

# Choral Evensong

with the Installation of a Canon



*The Second Sunday of Easter*  
April 7, 2024

# ORGAN RECITAL

## 4:30 pm

Thom Miles, organist

<b>Tocatta in F, BuxWV 157</b>	Dieterich Buxtehude (1637-1707)
<b>Toccata all'Elevazione</b>	Domenico Zipoli (1688-1726)
<b>Gospel Preludes, Book 1</b> 3. Just as I Am	William Bolcom (b. 1938)
<b>Andante in D Major</b>	Felix Mendelssohn (1809-1847)
<b>Adagio in E Major</b>	Frank Bridge (1879-1941)

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**Thom Miles** is a native of Colorado. He earned both BM and MM degrees in Organ from Colorado State University. He was awarded the Premier Prix in Organ from the Conservatoire de Musique du Québec à Montréal, and did postgraduate work at the University of Cincinnati College-Conservatory of Music. Teachers have included Robert Cavarra, Bernard Lagacé, and Roberta Gary.

Thom has been the Organist at Lakeside Presbyterian Church since 2002, and was the Organist/Director of Music at Isaac M. Wise Temple, Cincinnati, Ohio from 1985 to 2015. He was also Assistant Organist at Christ Church Cathedral from 1990 to 2002. He has been a certified Suzuki Piano teacher and maintained an active studio for fifteen years. He and his wife, Roberta Gary, are members of the Association for Body Mapping Education. The two of them have taught “What Every Organist Needs to Know About the Body”, and contributed to the book by Tom Mark, “What Every Pianist Needs to Know About the Body”.

In 2005 he played a key role in the preservation and restoration of the 1866 Koehnken & Co. organ in the Plum Street Temple. Thom made a recording on this historic instrument for Arsis Audio immediately after the restoration (Arsis CD 157). He has also recorded the Three Organ Sonatas of Paul Hindemith and the Four Preludes on Jewish Tunes by William Bolcom on the Noack organ at Lakeside (Arsis CD 169).

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# CHORAL EVENSONG

5:00 pm

*The People stand as the procession enters the cathedral.*

Hymn at the Entrance

**Awake, arise, lift up your voice**

*The Hymnal 1982: No. 212*

The opening sentences

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

On this day the Lord has acted; we will rejoice and be glad in it.

*Psalm 118:24*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

*Colossians 3:1*

The Confession of Sin

*The Officiant says to the people*

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*The people kneel. Silence may be kept.*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

The Invitatory and Psalter

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

*Except in Lent, add:*

Al - le - lu - ia.

*During the Phos hilaron, the altar is censed.*

**Phos hilaron**

Shiloh Roby

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

*The people sit.*

### **Psalm 111**

Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

Great are the deeds of the LORD! \*  
they are studied by all who delight in them.

His work is full of majesty and splendor, \*  
and his righteousness endures for ever.

He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.

He gives food to those who fear him; \*  
he is ever mindful of his covenant.

He has shown his people the power of his works \*  
in giving them the lands of the nations.

The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

They stand fast for ever and ever, \*  
because they are done in truth and equity.

He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.

The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Chant: Richard Massey (1798-1883)

### **Psalm 112**

Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

It is good for them to be generous in lending \*  
and to manage their affairs with justice.

For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.  
They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.  
Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.  
They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.  
The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Chant: Thomas Attwood (1765-1838)

### **Psalm 113**

Hallelujah!  
Give praise, you servants of the LORD; \*  
praise the Name of the LORD.  
Let the Name of the LORD be blessed, \*  
from this time forth for evermore.  
From the rising of the sun to its going down \*  
let the Name of the LORD be praised.  
The LORD is high above all nations, \*  
and his glory above the heavens.  
Who is like the LORD our God, who sits enthroned on high, \*  
but stoops to behold the heavens and the earth?  
He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.  
He sets them with the princes, \*  
with the princes of his people.  
He makes the woman of a childless house \*  
to be a joyful mother of children.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Chant: Richard Woodward (1744-1777)

## The Lessons

### The First Reading

A reading from the Book of Exodus.

When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, “What have we done, letting Israel leave our service?” So he had his chariot made ready, and took his army with him; he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them. The Lord hardened the heart of Pharaoh king of Egypt and he pursued the Israelites, who were going out boldly. The Egyptians pursued them, all Pharaoh’s horses and chariots, his chariot drivers and his army; they overtook them camped by the sea, by Pi-hahiroth, in front of Baal-zephon.

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

*Exodus 14:5-22 (NRSV)*

The Word of the Lord.

**Thanks be to God.**

## The Magnificat

The Evening Service in D Minor  
Thomas Attwood Walmisley (1814-1856)

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.

*The People stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People sit.*

## The Second Reading

A reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

*1 John 1:1-7 (NRSV)*

The Word of the Lord.

**Thanks be to God.**



## The Nunc dimittis

The Evening Service in D Minor  
Thomas Attwood Walmisley

Lord, now lettest thou thy servant depart in peace,  
according to thy word;  
for mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

*The People stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The Apostles' Creed

I believe in God, the Father almighty,  
**creator of heaven and earth.**

**I believe in Jesus Christ, his only son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
		

The Lord be with you. And also with you. Let us pray.

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

Give us today our daily bread.  
 Forgive us our sins  
     as we forgive those  
     who sin against us.  
 Save us from the time of trial,  
     and deliver us from evil.  
 For the kingdom, the power,  
     and the glory are yours,  
 now and for ever. Amen.

*Cantor or Officiant*

V. Show us your mer - cy, O Lord;

*People*

R. And grant us your salva - tion.

V. Clothe your ministers with right - eous - ness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

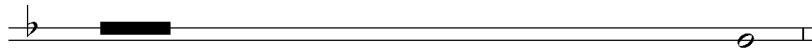
R. For only in you can we live in safe - ty.

V. Lord, keep this nation un - der your care;

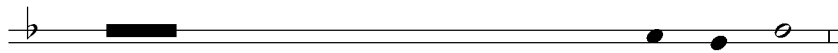
R. And guide us in the way of jus - tice and truth.

V. Let your way be known up - on earth;

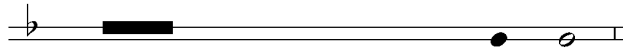
R. Your saving health among all na - tions.



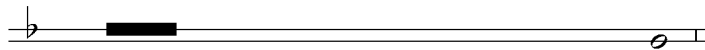
V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

## The Collects

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. **Amen.**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

*The People sit.*

## The Anthem

### Easter Light

Cecilia McDowall (b. 1951)

In Easter light, the risen Christ is moving among us.  
How gently the Easter light lifts the face of the lily.  
Let Christ be rising now in our lives and in our prayers,  
as we open our hands to both friend and stranger.  
Let Christ be rising now in our words and our work  
as we repair the earth and free its people from danger.  
Risen Christ of limitless love,  
Risen Christ of compassion and peace,  
Risen Christ of gracious surprising.

In Easter light, the risen Christ is moving among us.  
How brightly the meadowlark sings its song of the season.  
We too sing in that light with illumined hearts and radiant faces.  
You move among us in Easter light.  
Risen Christ, be now in us rising.  
*Alleluia. Christ is risen.*  
*Christ is risen indeed. Alleluia.*

—Angier Brock (b. 1947)

## The Installation of a Canon

*Following the anthem, the candidate comes forward and is presented to the Bishop.*

*The Bishop says*

The person to be installed as Canon will now be presented.

*The Dean says*

I present John Johanssen to be installed as an honorary Canon of this Cathedral.

*The Bishop asks the Dean*

Do you believe that he is well qualified and duly prepared for this ministry?

*Answer* I do.

*The Bishop then says to the candidate*

Do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

*Answer* I do.

*The Bishop asks the congregation*

Will you who witness uphold this person in his ministry?

*Answer* **We will.**

Let us pray for this person who is to take on the trust and responsibility of a Canon.

O God, we praise you for the redemption of the world through the death and resurrection of Jesus Christ. We thank you for pouring out your Spirit upon us, to equip your people for the building up of the Body of Christ. Bless the work of this Canon, that he may glorify your name, now and forever. **Amen.**

*The People stand as the service continues with the hymn. During the hymn, the new Canon is seated in the chancel.*

**Christ the Lord is risen again**

*The Hymnal 1982: No. 184*

## The General Thanksgiving

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Hymn at the Closing

**The day of resurrection! Earth, tell it out abroad**

*The Hymnal 1982: No. 210*

Organ Voluntary

**Fugue in A Minor, BWV 543**

Johann Sebastian Bach (1685-1750)



*Please join us for a reception outside the library*

## Ministers

The Right Reverend Kristin Uffelman White, *Officiant*

Merelyn Bates-Mims, *Reader*

Chris Christensen, *Reader*

Cheryl Eagleson, *Vergers*

Steve van Allen, *Acolyte*

Dianne Ebbs, *Acolyte*

Beth Zavodny, *Acolyte*

Chris Christensen, *Usher*

Eric Kearney, *Usher*

The Christ Church Cathedral Choir

Stephan Casurella, *Canon Precentor & Director of Music*

Daniel Grotz, *Organ Scholar*

Thom Miles, *Guest Organist*

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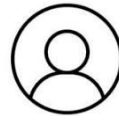
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