eagleson & Lynn Okel, *Vergers*
Dianne Butler, *Thurifer*
Susan Anuforo, Betsy Harris, Dianne Ebbs, & George Mutuma, *Chalice Bearers*
Matthew Smith & Connie Sanders, *Readers*
David Fedders, *Intercessor*
George Marshall, Ed Burdell, Olden Warren, Jon Berger, Julieta Simms,
Paula Rose, & John Grate, *Ushers*
Beth Boatright, Toni Grate, Brenda Shawver, & Bob Shawver, *Altar Guild*
The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Shiloh Roby, *Associate Director of Music*
Daniel Grotz, *Organ Scholar*
Ron Ketterer, *Sound and Light Technician*
Ron Thomas, *Technical Consultant*

COPYRIGHTS

Holy God: Trisagion. Setting: from New Plainsong; David Hurd (b. 1950). © 1981, GIA Publications, Inc. Reprinted under OneLicense.net A-707575. • Psalm 122 refrain. Setting: Peter R. Hallock. © 1996 Ionian Arts, Inc. Reprinted by permission. • Creator of the stars of night. Text: Latin, 9th cent.; ver. Hymnal 1940, alt. © 1940, 1985 Church Publishing, Inc. Reprinted under OneLicense.net A-707575. Music: Conditore alme siderum, plainsong, Mode 4. • Lift up your hearts: Sursum corda. © 1985 by Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Holy, holy, holy Lord: Sanctus. Setting: from New Plainsong; David Hurd (b. 1950). © 1981, GIA Publications, Inc. Reprinted under OneLicense.net A-707575. • Fraction Anthem: Christ our Passover. Setting: from New Plainsong; David Hurd (b. 1950). © 1981, GIA Publications, Inc. Reprinted under OneLicense.net A-707575. • Conclusion of Eucharistic Prayer and Amen. © 1985 by Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Permission to stream/podcast music is obtained under OneLicense.net A-707575, CCLI License 2779618, and CCS WORSHIPcast/PERFORMmusic License 8079.

SCAN HERE TO LEARN MORE ABOUT ...

POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Have questions about the service not answered here?
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

To share the love of Christ and to further serve the Beloved Community, Christ Church Cathedral live streams and records some of our services and events. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast for any other use, in whole or in part, for publicity and promotion of Christ Church Cathedral. If you wish to attend but would prefer to avoid being filmed, please sit in the last two rows of pews/chairs. We are glad you are here!

Christ Church Cathedral
318 E. Fourth Street
Cincinnati, OH 45202
513.621.1817
cincinnati.cathedral.com

