



# The Commemoration of All Faithful Departed

VI NOVEMBER MMXXII  
five o'clock in the evening  
The Very Rev'd Owen Thompson, Celebrant





# COMMEMORATION OF ALL FAITHFUL DEPARTED



*The People's responses are in* SMALL CAPS

## Organ Voluntary

Psalm Preludes, Set II, No. 2

Herbert Howells (1892–1983)

“Yea, the darkness is no darkness with thee, but the night is as clear as the day;  
the darkness and light to thee are both alike.” Ps. 139

*The People stand as the procession enters the cathedral*

## The Introit & Kyrie

from *Requiem*

Dan Locklair (b. 1949)

Eternal rest grant to thy servants, Lord, and let light perpetual shine upon them.  
Thou, O God, art praised in Sion; and unto thee shall the vow be performed in Jerusalem.  
Thou that hearest the prayer, unto thee shall all flesh come.  
Eternal rest grant to thy servants, Lord.

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## The Salutation & Collect

God be with you.

AND ALSO WITH YOU.

Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN.

*The People sit*



## The First Lesson

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Wisdom 3:1-9 NRSV*

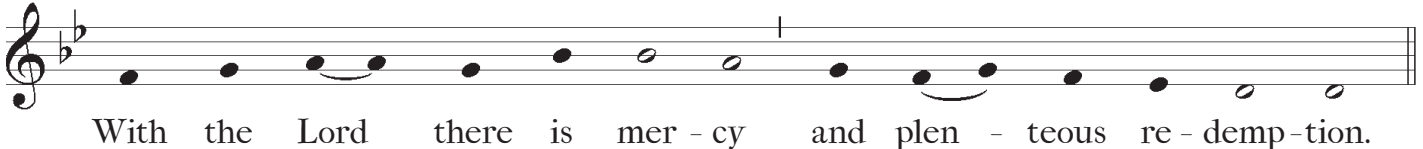
Hear what the Spirit is saying to God's people.

THANKS BE TO GOD.

## The Gradual

Psalm 130

*The cantor sings the following refrain, then all repeat*



Out of the depths have I called to you, O Lord; Lord, hear my voice;

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss,

O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

REFRAIN

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning,  
more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption,

and he shall redeem Israel from all their sins.

REFRAIN

chant from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Inc.



## The Second Lesson

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory.” “Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

1 Corinthians 15:50-58 NRSV

Hear what the Spirit is saying to God’s people.  
THANKS BE TO GOD.

*The People stand*

Hymn at the Sequence 646

*The King of love my shepherd is*

## The Holy Gospel

The Holy ✠ Gospel of our Savior Jesus Christ according to John.  
GLORY TO YOU, LORD CHRIST.

JESUS said, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

*John 5:24-27 NRSV*

The Gospel of our Savior.  
PRAISE TO YOU, LORD CHRIST.



## The Sermon

*The People stand*

## The Apostle's Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,  
I BELIEVE IN GOD, THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH.  
I BELIEVE IN JESUS CHRIST, HIS ONLY SON, OUR LORD.  
HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT  
AND BORN OF THE VIRGIN MARY.  
HE SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED,  
AND WAS BURIED.  
HE DESCENDED TO THE DEAD. ON THE THIRD DAY HE ROSE AGAIN.  
HE ASCENDED INTO HEAVEN, AND IS SEATED AT THE RIGHT  
HAND OF THE FATHER.  
HE WILL COME AGAIN TO JUDGE THE LIVING AND THE DEAD.  
I BELIEVE IN THE HOLY SPIRIT, THE HOLY CATHOLIC CHURCH,  
THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS,  
THE RESURRECTION ☩ OF THE BODY, AND THE LIFE EVERLASTING. AMEN.

## The Prayers of the People

Let us remember before God those who have gone before us in faith, and especially these persons commended to our prayers:

*During the reading of the Necrology, the People are invited to light candles and place photos of loved ones on a table at the front of the church.*

*Following the reading of the Necrology, all stand for the prayers*

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we pray, to your whole Church in paradise and on earth, your light and your peace. AMEN.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. AMEN.



Grant to us who are still in our journey, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. AMEN.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. AMEN.

Grant to all who mourn a sure confidence in your tender care, that, casting all their grief on you, they may know the consolation of your love. AMEN.

Grant us grace to entrust all who are dear to us to your never-failing love; receive them into the arms of your mercy, and remember them according to the favor which you show to all people. AMEN.

Grant that, increasing in knowledge and love of you, they may go from strength to strength in the life of perfect service in your heavenly kingdom. AMEN.

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with the blessed Virgin Mary and all your saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.

*The People sit*

**Hie Jesu**

from *Requiem*  
Dan Locklair (b. 1949)

Merciful Jesus, Lord, grant them rest, grant them rest, eternal rest.

*The People stand*

The peace of Christ be always with you.  
AND ALSO WITH YOU.

*The People reconcile with their neighbors and greet one another in the name of Christ.*



## The Offertory - Lux aeterna

from *Requiem*  
Dan Locklair (b. 1949)

Let everlasting light shine upon them, Lord, with thy saints for ever, for thou art merciful.  
Grant them eternal rest, Lord, and let light perpetual shine upon them, for thou art merciful.

*The People stand as the gifts are brought forward*

## The Holy Eucharist

*Celebrant* *People*  
The Lord be with you. And al- so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# Sanctus & Benedictus

from *Requiem*  
Dan Locklair (b. 1949)

Holy, holy, holy, Lord God of hosts: heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

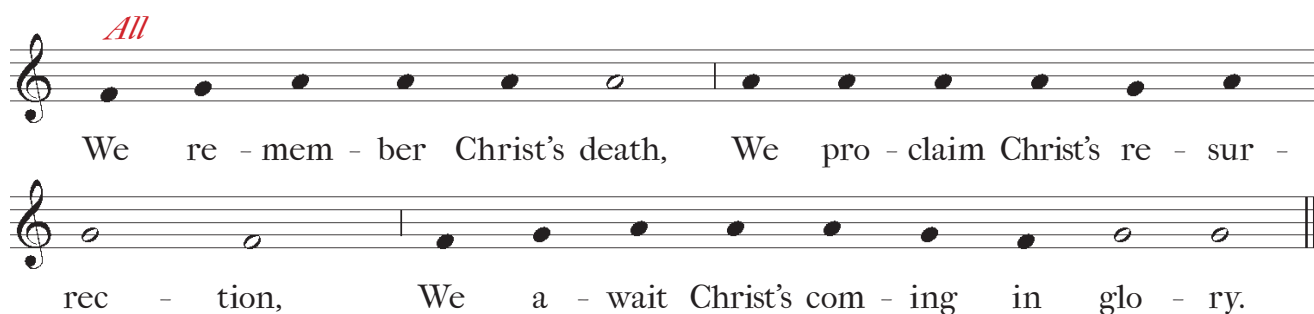
*The People stand or kneel*

**W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*



We re - mem - ber Christ's death, We pro - claim Christ's re - sur -  
rec - tion, We a - wait Christ's com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being ✠ sanctified by the Holy Spirit.



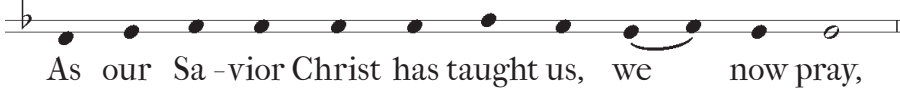
In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



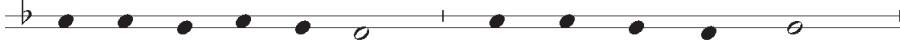
A - MEN.

*Celebrant*

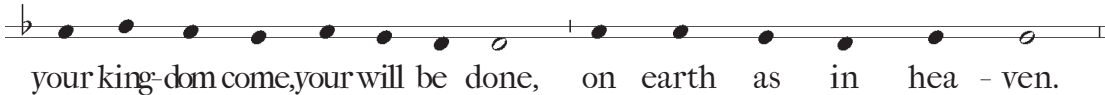


As our Sa - vior Christ has taught us, we now pray,

*All*



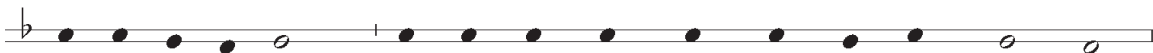
Our Fa - ther in hea - ven, hal - lowed be your Name,



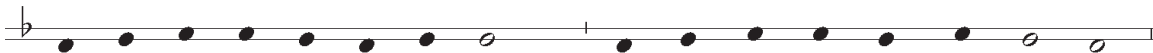
your king - dom come, your will be done, on earth as in hea - ven.



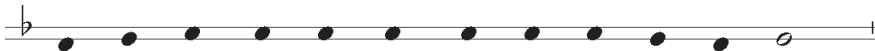
Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom the power, and the glo - ry are yours,



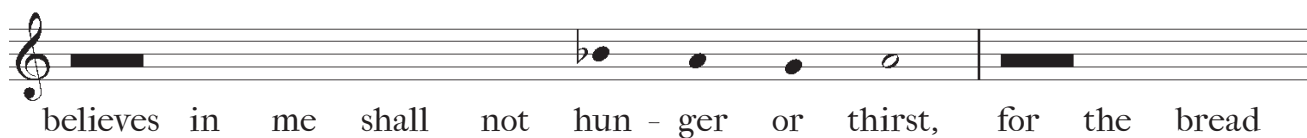
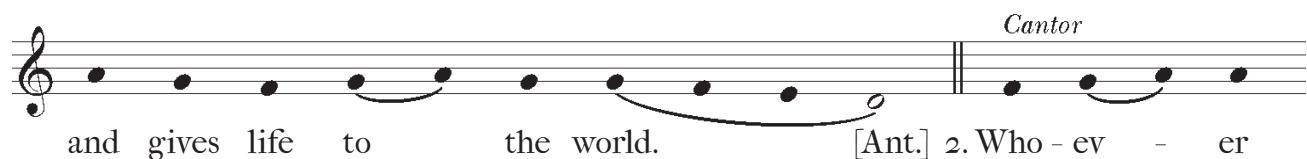
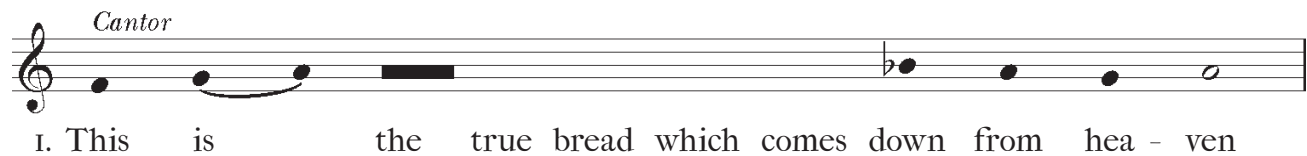
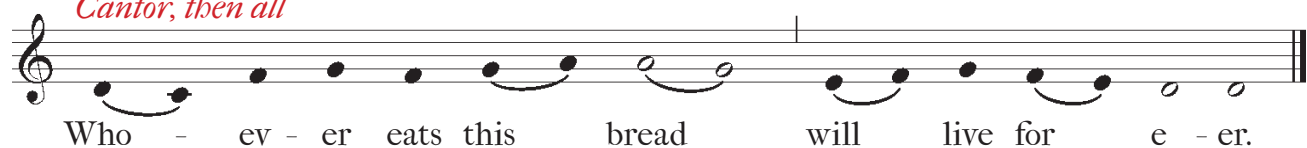
now and for ev - er. A - men.

*The Celebrant breaks the consecrated Bread.*



*Antiphon*

*Cantor, then all*



*Facing the congregation, the Celebrant says an Invitation to Communion.*

**Agnus Dei**

from *Requiem*  
Dan Locklair (b. 1949)

Lamb of God, that takest away the sins of the world, grant them rest.  
Lamb of God, that takest away the sins of the world, grant them rest.  
Lamb of God, that takest away the sins of the world, grant them eternal rest.

*The People stand for the Postcommunion Prayer*

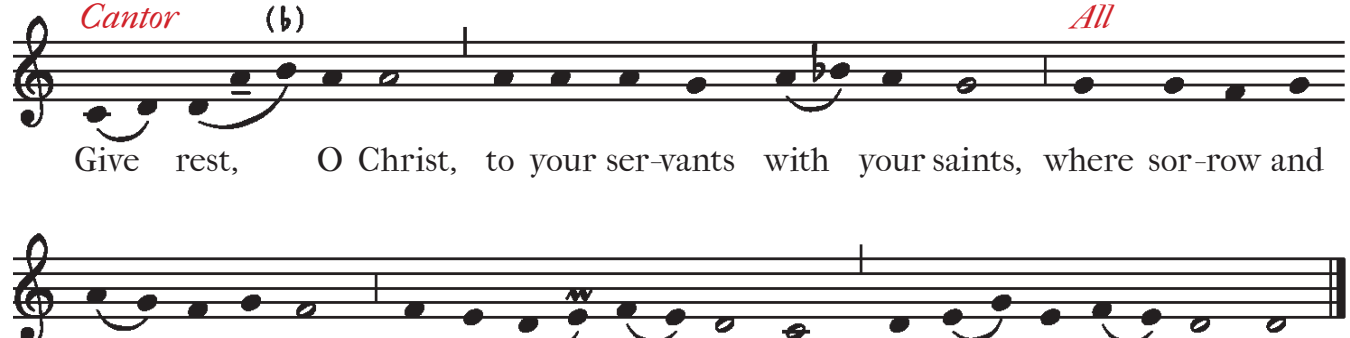
Let us pray.

ALMIGHTY GOD, WE THANK YOU THAT IN YOUR GREAT LOVE YOU HAVE FED US WITH THE SPIRITUAL FOOD AND DRINK OF THE BODY AND BLOOD OF YOUR SON JESUS CHRIST, AND HAVE GIVEN US A FORETASTE OF YOUR HEAVENLY BANQUET. GRANT THAT THIS SACRAMENT MAY BE TO US A COMFORT IN AFFLICTION, AND A PLEDGE OF OUR INHERITANCE IN THAT KINGDOM WHERE THERE IS NO DEATH, NEITHER SORROW NOR CRYING, BUT THE FULLNESS OF JOY WITH ALL YOUR SAINTS; THROUGH JESUS CHRIST OUR SAVIOR. AMEN.



# Anthem at the Commendation

*Antiphon*  
*Cantor* (b) *All*



Give rest, O Christ, to your ser-vants with your saints, where sor-row and  
pain are no more. nei-ther sigh - ing, but life ev - er - last - ing.

## *Cantor*

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.


## ANTIPHON (ALL)

### *The Celebrant says*

Into your hands, O merciful Savior, we commend your servants. Acknowledge, we humbly beseech you, sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. AMEN.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. AMEN.

*Deacon or other Minister* *People*



Let us go forth in the name of Christ. Thanks be to God.

*All are invited to follow the procession party to the Columbarium.*



## In Paradisum

from *Requiem*  
Dan Locklair (b. 1949)

Into paradise may the angels lead thee.  
At thy coming may the martyrs receive thee and bring thee into the holy city Jerusalem.  
Rest in peace.

*Once all have arrived at the Columbarium, the following anthem is said*

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

God be with you.

AND ALSO WITH YOU.

Let us pray.

O God, the King of saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs and matriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, known to us and unknown; and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. AMEN.

*The vault may be censed or sprinkled with Holy Water.*

Rest eternal grant to them, O Lord;

AND LET LIGHT PERPETUAL SHINE UPON THEM.

May their souls, and the souls of all the departed, through the mercy of God, rest in peace.  
AMEN.

Alleluia. Christ is risen.

THE LORD IS RISEN INDEED. ALLELUIA.

Let us go forth in the name of Christ.

THANKS BE TO GOD.

*The People may linger in prayer at the Columbarium or depart quietly.*





#### READERS

Merelyn Bates-Mims, Walter Langsam

#### VERGERS

Cheryl Eagleson, Lynn Okel

#### CHALICE BEARERS

David Thomson, Susan Pace,  
Mary Lynn Woebkenberg, Jerry Stein

#### ACOLYTES

Stephen Okel, Matt Shad,  
Mary Lynn Woebkenberg, Jerry Stein

#### USHERS

Chris Christensen, Nancy Christensen,  
Tom Cecil, Tucker Stone

#### THURIFER

John Moreland

#### MUSICIANS

Christ Church Cathedral Choir  
Stephan Casurella,  
*Canon Precentor & Director of Music*  
Shiloh Roby,  
*Assoc. Director of Music*  
Members of Collegium Cincinnati

#### CLERGY

*Celebrant*  
The Very Rev'd Owen Thompson  
*Preacher*  
The Rev'd Stacey Sands  
*Deacon*  
The Rev'd Canon Paul Williams







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Christ Church Cathedral  
318 E. Fourth Street  
Cincinnati, OH 45202  
513.621.1817  
[cincinnati.cathedral.com](http://cincinnati.cathedral.com)

