

# The Eighth Sunday after Pentecost

## *14 July 2024 | 10:00 am*

### A Welcome from the Dean

Grace and peace be with you! On behalf of the Christ Church Cathedral family, I want to welcome you this morning into the warm embrace of this beloved community. We are so glad that you have chosen to spend time in worship and fellowship with us today.

Jesus said, “when two or three are gathered together in my name, I am there among them.” Indeed, it is my hope that, through our prayers, music, preaching, and fellowship at God’s table, you will feel the presence of Christ’s love incarnate in this place.

Our vision is to empower people of peace to reconcile, liberate, heal, and serve the world by living out the way of Christ’s love. In covenant with God and each other, our shared mission is to be Christ’s loving, healing, liberating, and reconciling presence in our city and in our diocese.

It is the custom of the Cathedral that during the Holy Eucharist, all are welcome at God’s table to receive the bread and wine, or, if you prefer, a blessing. You are also welcome to stay seated in quiet contemplation. Just know that no matter who you are, where you’re from, you are welcome at Christ Church Cathedral Cincinnati.

If you would like to learn more about the Cathedral and ways to connect and get involved, please fill out one of our visitor cards in the pews, one of our ushers will be happy to receive it and one of our clergy members will reach out in the coming week or use the QR code located in the pew.

If you are able, please join us for coffee and refreshments after the service in the undercroft (follow the signs), and if you are joining us on the third Sunday of the month, please join us for a tasty brunch, also in the undercroft.

Again, I welcome you, and give God thanks for your presence with us today!

Your Brother in Christ,  
Dean Owen Thompson+

**Children** are welcome in worship! Many take delight in the sights, smells, and sounds of the liturgy. Families are welcome to sit anywhere in the nave. The **Pray and Play Pew** is an area designed specifically for little ones who need more room to move around. It includes items to help them worship their way—with wonder and wiggles. Another option for children and families is our **Children’s Room**. There you will find caring staff and a safe space for open play during the worship service. Each Sunday includes a “circle time” of scripture stories and music as well as a snack. Children are welcome to worship with their families and come to the Children’s Room just for circle time (during the sermon) or to come and stay for the entire service.

## THE WORD OF GOD

Organ Voluntary

**Cantabile**

César Franck (1822-1890)

*The People stand as the procession enters the cathedral.*

Hymn at the Entrance

**Lift up your heads, ye mighty gates**

*The Hymnal 1982: No. 436*

The Opening Acclamation & Collect for Purity

Blessed be God: most holy, glorious, and undivided Trinity.

**And blessed be God’s reign, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

*Benedictus es, Domine*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

\_\_\_\_\_ Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
high - ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## The First Lesson

A reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*2 Samuel 6:1-5, 12b-19 (NRSV)*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## The Gradual

The earth is the Lord's and all that is in it, \*  
the world and all who dwell therein.  
For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.  
"Who can ascend the hill of the Lord? \*  
and who can stand in his holy place?"  
"Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.  
They shall receive a blessing from the Lord \*  
and a just reward from the God of their salvation."  
Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.  
Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.  
"Who is this King of glory?" \*  
"The Lord, strong and mighty,  
the Lord, mighty in battle."  
Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.  
"Who is he, this King of glory?" \*  
"The Lord of hosts,  
he is the King of glory."

*Psalm 24*

Chant: William Crotch (1775-1847)

## The Second Lesson

A reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were

the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. *Ephesians 1:3-14 (NRSV)*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The People stand.*

## Hymn at the Sequence

**Come, thou fount of every blessing**

*The Hymnal 1982: No. 686*

## The Gospel

The Holy Gospel of our Savior Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb. *Mark 6:14-29 (NRSV)*

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**During the sermon, children of all ages are invited to go to the Children's Room for a circle time of stories and music related to today's scriptures. Afterward, they can return to the worship service for Holy Communion or remain in the Children's Room for snack and open play time (with parent sign-in).**

## The Sermon

*The People stand.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## The Prayers of the People

*The Deacon bids the Prayers of the People, saying*

O Lord, mercifully receive the prayers of your people.

*The Intercessor offers prayers for the Church, the Nation, the welfare of the world, the community, those who suffer, and the departed.*

*after each petition*

O Lord, hear us,

**for your mercy is great.**

*The Celebrant concludes with a suitable collect. The People respond **Amen.***

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

# THE HOLY COMMUNION

*The Celebrant says an Offertory sentence.*

## Anthem at the Offertory

### Lift Up Your Heads, O Ye Gates

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors,  
and the King of glory shall come in.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates, even lift them up, ye everlasting doors,  
and the King of glory shall come in.

Who is this King of glory?

The Lord of hosts, he is the King of glory.

Text: Psalm 24:7-10

Music: William Mathias (1934-1992)

## Hymn at the Presentation

### Holy God we praise thy Name

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The Great Thanksgiving *Eucharistic Prayer C*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*All voices*

Ho - ly, ho - ly

- ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry.

Ho - san - na in the high - est. Blessed is the one who

*High voices*

comes in the name of the Lord. Ho - san - na,

*Low voices*

comes in the name of the Lord. Ho -

ho - san - na, ho - san - na in the high - est.

- san - na, ho - san - na, ho - san - na in the high - est.

And so, O God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



- way the sins of the world: have mer - cy  
on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world: grant us peace.

*The Celebrant says an Invitation to Communion.*

*Gluten-free wafers are available upon request.*

## Music at the Communion

### Adoramus te Christe

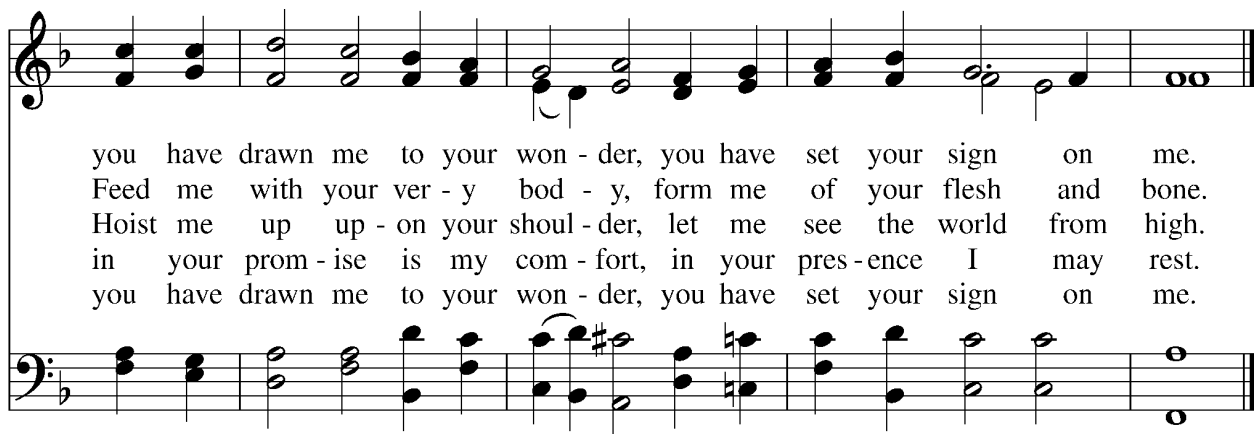
<i>Adoramus te Christe,</i>	We adore you, O Christ,
<i>et benedicimus tibi,</i>	and we bless you,
<i>quia per sanctam crucem</i>	because by your holy cross
<i>et passionem tuam</i>	and your passion
<i>redemisti mundum.</i>	you have redeemed the world.

Text: Antiphon for the Good Friday Liturgy  
Music: Antonio Lotti (1667-1740)

## Loving Spirit, loving Spirit



1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
2. Like a moth - er you en - fold me, hold my life with - in your own.  
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
4. Friend and lov - er in your close - ness I am known and held and blest:  
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der, let me see the world from high.  
in your prom - ise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

*The People stand.*

## The Post-Communion Prayer

Let us pray.

Almighty and everliving God,  
**we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

*The Bishop, when present, or the Priest, may bless the people. The People respond **Amen.***

## Hymn at the Closing

**Come with us, O blessed Jesus**

*The Hymnal 1982: No. 336*

## The Dismissal

*The Deacon, or the Celebrant, says a dismissal. The People respond*  
**Thanks be to God.**

## Organ Voluntary

**Postlude on “Engelberg”**

Brenda Portman (b. 1980)



*Immediately after the organ voluntary, clergy are available for  
healing prayer and anointing with oil at the communion rails.*

*Please join us for coffee hour in the undercroft.*



## Ministers

The Very Reverend Owen Thompson, *Celebrant*  
The Reverend Canon Scott Gunn, *Preacher*  
The Reverend Canon Paul Williams, *Deacon*

Steve van Allen, *Lay Eucharistic Minister*  
Susan Anuforo, *Lay Eucharistic Minister*  
Karen Moreland, *Lay Eucharistic Minister*  
Jerry Stein, *Lay Eucharistic Minister*

Chris Christensen, *Reader*  
Marja Barrett, *Reader*

Berta Lerch, *Intercessor*

Cheryl Eagleson, *Head Verger*  
Quinton Jefferson, *Verger*

Jerry Stein, *Acolyte Master*  
Steve van Allen, *Acolyte*  
Karen Moreland, *Acolyte*  
Stephen Okel, *Acolyte*

Tucker Stone, *Head Usher*  
Ed Burdell, *Usher*  
Tom Cecil, *Usher*  
Sigrun Haude, *Usher*  
Barbara Koerner, *Usher*  
Don Lane, *Usher*  
Paula Rose, *Usher*

Bob Shawver, *Altar Guild*  
Brenda Shawver, *Altar Guild*

Steve Davis, *Flower Guild*  
Jane Harbour, *Flower Guild*  
Sue Heighberger, *Flower Guild*  
Carol Lyon, *Flower Guild*

The Christ Church Cathedral Choir  
Stephan Casurella, *Canon Precentor & Director of Music*  
Daniel Grotz, *Organ Scholar*

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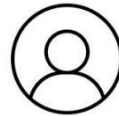
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