

# Holy Eucharist *Rite II*

THE EIGHTH SUNDAY AFTER PENTECOST

31 JULY 2022 | 10AM

¶ *The People's responses are in bold*

¶ *The first and final stanzas of hymns are sung in unison, the inner stanzas may be sung in harmony (unless otherwise indicated)*

## ORGAN VOLUNTARY

Fantasia Con Imitazione In B Minor, BWV 563

Johann Sebastian Bach (1685-1750)

¶ *The People stand as the Procession enters the cathedral*

## HYMN AT THE ENTRANCE 427

*When morning gilds the skies*

## The Word of God

✠ Blessed be God: most holy, glorious, and undivided Trinity.  
And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE SONG OF PRAISE

*Gloria in excelsis Deo*



Fa-ther, we wor-ship you, we give you thanks, we praise you for your  
glo-ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of  
God, Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly name,  
— Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly Name.  
— You take a-way the sin of the world: have mer - cy on us, You are  
seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. For  
you a - lone are the Ho - ly One, You a - lone are — the Lord,  
You a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the  
glo - ry of — the Fa - ther. Glo - ry, Glo - ry hal - le-lu - jah, Lord we  
praise your Ho - ly name, — Glo - ry, Glo - ry hal - le-lu - jah, Lord we  
praise your Ho - ly name. A - - - men.

## THE COLLECT OF THE DAY

God be with you.

**And also with you.**

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*¶ The People sit*

## THE FIRST LESSON

A Reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

1:2, 12-14; 2:18-23 (NRSV)

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## THE GRADUAL

*¶ The choir sings the following refrain, then all repeat*



We can nev-er ran-som our-selves, or de - liv - er to God the price of our life.

Hear this, all you peoples; hearken, all you who dwell in the world,  
you of high degree and low, rich and poor together.

My mouth shall speak of wisdom, and my heart shall meditate on understanding.

I will incline my ear to a proverb and set forth my riddle upon the harp.

**Refrain**



We can nev-er ran-som our-selves, or de - liv - er to God the price of our life.

Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,  
the wickedness of those who put their trust in their goods, and boast of their great riches?

We can never ransom ourselves, or deliver to God the price of our life;  
for the ransom of our life is so great, that we should never have enough to pay it,  
in order to live for ever and ever, and never see the grave.

**Refrain**

For we see that the wise die also; like the dull and stupid they perish  
and leave their wealth to those who come after them.

Their graves shall be their homes for ever, their dwelling places from generation to generation,  
though they call the lands after their own names.

Even though honored, they cannot live for ever; they are like the beasts that perish.

**Refrain**

Psalm 49:1-11

## THE SECOND LESSON

A Reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

3:1-11 (NRSV)

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*¶ The People stand*

HYMN AT THE SEQUENCE 701

*Jesus, all my gladness*

## THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to Luke.  
Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

12:13-21 (NRSV)

The Gospel of our Savior.  
Praise to you, Lord Christ.

*¶ The People sit*

## THE HOMILY

*¶ The People stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ✠ of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

*¶ The Deacon or Celebrant bids the prayers, saying*

In peace, let us pray to Jesus our Lord, who is our mediator and advocate.

Lord of the Church, empower all Christian people with your Spirit to do the work of your Church, which is restoring all people in union with God, and in union with each other in Christ.

We pray for this work throughout the world. We pray for Justin, Archbishop of Canterbury and for the work of the worldwide Anglican Communion.

**We pray this week especially for The Church of the Province of West Africa.**

We pray for this work in The Episcopal Church and for Michael our Presiding Bishop.

**We pray this week especially for The Diocese of Nebraska and its cathedral, Trinity Cathedral, Omaha.**

We pray for this work in our Diocese of Southern Ohio, and for Wayne our Provisional Bishop; Ken, Nedi, and Wendell our Assisting Bishops; and Thomas our Bishop-Retired.

**We pray this week especially for The Executive Council of the Episcopal Church, the staff of the Episcopal Church Center, The Evangelical Lutheran Church of America, The Moravian Church of North America, and for those who have lost their faith or been wounded by the Church.**

We pray for this work in our Christ Church Cathedral, and for those in our cycle of prayer this week, especially...

We are called into the ministry of restoring all people in union with God, and in union with each other in Christ.

**Give us grace to proclaim the gospel joyfully in word and deed.**

Shepherd and Guardian of our souls; guide, empower and protect all who lead and serve this community, and all those on whom we depend for our daily needs.

**Grant that we may work for the peace and welfare of this community.**

Saviour of the world, be present in all places of suffering, violence and pain; help us bring hope in the darkest night.

**Inspire us to continue your work of reconciliation today.**

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit, especially...

Open our hearts and fill us with compassion for those in despair.

**Open our hands that we may be channels of your healing love.**

Conqueror of death, we remember before you those whom we love ✠ but see no longer, especially...

And we remember before you those on their anniversaries of death...

We praise you for your saints who have entered into joy;

**Help us to live this day in the sure and certain hope of your eternal victory.**

Let us commend ourselves, and all for whom we have now prayed, to your mercy and protection, O Christ our God.

To you, O Lord, our God.

*¶ The Celebrant says a concluding Collect. The People respond Amen.*

*¶ The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*¶ Silence may be kept*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*¶ The Bishop when present, or the Priest, says*

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

The peace of Christ be always with you.

And also with you.

*¶ The Ministers and People may greet one another*

*¶ The Celebrant says the following Offertory sentence*

Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test says the Lord of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

## ANTHEM AT THE OFFERTORY

Lord, let me know mine end, and the number of my days:

that I may be certified how long I have to live.

Behold, thou hast made my days, as it were a span long:

and mine age is ev'n as nothing in respect of thee;

and verily ev'ry man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain;

he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope?

Truly my hope is ev'n in thee. (*cont.*)

Hear my prayer, O Lord, and with thine ears, consider my calling:  
hold not thy peace at my tears.  
O spare me a little, that I may recover my strength:  
before I go hence, and be no more seen.

*Lord, Let Me Know Mine End*  
Text: from Psalm 39  
Music: Maurice Greene (1696-1755)

¶ *The People stand as the offerings are brought forward*

## HYMN AT THE PRESENTATION 366 (STZS. 1 & 4)

*Holy God we praise thy Name*



Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
while in es - sence on - ly One, un - di - vid - ed God we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

## The Holy Communion

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.

But we turned against you, and betrayed your trust; and we turned against one another.  
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho-ly, ho - ly, ho - ly, ho - ly,

ho - ly Lord God of hosts. Heav-en and earth are filled with your

glo - ry. Ho - san - na in the high - est. Bless-ed is the One who

comes in the name of the Lord, of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score ends with a double bar line.

*¶ The Celebrant continues, recalling the last supper and Jesus binding his presence to the bread and wine.*

...Remembering now that work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate Jesus' death and resurrection, as we await the day of Christ's return.**

Lord God of our ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel;  
 God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in the name of Jesus.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

As our Savior Christ has taught us, we now pray,  
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*¶ The Celebrant breaks the consecrated Bread. A period of silence is kept*

Lamb of God, you take a-way the sins of the world:  
 have mer-cy on us. Lamb of God, you take a-way the  
 sins of the world: have mer-cy on us. Lamb of  
 God, you take a-way the sins of the world: grant us peace.

¶ *Facing the People, the Celebrant says the following invitation to Communion*

Come to the table, come to the feast. All are invited, from the greatest to the least. Our sins have been pardoned, our burdens released. Come to the table, come to the feast, and taste and see how good God is! The gifts of God for the people of God.

## MUSIC AT THE COMMUNION

Bread of heaven, on thee we feed:  
 for thy Flesh is meat indeed:  
 ever may our souls be fed  
 with this true and living Bread;  
 day by day with strength supplied  
 through the life of Him who died.

Vine of heaven, thy Blood supplies  
 this blest cup of sacrifice;  
 Lord, thy wounds our healing give,  
 to thy cross we look and live:  
 Jesu, may we ever be  
 grafted, rooted, built in thee.

*Bread of Heaven*

Text: Josiah Conder (1789-1855)  
 Music: David Ashley White (b. 1944)

ff stanza 3 in harmony, unaccompanied

1. In the morn - ing when I rise, In the morn - ing when I  
 2. Dark mid - night was my cry, Dark mid - night was my  
 3. O when I come to die, O when I come to

1. rise, In the morn - ing when I rise, Give me Je - sus.  
 2. cry, Dark mid - night was my cry, Give me Je - sus.  
 3. die, O when I come to die, Give me Je - sus.

Give me Je - sus, Give me Je - sus, You may

have all this world, Give me Je - sus.



Evelyn Davidson White (1921-2007), who arranged this spiritual, was an American author, vocal teacher, and choral director at Howard University. In 1981 she published *Choral Music by Afro-American Composers*, an annotated bibliography of thousands of choral works. As a teacher, she influenced many significant musicians, including Jesse Norman, Samuel Bonds, and Richard Smallwood.

*¶ Following Communion, the People stand*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*¶ The Bishop when present, or the Priest, says the following blessing*

Jesus told his disciples that they would be known by their love for one another. As we go forth this day, may all whom we meet know that we are followers of Christ because of our love for all people, and may the ✠ blessing of God Almighty be upon you and remain with you always. Amen.

HYMN AT THE CLOSING 594

*God of grace and God of glory*

*¶ The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God.*

ORGAN VOLUNTARY

Carillon de Longpont, Op. 31, Nr. 21

Louis Vierne (1870–1937)

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We are glad you are here!



## PARTICIPANTS IN TODAY'S SERVICE

The Very Reverend Owen Thompson, *Preacher*  
The Reverend Canon Paul Williams, *Celebrant*  
The Reverend Stacey Sands, *Deacon*  
Cheryl Eagleson & Lynn Okel, *Vergers*  
Dianne Ebbs, Ethan Nichols, Stephen Okel, & Jerry Stein, *Acolytes*  
Karen Moreland, Mary Lynn Wuebkenberg, Pat Haug, & John Moreland, *Chalice Bearers*  
Bailey Grace Leo & Bob Shanklin, *Readers*  
Dan LaKamp, *Intercessor*  
George Marshall, Chris Christensen, Roland Ficke, Olden Warren, Jon Berger,  
Mary Grover, & Nancy Chistensen, *Ushers*  
The Cathedral Choir  
Stephan Casurella, *Canon Precentor & Director of Music*  
Shiloh Roby, *Associate Director of Music*  
Ron Ketterer, *Sound and Light Technician*  
Ron Thomas, *Technical Consultant*

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POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



*Print copies of the annotations are available in the Sycamore narthex.*

Have questions about the service not answered here?  
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

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