

# The Tenth Sunday after Pentecost

## 28 July 2024 | 10:00 am

### A Welcome from the Dean

Grace and peace be with you! On behalf of the Christ Church Cathedral family, I want to welcome you this morning into the warm embrace of this beloved community. We are so glad that you have chosen to spend time in worship and fellowship with us today.

Jesus said, “when two or three are gathered together in my name, I am there among them.” Indeed, it is my hope that, through our prayers, music, preaching, and fellowship at God’s table, you will feel the presence of Christ’s love incarnate in this place.

Our vision is to empower people of peace to reconcile, liberate, heal, and serve the world by living out the way of Christ’s love. In covenant with God and each other, our shared mission is to be Christ’s loving, healing, liberating, and reconciling presence in our city and in our diocese.

It is the custom of the Cathedral that during the Holy Eucharist, all are welcome at God’s table to receive the bread and wine, or, if you prefer, a blessing. You are also welcome to stay seated in quiet contemplation. Just know that no matter who you are, where you’re from, you are welcome at Christ Church Cathedral Cincinnati.

If you would like to learn more about the Cathedral and ways to connect and get involved, please fill out one of our visitor cards in the pews, one of our ushers will be happy to receive it and one of our clergy members will reach out in the coming week or use the QR code located in the pew.

If you are able, please join us for coffee and refreshments after the service in the undercroft (follow the signs), and if you are joining us on the third Sunday of the month, please join us for a tasty brunch, also in the undercroft.

Again, I welcome you, and give God thanks for your presence with us today!

Your Brother in Christ,  
Dean Owen Thompson+

**Children** are welcome in worship! Many take delight in the sights, smells, and sounds of the liturgy. Families are welcome to sit anywhere in the nave. The **Pray and Play Pew** is an area designed specifically for little ones who need more room to move around. It includes items to help them worship their way—with wonder and wiggles. Another option for children and families is our **Children’s Room**. There you will find caring staff and a safe space for open play during the worship service. Each Sunday includes a “circle time” of scripture stories and music as well as a snack. Children are welcome to worship with their families and come to the Children’s Room just for circle time (during the sermon) or to come and stay for the entire service.

## THE WORD OF GOD

### Organ Voluntary

**Organ Sonata**, Op. 65, No. 3

Felix Mendelssohn (1809-1847)

**I. Con moto maestoso** (Choral “Aus Tiefer Not”)

*The People stand as the procession enters the cathedral.*

### Hymn at the Entrance

**O day of radiant gladness**

*The Hymnal 1982: No. 48*

### The Opening Acclamation & Collect for Purity


Blessed be God: most holy, glorious, and undivided Trinity.

**And blessed be God’s reign, now and for ever. Amen.**


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

*Benedictus es, Domine*




1. Glo - ry to you, \_\_\_\_\_ Lord



God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;



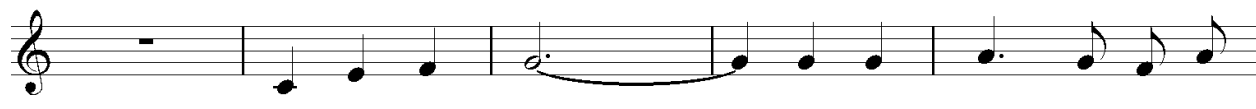
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_



\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will



praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_



3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your




tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to



you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; \_\_\_\_\_ we will praise you and



high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold-ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you Glo-ry to you! \_\_\_\_\_

high-ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## The First Lesson

A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

*2 Samuel 11:1-15 (NRSV)*

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## The Gradual

The fool has said in his heart, “There is no God.” \*

All are corrupt and commit abominable acts;  
there is none who does any good.

The Lord looks down from heaven upon us all, \*

to see if there is any who is wise,  
if there is one who seeks after God.

Every one has proved faithless;

all alike have turned bad; \*

there is none who does good; no, not one.

Have they no knowledge, all those evildoers \*

who eat up my people like bread  
and do not call upon the Lord?

See how they tremble with fear, \*

because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, \*

but the Lord is their refuge.

Oh, that Israel’s deliverance would come out of Zion! \*

when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

*Psalm 14*

Chant: James Turle (1802-1882)

## The Second Lesson

A reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Ephesians 3:14-21 (NRSV)*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The People stand.*

Hymn at the Sequence

**Awake, O sleeper, rise from death**

*The Hymnal 1982: No. 547*

The Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*John 6:1-21 (NRSV)*

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**During the sermon, children of all ages are invited to go to the Children's Room for a circle time of stories and music related to today's scriptures. Afterward, they can return to the worship service for Holy Communion or remain in the Children's Room for snack and open play time (with parent sign-in).**

## The Sermon

*The People stand.*

## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## The Prayers of the People

*The Deacon bids the Prayers of the People, saying*

We yearn for the fullness of God, that Christ may dwell in us and we in him. Draw near as we offer our prayers to you, O Christ.

*The Intercessor offers prayers for the Church, the Nation, the welfare of the world, the community, those who suffer, and the departed.*

*after each petition*

Draw near as we offer our prayers to you.

**Amen, Lord. Amen.**

*The Celebrant concludes with a suitable collect. The People respond **Amen.***

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

# THE HOLY COMMUNION

*The Celebrant says an Offertory sentence.*

## Anthem at the Offertory

### The Eyes of All Wait upon Thee

The eyes of all wait upon thee;  
and thou givest them their meat in due season.  
Thou openest thine hand,  
and satisfiest the desire of every living thing.

Text: Psalm 145:15-16

Music: Jean Berger (1909-2002)

## Hymn at the Presentation

### Holy God we praise thy Name

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in a simple, hymn-like style with a clear melody and accompaniment. The lyrics are written below the vocal line.

## The Great Thanksgiving *Eucharistic Prayer C*

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

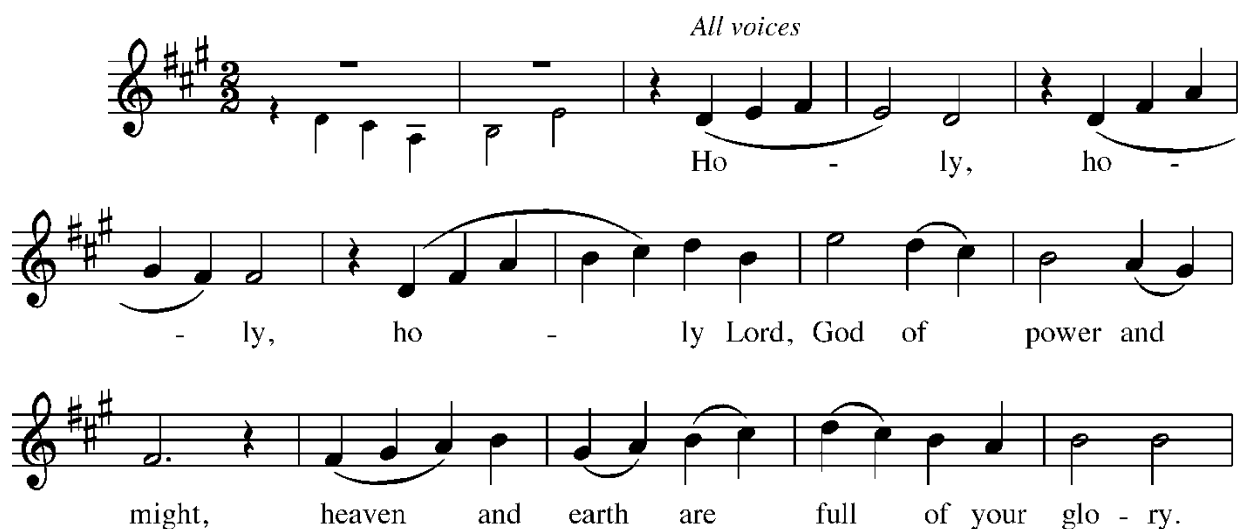
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*All voices*



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry.

Ho - san - na in the high - est. Blessed is the one who

*High voices*

comes in the name of the Lord. Ho - san - na,

*Low voices*

comes in the name of the Lord. Ho -

ho - san - na, ho - san - na in the high - est.

- san - na, ho - san - na, ho - san - na in the high - est.

And so, O God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now that work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Jesus' death and resurrection,  
as we await the day of Christ's return.**

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for

solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in the name of Jesus.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*All voices*

Lamb of God, — you take a -  
- way the sins of the world: have mer - cy  
on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. —

Lamb of God, you take a - way the  
sins of the world: grant us peace.

*The Celebrant says an Invitation to Communion.*

*Gluten-free wafers are available upon request.*

## Music at the Communion

### **Bread of Heaven**

Bread of heaven, on thee we feed:  
for thy Flesh is meat indeed:  
ever may our souls be fed  
with this true and living Bread;  
day by day with strength supplied  
through the life of Him who died.

Vine of heaven, thy Blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy cross we look and live:  
Jesu, may we ever be  
grafted, rooted, built in thee.

Text: Josiah Conder (1789-1855)

Music: David Ashley White (b. 1944)

### **O Food to pilgrims given**

*The Hymnal 1982: No. 309*

*The People stand.*

## The Post-Communion Prayer

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior **Jesus Christ**;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of Christ**,  
and heirs of your eternal kingdom.  
**And now, send us out**  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the **Holy Spirit**,  
be honor and glory, now and for ever. **Amen.**

## The Blessing

*The Bishop, when present, or the Priest, may bless the people. The People respond Amen.*

## Hymn at the Closing

**Let us talents and tongues employ**

*The hymn is repeated as needed until the end of the procession.*



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at his ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:  
teach - ing peo - ple to live to bless, love in word and in deed ex - press:  
gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:



Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

## The Dismissal

*The Deacon, or the Celebrant, says a dismissal. The People respond*  
**Thanks be to God.**

## Organ Voluntary

**Prelude and Fugue in G major, BWV 541**

Johann Sebastian Bach (1685-1750)



*Immediately after the organ voluntary, clergy are available for  
healing prayer and anointing with oil at the communion rails.*

*Please join us for coffee in the undercroft.*



## Ministers

The Reverend Canon Paul Williams, *Celebrant*  
The Reverend Canon Ted Albert, *Preacher & Deacon*

Susan Anuforo, *Lay Eucharistic Minister*  
John Moreland, *Lay Eucharistic Minister*  
Karen Moreland, *Lay Eucharistic Minister*  
David Thomson, *Lay Eucharistic Minister*

Ed Burdell, *Reader*  
Connie Sanders, *Reader*

Steven Davis, *Intercessor*

Cheryl Eagleson, *Head Verger*  
Steve van Allen, *Verger*

Jerry Stein, *Acolyte Master*  
Dianne Butler, *Acolyte*  
Stephen Okel, *Acolyte*  
Karen Moreland, *Acolyte*

Tucker Stone, *Head Usher*  
John Grate, *Usher*  
Eric Kearney, *Usher*  
Barbara Koerner, *Usher*  
Connie Sanders, *Usher*  
Olden Warren, *Usher*  
Charlotte Weghorst, *Usher*

Cindy Cecil, *Altar Guild*  
Toni Grate, *Altar Guild*

Denise Johnson, *Flower Guild*  
Brooke Reidy, *Flower Guild*  
Shirley Wang, *Flower Guild*  
Nan Witten, *Flower Guild*

The Christ Church Cathedral Choir  
Michael Unger, *Organist & Conductor*  
Daniel Grotz, *Organ Scholar*

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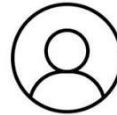
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