



Diocese of Southern Ohio

The Ordination of a Priest 15 June 2024 | 11:00 am

Organ Voluntary

**Praebulum supra “Allein Gott in der Höh sei Ehr”
& Fughetta**

Johann Ludwig Krebs
(1713-1780)

Allein Gott in der Höh sei Ehr

Georg Böhm (1661-1733)

The People stand as the procession enters the cathedral.

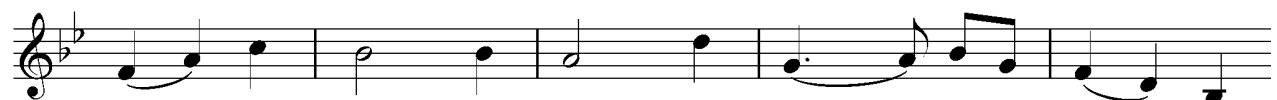
Hymn at the Entrance

I bind unto myself today

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
 *3. I bind un - to my - self the power_ of the great
 *4. I bind un - to my - self to - day_ the vir - tues
 *5. I bind un - to mys - elf to - day_ the power of



faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim;_ the sweet "Well done" in
 of the star - lit heaven_ the glo - rious sun's life -
 God to hold and lead,_ his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour;_ the ser - vice of the ser - a - phim;_
 giv - ing ray,_ the white - ness of the moon at even,_
 might to stay,_ his ear to heark - en, to my need;_



his burst - ing from the spic - èd tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

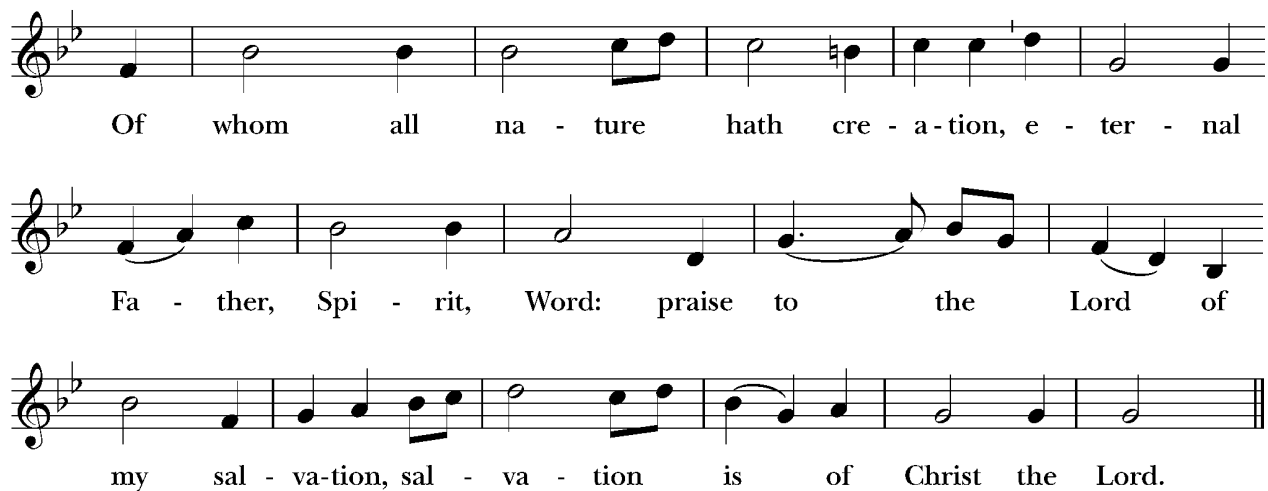
Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.



Of whom all nature hath creation, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

The Opening Acclamation & Collect for Purity

Blessed be God: most holy, glorious, and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The Bishop and People sit. The ordinands are presented with the following words

Kristin, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Southern Ohio, we present to you Catherine Teresa Duffy, Bradley Gough, Victoria Marian Lewis, Alane Elspeth Hart Osborne, and Brooklin Noel Taylor to be ordained a priest in Christ's holy catholic Church.

Bishop

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this order.

The Bishop says to the ordinands

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The ordinands then sign the above Declaration in the sight of all present.

All stand. The Bishop says to the People

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Catherine, Bradley, Victoria, Alane, and Brooklin for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Catherine, Bradley, Victoria, Alane, and Brooklin be ordained a priest?
It is.

Will you uphold them in this ministry?

We will.

The Bishop then calls the People to prayer with these or similar words

In peace let us pray to the Lord.

The Litany for Ordinations

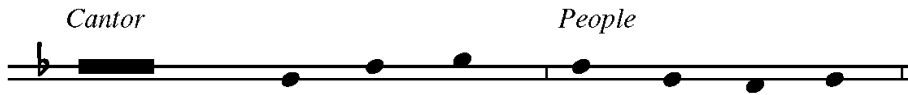
All kneel, and the Person appointed leads the Litany for Ordinations.

<i>Cantor</i>	<i>People</i>
God the Fa - ther, Have mer - cy on us.	

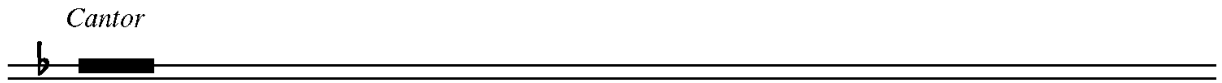
<i>Cantor</i>	<i>People</i>
God the Son, Have mer - cy on us.	

<i>Cantor</i>	<i>People</i>
God the Holy Spir - it, Have mer - cy on us.	

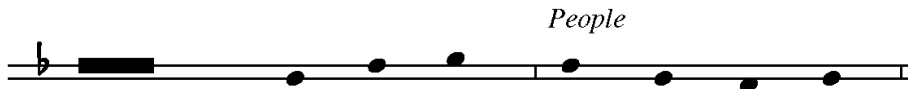
<i>Cantor</i>	<i>People</i>
Holy Trini - ty, one God, Have mer - cy on us.	



We pray to you, Lord Christ. Lord, hear our prayer.



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, Kristin, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Catherine, Bradley, Victoria, Alane, and Brooklin, chosen priests in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For the members of their households, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially Joseph, our President, and Michael, our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

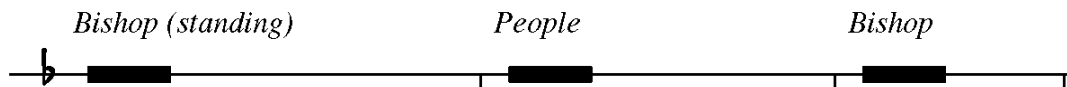
Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another,

People
and all our life to Christ our God. To you, O Lord our God.

Cantor *People* *Cantor and People*
Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

The Salutation and Collect for Ordination



God be with you. And also with you. Let us pray.

Bishop

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE MINISTRY OF THE WORD

The First Lesson

A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Isaiah 6:1-8 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual

Give judgment for me, O God,
and defend my cause against an ungodly people; *
 deliver me from the deceitful and the wicked.
For you are the God of my strength;
why have you put me from you? *
 and why do I go so heavily while the enemy oppresses me?
Send out your light and your truth, that they may lead me, *
 and bring me to your holy hill
 and to your dwelling;
That I may go to the altar of God,
to the God of my joy and gladness; *
 and on the harp I will give thanks to you, O God my God.
Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

Psalm 43

Chant: William Crotch (1775-1847)

The Second Lesson

A reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4:4-9 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

The People stand.

Hymn at the Sequence

Round the Lord in glory seated

Rustington

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
With his ser - aph train be - fore him, with his ho - ly Church be - low,
Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
thus u - nite we to a - dore him, bid we thus our an - them flow:
"Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

The Gospel

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Matthew 9:35-38 (NRSV)

The Gospel of our Savior.

Praise to you, Lord Christ.

The Sermon

The Reverend Stephen Smith

The People stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE EXAMINATION

The People sit. The Bishop addresses the ordinands as follows

My sisters and brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sisters and brother, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your households in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

THE CONSECRATION OF THE PRIEST

All now stand except the ordinands, who kneel facing the Bishop.

Veni Creator Spiritus

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
 both, to be but One, 8. that through the a - ges
 all a - long, this may be our end - less song;
 9. praise to thy e - ter - nal mer - it,
 Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the People still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of each ordinand in turn, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *Catherine/ Bradley/ Victoria/ Alane/ Brooklin*; fill *her/ him* with grace and power, and make *her/ him* a priest in your Church.

The Bishop then continues

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond Amen.

The new Priests are now vested according to the order of priests.

The Bishop then gives a Bible to each of the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The Peace

The Bishop says to the congregation

The peace of Christ be always with you.

People **And also with you.**

The Presbyters present greet the newly ordained; who then greet family members and others, as may be convenient. The Clergy and People greet one another.

THE HOLY COMMUNION

The Bishop says an Offertory sentence.

Anthem at the Offertory

Tongues of Fire and Hearts of Love

O Spirit of the living God,
in all the fullness of your grace,
wherever human feet have trod,
descend upon our fallen race.

Give tongues of fire and hearts of love
to preach the reconciling word;
anoint with power from heaven above
whene'er the joyful sound is heard.

Let darkness turn to radiant light;
confusion vanish in your path;
souls without strength inspire with might;
bid mercy triumph over wrath.

O Spirit of the Lord, prepare
the whole round earth its God to meet;
and breathe abroad like morning air,
till hearts of stone begin to beat.

Baptize the nations; far and wide
the triumphs of the cross record;
the name of Jesus glorify,
till every people call him Lord.

Text: James Montgomery (1771-1854), alt.
Music: Stephan Casurella

The People stand.

Hymn at the Presentation

Holy, holy, holy! Lord God Almighty!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Piano introduction in 4/4 time, key of B-flat major. The right hand plays chords and the left hand plays a simple bass line.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

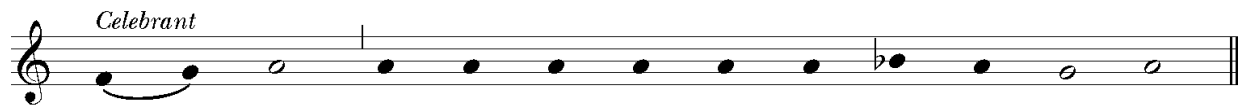
est, ho - san - na in the high - est

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

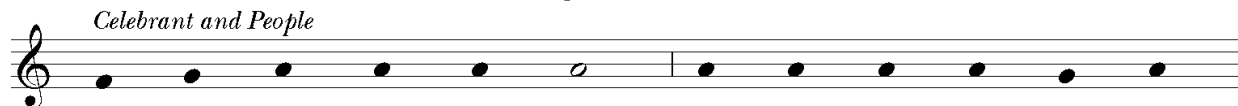
After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

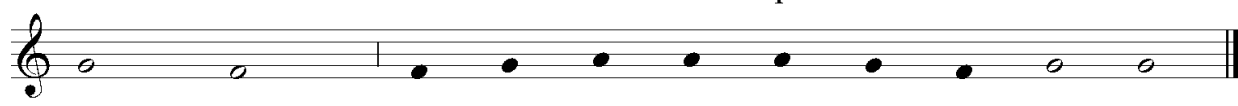


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber Christ's death, We pro - claim Christ's re - sur -



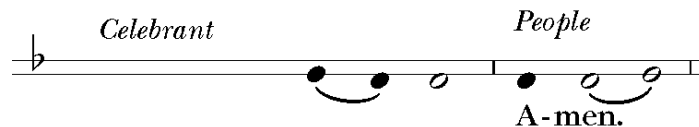
rec - tion, We a - wait Christ's com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Celebrant *People*



A-men.

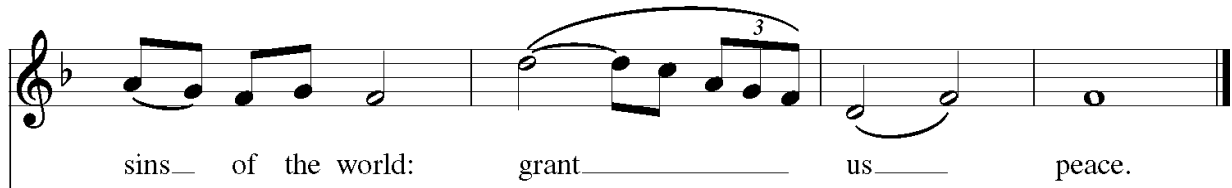
As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

The musical score consists of five systems of staves. The first system includes a vocal line and a piano accompaniment. The second system is a vocal line. The third system includes a vocal line and a piano accompaniment. The fourth system is a vocal line. The fifth system includes a vocal line and a piano accompaniment. The lyrics are: "Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the" (with a triplet of notes in the final system).



The Celebrant says an Invitation to Communion.

Gluten-free wafers are available upon request.

Music at the Communion

Strengthen for Service

Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamor never waken.

Lord, may the tongues which “Holy” sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.

The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.

Text: Syriac Liturgy of Malabar (5th century); tr. Charles William Humphreys (1840-1921);
alt. Percy Dearmer (1867-1936)

Music: Leo Nestor (b. 1948)

All who hunger gather gladly

Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Let us break bread together

Let Us Break Bread

1 Let us break bread to - geth - er on our knees; _____
 2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
 let us drink wine to - geth - er on our knees; _____

Refrain
 when I fall on my knees, with my face to the ris - ing sun,
 O Lord, have mer - cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

The People stand.

The Post-Communion Prayer

Let us pray.

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Catherine, Bradley, Victoria, Alane, and Brooklin may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Blessing

Bishop

Our help is in the Name of the Lord;

People

The maker of heaven and earth.

Bishop

Blessed be the Name of the Lord;



From this time forth for ever-more.

The Bishop chants the blessing. The People respond Amen.

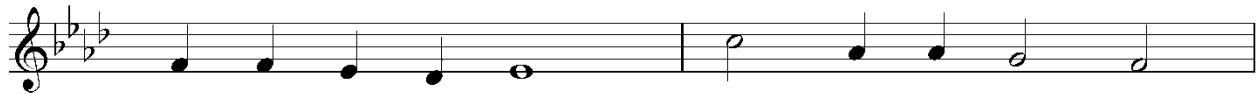
Hymn at the Closing

Come, labor on

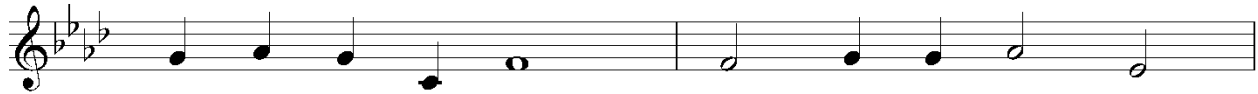
Ora Labora



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

The Dismissal

A Deacon dismisses the People.

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Organ Voluntary

Fuga a 5 con pedale pro Organo pleno, BWV 552/2

Johann Sebastian Bach
(1685-1750)



*All are invited to greet the new Priests
at a reception outside the library*

Ministers

The Right Reverend Kristin Uffelman White, *Celebrant*
The Reverend Stephen Smith, *Preacher*
The Venerable Paul J. Scanlan, *Bishop's Chaplain*
The Reverend Gayland Trim, *Deacon of the Gospel*
The Reverend Fredrick McGavran, *Deacon of the Table*
The Reverend Canon Jodi Baron, *Canon to the Ordinary*
The Reverend Canon Michael Spencer, *Canon for Transitions*
The Reverend Canon Paul Williams, *Minister of Ceremonies*

Catherine Duffy, *Ordinand*
Bradley Gough, *Ordinand*
Victoria Lewis, *Ordinand*
Alane Osborne, *Ordinand*
Brooklin Taylor, *Ordinand*

The Reverend Jason Prati, *Presenter (for Catherine)*
Bob Hays, *Presenter (for Catherine)*
The Reverend Aaron Klinefelter, *Presenter (for Bradley)*
Curt White, *Presenter (for Bradley)*
The Reverend Doctor Ryan Kuratko, *Presenter (for Victoria)*
Molly Cooke, *Presenter (for Victoria)*
The Reverend Hilary Bogert-Winkler, *Presenter (for Alane)*
John Duncan Hart, *Presenter (for Alane)*
The Reverend Canon Jason Oden, *Presenter (for Brooklin)*
Joey Taylor, *Presenter (for Brooklin)*

Michael Gilligan, *Vester (for Catherine)*
The Reverend Kevin Lowe, *Vester (for Catherine)*
Maggie Gough, *Vester (for Bradley)*
Elizabeth Lewis, *Vester (for Victoria)*
William Lewis, *Vester (for Victoria)*
Clive Osborne, *Vester (for Alane)*
Fiona Osborne, *Vester (for Alane)*
Lee Taylor, *Vester (for Brooklin)*
Scottie Rose Taylor, *Vester (for Brooklin)*

Kyle Osborne, *Reader*
Helen Hays, *Reader*

Rob DiMartino, *Oblation Bearer*
Crosely Gough, *Oblation Bearer*
Everly Gough, *Oblation Bearer*
Matt Lewis, *Oblation Bearer*

Cheryl Eagleson, *Head Verger*
Lynn Okel, *Verger*

John Moreland, *Thurifer*

Jerry Stein, *Acolyte Master*
Quinton Jefferson, *Acolyte*
Stephen Okel, *Acolyte*
Douglas Riga (Deacon Postulant), *Acolyte*
Matthew Shad, *Acolyte*
Jack Wells (Deacon Postulant), *Acolyte*

Elizabeth Brown, *Usher*
John Grate, *Usher*
Don Lane, *Usher*
Bill Myers, *Usher*
Tucker Stone, *Usher*
Charlotte Weghorst, *Usher*

Linda Berger, *Altar Guild*
Cindy Cecil, *Altar Guild*

Jean Beck, *Flower Guild*
Sandra Crawford, *Flower Guild*
Priscilla Dunn, *Flower Guild*
Mary Hagner, *Flower Guild*
Carol Lyon, *Flower Guild*

The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Daniel Grotz, *Organ Scholar*

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