

Holy Eucharist *Rite II*

THE FIFTEENTH SUNDAY AFTER PENTECOST

18 SEPTEMBER 2022 | 10AM

¶ *The People's responses are in bold*

¶ *Hymns may be sung in harmony, with the final stanza sung in unison (unless otherwise indicated).*

VOLUNTARY

Concerto del Sig. Vivaldi, LV 133

Johann Gottfried Walther (1684-1748)

¶ *The People stand as the Procession enters the cathedral*

HYMN AT THE ENTRANCE 377

All people that on earth do dwell

The Word of God

✠ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

Benedictus es, Domine

Glo-ry to you, _____ Lord God of our fa - thers; _____ you are
wor - thy of praise; glo - ry to you. _____ Glo - ry to you _____ for the
ra - di - ance of your ho - ly Name; _____ we will praise you and high - ly ex -
alt you for ev - er, _____ Glo - ry to you _____ in the splen - dor of your

tem - ple; on the throne of your ma - jes-ty, glo - ry to you.

Glo - ry to you, seat-ed be - tween the Cher - u - bim; we will

praise you and high - ly ex - alt you for ev - er.

Descant

Glo - ry to you, be - hold-ing the depths;

Glo - ry to you, be - hold-ing the depths; in the high vault of

in the high vault of hea - ven, Glo - ry to

hea - ven, glo - ry to you. Glo - ry to you,

you, Fa - ther, Son and Ho - ly Spi - rit we will

Fa - ther, Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you. Glo - ry to you!

high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Book of Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

8:4-7 (NRSV)

Hear what the Spirit is saying to God’s people.

Thanks be to God.

THE GRADUAL

¶ The choir sings the following refrain, then all repeat



Let the name of the Lord be praised, from this time forth for ev - er - more.

Hallelujah! Give praise, you servants of the Lord; praise the Name of the Lord.

Let the Name of the Lord be blessed, from this time forth for evermore.

From the rising of the sun to its going down let the Name of the Lord be praised.

The Lord is high above all nations, and his glory above the heavens.

Refrain

Who is like the Lord our God, who sits enthroned on high
but stoops to behold the heavens and the earth?

He takes up the weak out of the dust and lifts up the poor from the ashes.

He sets them with the princes, with the princes of his people.

He makes the woman of a childless house to be a joyful mother of children.

Refrain

Psalm 113

THE SECOND LESSON

A Reading from the First Letter of Paul to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

2:1-7 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 538

God of mercy, God of grace

THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to Luke.

Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

16:1-13 (NRSV)

The Gospel of our Savior.

Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection \times of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

¶ The Deacon bids the prayers, saying

In peace, let us pray to Jesus our Lord, who lives to make intercession for us.

Lord of the Church ... give us grace to proclaim the gospel joyfully in word and deed.

Jesus, hear our prayer.

Shepherd and Guardian of our souls ... Grant that we may seek the peace and welfare of this place.

Jesus, hear our prayer.

Savior of the world ... Inspire us to continue your work of reconciliation today.

Jesus, hear our prayer.

Great Physician ... Fill us with compassion, that we may be channels of your healing love.

Jesus, hear our prayer.

Conqueror of death ... Help us to live this day in the sure and certain hope of your eternal victory.

Jesus, hear our prayer.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

To you, O Lord our God.

¶ *The Celebrant says a concluding Collect. The People respond Amen.*

¶ *The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

¶ *The Bishop when present, or the Priest, says*

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

¶ *The Ministers and People may greet one another*

¶ *Following the announcements, the Celebrant says an Offertory sentence*

ANTHEM AT THE OFFERTORY

Judge eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease;
and the homesteads and the woodlands
plead in silence for their peace. (*cont.*)

Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy word;
cleanse the body of this nation
through the glory of the Lord.

Judge Eternal

Text: Henry Scott Holland (1847-1918), alt.

Music: Gerre Hancock (1934-2012)

¶ The People stand as the offerings are brought forward

HYMN AT THE PRESENTATION

We give you but your own

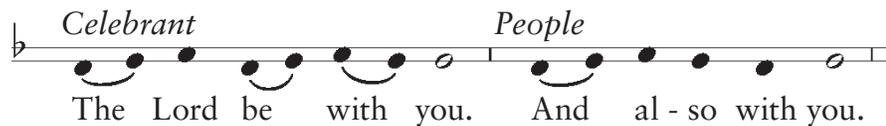


We give you but your own in an - y gifts we bring; All
May we your boun - ties thus As stew - ards true re - ceive And

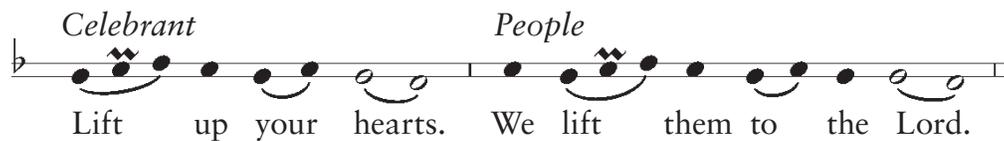


that we have is yours a - lone, A trust from you, our King.
glad - ly, Lord, as you bless us, To you our first - fruits give.

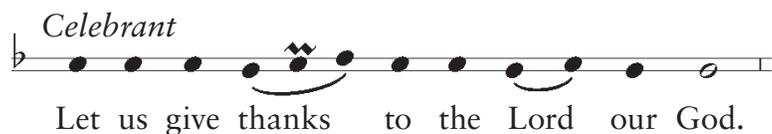
The Great Thanksgiving



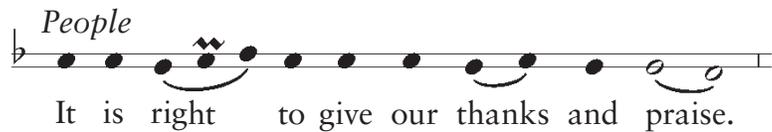
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

¶ Here a Proper Preface is sung or said

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless'd is the one who comes in the name of the Lord.

High voices
 Ho - san - na, ho - sa - na,
Low voices
 Ho - san - na, ho -
 ho - san - na in the high - est.
 san - na, ho - san - na in the high - est.

¶ The Officiant continues, recalling God humbling God's self unto death, the last supper, and Jesus binding his presence to that of the bread and wine.

... Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept

Lamb of God, — you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us. —
Lamb of God, — you take a - way — the sins of the world:
grant — us peace.

¶ Facing the People, the Celebrant says an invitation to Communion

MUSIC AT THE COMMUNION

I'm so glad trouble don't last away. O my Lord, what shall I do?
Make more room, Lord, in my heart for thee.

I'm So Glad Trouble Don't Last Away

Text & music: Traditional spiritual, arr. R. Nathaniel Dett (1882-1943)

Jason Holmes, Bass

Jesu, the very thought of Thee
With sweetness fills my breast;
But sweeter far Thy face to see,
And in Thy presence rest.

Jesu, the Very Thought of Thee

Text: St. Bernard, trans. E. Caswall

Music: Edward C. Bairstow (1874-1946)

1. In the morn - ing when I rise, In the morn - ing when I
 2. Dark mid - night was my cry, Dark mid - night was my
 3. O when I come to die, O when I come to

1. rise, In the morn - ing when I rise, Give me Je - sus.
 2. cry, Dark mid - night was my cry, Give me Je - sus.
 3. die, O when I come to die, Give me Je - sus.

Give me Je - sus, Give me Je - sus, You may

have all this world, Give me Je - sus.

¶ *Following Communion, the People stand*

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

¶ *The Bishop when present, or the Priest, says a ✠ blessing, the People respond Amen.*

HYMN AT THE CLOSING

God of freedom

1. God of freed - om, God of jus - tice, you whose love is
 2. Rid the earth of tor - ture's ter - ror, you whose hands were
 3. Make in us a cap - tive con - science quick to hear, to

strong as death, you who saw the dark of pri - son,
 nailed to wood; hear the cries of pain and pro - test,
 act, to plead; make us tru - ly sis - ters, bro - thers,

you who knew the price of faith— touch our world of
 you who shed the tears and blood— move in us the
 of what - ev - er race of creed— teach us to be

sad op - pres - sion with your Spi - rit's heal - ing breath.
 power of pi - ty rest - less for the com - mon good.
 ful - ly hu - man, o - pen to each oth - er's need.

Shirley Erena Murray (1931-202) was a hymn text writer from New Zealand. Her texts have appeared in more than 100 collections worldwide and have been translated into several languages. She addresses a wide spectrum of themes ranging from the seasons of the Church year to human rights, care of creation, women's concerns and, above all, peace.



¶ *The Deacon, or the Celebrant, says a dismissal. The People respond* **Thanks be to God.**

ORGAN VOLUNTARY
A Hornepype

Hugh Aston (c.1485 – 1558)

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We are glad you are here!

PARTICIPANTS IN TODAY'S SERVICE

The Reverend Canon Brian Blayer, *Celebrant*
The Very Reverend Owen Thompson, *Preacher*
The Reverend Stacey Sands, *Deacon*
Mary Lynn Woebkenberg, Matt Shad, Stephen Okel, & Jerry Stein, *Acolytes*
Cheryl Eagleson & Quinton Jefferson, *Verger*
Jerry Stein, Pat Haug, Susan Anuforo, & Dianne Butler, *Chalice Bearers*
Ed Burdell & Danyale Marshall, *Readers*
Drew Abbott, *Intercessor*
George Marshall, Nancy Christensen, Chris Christensen, John Grate, Jon Berger,
Ron Slone, & Tucker Stone, *Ushers*
Milo Marshall, Jenny Kent, & Jean Lauterbach, *Altar Guild*
The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Shiloh Roby, *Associate Director of Music*
Jason Alexander Holmes, *Associate Musician for Children and Youth*
Ron Ketterer, *Sound and Light Technician*
Ron Thomas, *Technical Consultant*

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SCAN HERE TO LEARN MORE ABOUT ...

POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Print copies of the annotations are available in the Sycamore narthex.

Have questions about the service not answered here?
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

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