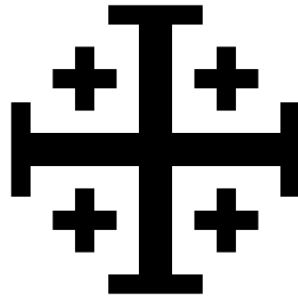


EASTER DAY

The Sunday of the Resurrection

31 March 2024 | 10:00 am



Organ & Brass Voluntaries

Praise the Lord: Music for a Festival

Sigfrid Karg-Elert (1877-1933)
arr. Donald Rotermund (b. 1932)

Saraband for the Morning of Easter

Herbert Howells (1892-1983)

The People stand as the procession enters the cathedral.

Hymn at the Entrance

This day of days with joy we claim



<i>All</i>	1. This day of days with joy we claim	And
<i>All</i>	2. A world re-born lifts up its face,	Still
<i>Low voices</i>	3. The harrowed earth explodes in bloom	For
<i>High voices</i>	4. This Je - sus nailed up - on the tree	Was
<i>All</i>	5. So now to God the three in one	The
<i>All</i>	6. So we this day to Christ our friend	Lift
<i>Low voices</i>	7. Dear Je - sus, mak - er of the earth,	And
<i>High voices</i>	8. When we were sink - ing deep in sin	You
<i>All</i>	9. To you, O Christ, we lift our hearts	In

praise our ris - en sav - ior's Name, Who,
 weep - ing but sur - prised by grace. What
 him who burst forth from the tomb; The
 God poured out for you and me: The
 u - ni - verse lifts up its song For
 up our prais - es with - out end, Who
 in - stru - ment of its re - birth: The
 took our flesh, be - came our kin, And
 thanks for all this day im - parts, And

hav - ing con - quered the a - byss, Now
 once was lost now stands re - stored Re -
 poor and the op - pressed take heart From
 Fa - ther and the Spi - rit join With
 mer - cy's tri - umph o - ver hate: Now
 ran - somed us from Sa - tan's hand And
 ground of be - ing brought you forth E -
 en - tering on the path of death Be -
 for pre - vail - ing in the strife, We

owns the stars them - selves as his.
 ful - gent in its ris - en Lord.
 him who dy - ing took their part.
 Je - sus the e - ter - nal Son.
 no re - pent - ance comes too late.
 guides us to the prom - ised land.
 ter - nal mir - ror of God's truth.
 came in us God's liv - ing breath.
 thank you, Je - sus, Lord of life.

All Al - le - lu - ia, al - le - lu - ia,

al - - - le - lu - ia.

This hymn was written for Christ Church Cathedral by Bishop Breidenthal (Bishop Retired of the Diocese of Southern Ohio) and cathedral director of music Stephan Casurella.

THE WORD OF GOD

The Opening Acclamation & Collect for Purity

Alleluia. Christ is risen.

Christ is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria in excelsis *(sung by the choir)*

The Communion Service in C, Op. 115
Charles Villiers Stanford (1852-1924)

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The First Lesson

A reading from the Book of Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 25:6-9 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual

The choir sings the following refrain, then all repeat.

On this day the Lord has
act - ed; we will re - joice and be glad in it.

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

Refrain

The Lord is my strength and my song, *
and he has become my salvation.
There is a sound of exultation and victory *
in the tents of the righteous:
“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

Refrain

I shall not die, but live, *
and declare the works of the Lord.
The Lord has punished me sorely, *
but he did not hand me over to death.
Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
“This is the gate of the Lord; *
he who is righteous may enter.”

Refrain

I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is the Lord’s doing, *
and it is marvelous in our eyes.
On this day the Lord has acted; *
we will rejoice and be glad in it.

Psalm 118:1-2, 14-24

Refrain

The Second Lesson

A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy

Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.” *Acts 10:34-43 (NRSV)*

Hear what the Spirit is saying to God’s people.
Thanks be to God.

The People stand.

Hymn at the Sequence

The strife is o’er, the battle done

The Hymnal 1982: No. 208

The Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But

go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her. *John 20:1-18 (NRSV)*

The Gospel of our Savior.
Praise to you, Lord Christ.

The Homily

The People stand.

The Renewal of Baptismal Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

The Deacon bids the Prayers of the People, saying

O God, we offer blessings, and praise, and honor in today's joyful celebration, and we turn our hearts to you with new delight and commitment!

The Intercessor offers prayers for the Church, the Nation, the welfare of the world, the community, those who suffer, and the departed.

after each petition

We praise you, Almighty God.

Alleluia! Amen!

The Celebrant concludes with a suitable collect. The People respond **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

This year's Holy Week and Easter offerings will benefit Bethany Episcopal School to provide financial aid for children from underprivileged families so that they can receive quality education and grow in the knowledge and love of God. To donate, text **giveccc** to 73256, or visit cincinnatiacathedral.com and click "Give".

Anthem at the Offertory

Most Glorious Lord of Life

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrow'd hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean wash'd from sin,
May live for ever in felicity.

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain.

So let us love, dear love, like as we ought;
Love is the lesson which the Lord us taught.

The People stand and join in singing the hymn.

The Day of Re - sur - rec - tion! Earth, tell it out a - broad; The
Pass - ov - er of glad - ness, The Pass - ov - er of God! From
death to life e - ter - nal, From earth un - to the sky, Our

Christ hath brought us ov - er With hymns of vic - to -
ry. A - - - men.

Text: Edmund Spencer (c.1552-1599) and John of Damascus (675-749),
trans. John Mason Neale (1818-1866)
Music: John Rutter (b. 1945) and *Ellacombe*, from the *Mainz Gesangbuch*, 1833

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus & Benedictus *(sung by the choir)*

The Communion Service in C, Op. 115
Charles Villiers Stanford

Holy, holy, holy, Lord God of hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

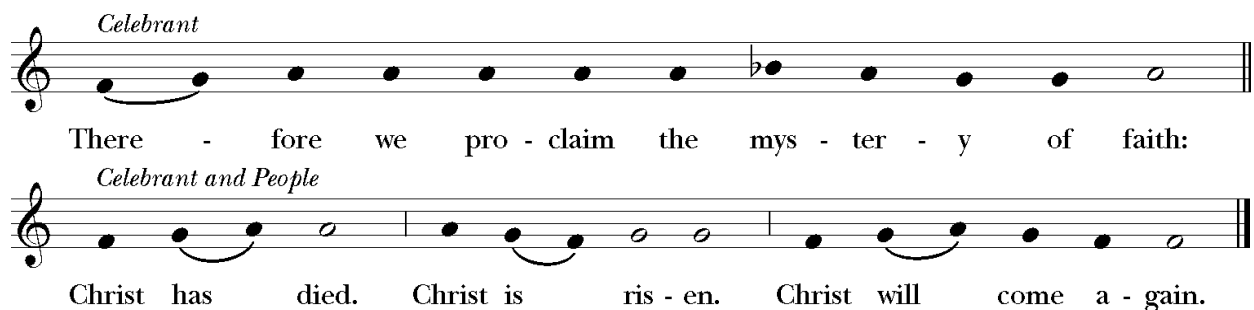
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia.

The Agnus Dei *(sung by the choir)*

The Communion Service in C, Op. 115
Charles Villiers Stanford

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

The Celebrant says an Invitation to Communion.

Gluten-free wafers are available upon request.

Music at the Communion

Haec dies

Haec dies quam fecit Dominus; This is the day the Lord has made;
exultemus et laetemur in ea. let us rejoice and be glad in it.

Text: Psalm 118:24

Music: Herbert Howells (1892-1983)

Good Christians all, rejoice and sing

The Hymnal 1982: No. 205

Come, ye faithful, raise the strain

The Hymnal 1982: No. 199

That Easter day with joy was bright

The Hymnal 1982: No. 193

The People stand.

The Post-Communion Prayer

Let us pray.

Eternal God,
**you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn at the Closing

Jesus Christ is risen today

The Hymnal 1982: No. 207

The Dismissal

The Deacon, or the Celebrant, says a dismissal. The People respond

Thanks be to God. Alleluia, alleluia.

Organ & Brass Voluntary

Flourishes

Carlyle Sharpe (b. 1965)



Please join us for a festive brunch in the Undercroft.

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Ministers

The Very Reverend Owen Thompson, *Celebrant*
The Right Reverend Kristin Uffelman White, *Preacher*
The Reverend Canon Ted Albert, *Deacon*
The Reverend Canon Brian Blayer, *Chaplain*

Susan Anuforo, *Lay Eucharistic Minister*
Pat Haug, *Lay Eucharistic Minister*
Sigrun Haude, *Lay Eucharistic Minister*
George Mutema, *Lay Eucharistic Minister*

Janet Fedders, *Reader*
Lonnie Clemmons, *Reader*

Suzann Parker Leist, *Intercessor*

Cheryl Eagleson, *Head Verger*
Steve van Allen, *Verger*

John Moreland, *Thurifer*

Jerry Stein, *Acolyte Master*
Karen Moreland, *Acolyte*
Stephen Okel, *Acolyte*
Matthew Shad, *Acolyte*

Paula Rose, *Head Usher*
Ed Burdell, *Usher*
Tom Cecil, *Usher*
John Grate, *Usher*
Bertie Ray III, *Usher*
Connie Sanders, *Usher*
Tucker Stone, *Usher*
Charlotte Weghorst, *Usher*

The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Daniel Grotz, *Organ Scholar*
Members of Collegium Cincinnati, *Brass & Timpani*

*Brass and timpani today are made possible
by a contribution in memory of the Bamberger family.*

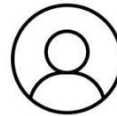
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