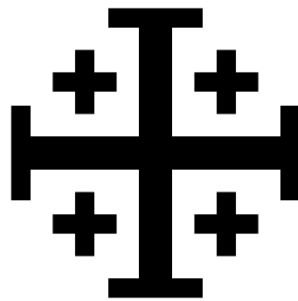


THE HOLY TRIDUUM

The Great Three Days

MAUNDY THURSDAY
28 March 2024 | 7:00 pm



Organ Voluntary

Variations sur “Ubi caritas”

Denis Bédard (b. 1950)

The People stand as the procession enters the cathedral.

Hymn at the Entrance

God is love, and where true love is

The Hymnal 1982: No. 576

THE WORD OF GOD

Blessed be God who forgives all our sins.

God’s mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Kyrie

Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy.

Christ, have mer - cy. Christ have mer - cy. Christ have mer - cy.

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy. ___

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Lesson

A reading from the Book of Exodus.

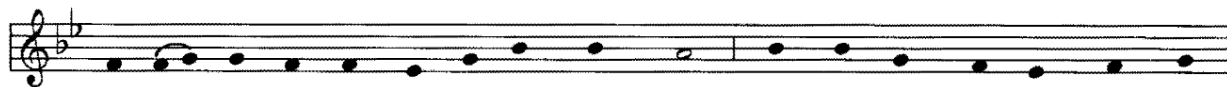
The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with

unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. *Exodus 12:1-14 (NRSV)*

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gradual

The cantor sings the following antiphon, then all repeat.



I will lift up the cup of sal - va - tion, and call up - on the Name of



the LORD.

I love the Lord, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.
 How shall I repay the Lord *
 for all the good things he has done for me?
 I will lift up the cup of salvation *
 and call upon the Name of the Lord.
 I will fulfill my vows to the Lord *
 in the presence of all his people.
 Precious in the sight of the Lord *
 is the death of his servants.
 O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
 I will fulfill my vows to the Lord *
 in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Psalm 116:1, 10-17

All sing the antiphon.

The Second Lesson

A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. *1 Corinthians 11:23-26 (NRSV)*

Hear what the Spirit is saying to God's people.

Thanks be to God.

The People stand.

Hymn at the Sequence

Thou, who at thy first Eucharist didst pray

The Hymnal 1982: No. 315

The Holy Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the

feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

John 13:1-17, 31b-35 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

The Homily

The Ceremony of the Washing of Feet

The Celebrant addresses the People saying

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*If you wish to participate in foot-washing,
come forward, sit,
and someone will pour fresh water over your feet
and dry them with a clean towel.
Then do the same for another.*

Music at the Foot-washing

Ubi caritas

<i>Ubi caritas et amor, Deus ibi est.</i>	Where charity and love are, God is there.
<i>Congregavit nos in unum Christi amor.</i>	Christ's love has gathered us into one.
<i>Exultemus, et in ipso jucundemur.</i>	Let us exult and rejoice in him.
<i>Timeamus, et amemus Deum vivum.</i>	Let us fear and love the living God.
<i>Et ex corde diligamus nos sincero.</i>	And may we love each other with a sincere heart.
<i>Amen.</i>	Amen.

Text: Latin antiphon

Music: Plainchant, setting by Maurice Duruflé (1902-1986)

Anthems at the Mandatum

The Lord Jesus, after he supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give I give to you.

I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.

Mercy and truth have met together; righteousness and peace have kissed each other.

I give you a new commandment: Love one another as I have loved you.

By this shall the world know that you are my disciples: That you have love for one another.

Text: The Book of Common Prayer

Music: Nicholas White

You laid aside your rightful reputation

1. You laid a - side your right - ful rep - u - ta - tion
2. You touched the lep - er, ate with those re - ject - ed,
3. Help us to fol - low, Je - sus, where you lead us
4. Draw us to you and with your love trans - form us:

The musical score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The key signature has one sharp (F#), and the time signature is 4/4. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The accompaniment starts with a half note G3, followed by quarter notes A3, B3, and C4. The piece concludes with a half note G4 in the vocal line and a half note G3 in the bass line.

and gave no heed to what the world might say;
 re - ceived the wor - ship of a wo - man's tears:
 to love, to serve, our own lives lay - ing down;
 the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
 You shed the pride that keeps us from the free - dom
 to walk your way of hum - ble, cost - ly ser - vice,
 en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
 to love our neigh - bor, lay - ing down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to fol - low you a - lone.

The Prayers of the People

The Deacon or Celebrant bids the Prayers saying

Lord God, you are both host and servant at this meal and in our lives. Teach us, we pray, to follow your example of love, hospitality, and service.

The Intercessor offers prayers for the Church, the Nation, the welfare of the world, the community, those who suffer and those in any trouble, and the departed.

after each intercession

In your mercy, Lord,
hear our prayer.

The Celebrant concludes with a suitable collect. The People respond **Amen.**

The Peace

The peace of Christ be always with you.
And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

Anthem at the Offertory

Ave Verum

<i>Ave verum corpus natum ex Maria virgine:</i>	Hail, true Body, born of the Virgin Mary,
<i>Vere passum, immolatum in cruce pro homine:</i>	who truly suffered, sacrificed on the cross for all,
<i>Cujus latus perforatum unda fluxit sanguine:</i>	from whose pierced side flowed a stream of blood:
<i>Esto nobis praegustatum mortis in examine.</i>	be for us a foretaste in the trial of death.
<i>O dulcis, O pie, O Jesu, Fili Mariae,</i>	O sweet, holy Jesus, Son of Mary,
<i>miserere nobis.</i>	have mercy upon us.
<i>Amen.</i>	Amen.

Text: Sequence hymn for the feast of Corpus Christi
Music: Philip Stopford (b. 1977)

God of pow - er and might, _____ hea - ven and earth are
 full of your glo - ry. Ho - san - na _____ in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. _____ Ho - san - na _____ in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
 There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
 Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

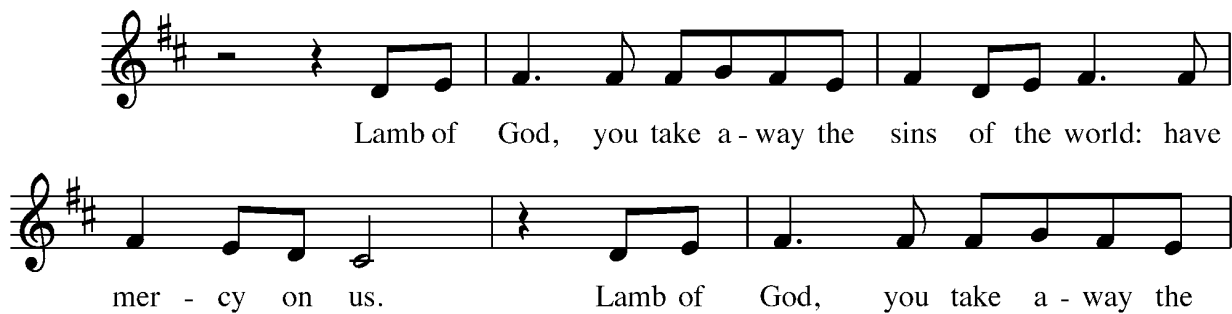
All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is kept.





sins of the world: have mer - cy on us. Lamb of
 God, you take a-way the sins of the world: grant us peace.

The Celebrant says an Invitation to Communion.

Gluten-free wafers are available upon request.

Music at the Communion

Sacris solemniis

*Sacris solemniis juncta sint gaudia,
 et ex precordiis sonent praeconia;
 recedant vetera, nova sint omnia,
 corda, voces, et opera.*

At this our solemn feast let holy joys abound,
 and from the inmost breast let songs of praise resound;
 let ancient rites depart, and all be new around,
 in every act, and voice, and heart.

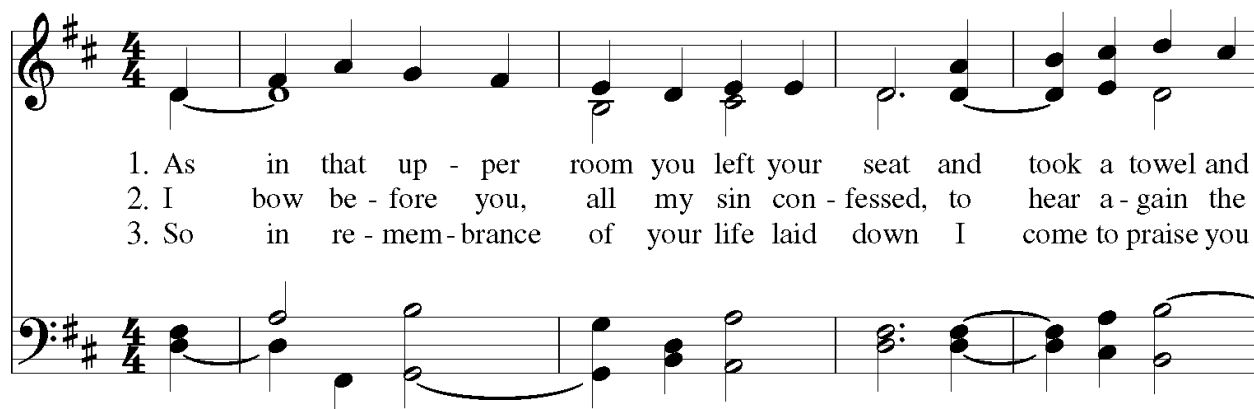
*Te, trina Deitas unaque, poscimus,
 sic nos tu visita, sicut te colimus:
 per tuas semitas duc nos quo tendimus
 ad lucem quam inhabitas. Amen.*

Thee, therefore, we implore, O Godhead, One in Three,
 so may thou visit us as we now worship thee;
 and lead us on thy way that we at last may see
 the light wherein thou dwellest aye. Amen.

Text: attr. Thomas Aquinas (1225-1274)

Music: George Fenton (b. 1949)

As in that upper room you left your seat



1. As in that up - per room you left your seat and took a towel and
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
 3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
 words of love you said; and at your ta - ble, as your hon - ored
 for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
 guest, I take and eat the true and liv - ing bread.
 crown, strength - ened for ser - vice by this bread and wine.

The People stand.

The Post-Communion Prayer

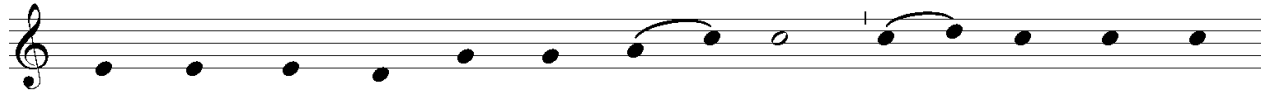
Let us pray.

Eternal God,
 you have graciously accepted us as living members
 of our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.

The Procession of the Sacrament to the Altar of Repose

The People may kneel or stand in reverence during the hymn as the Blessed Sacrament is borne in solemn procession to the Altar of Repose in Centennial Chapel, where it will remain until the distribution of Holy Communion in the Good Friday liturgy.

Now, my tongue, the mystery telling



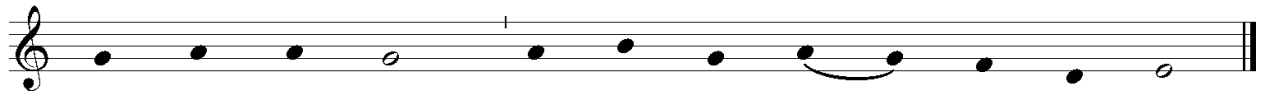
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

The People kneel.

As the altar is stripped and washed, the choir sings Psalm 22.

Antiphon

They divide my garments among them; they cast lots for my clothing.

My God, my God, why have you forsaken me? *

and are so far from my cry

and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

Yet you are the Holy One, *

enthroned upon the praises of Israel.

Our forefathers put their trust in you; *

they trusted, and you delivered them.

They cried out to you and were delivered; *

they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *

scorned by all and despised by the people.

All who see me laugh me to scorn; *

they curl their lips and wag their heads, saying,

“He trusted in the LORD; let him deliver him; *

let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, *

and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; *

you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near, *

and there is none to help.

Many young bulls encircle me; *

strong bulls of Bashan surround me.

They open wide their jaws at me, *

like a ravening and a roaring lion.

I am poured out like water;

all my bones are out of joint; *

my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;

my tongue sticks to the roof of my mouth; *

and you have laid me in the dust of the grave.

Packs of dogs close me in,

and gangs of evildoers circle around me; *

they pierce my hands and my feet;

I can count all my bones.

They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
Be not far away, O LORD; *
you are my strength; hasten to help me.
Save me from the sword, *
my life from the power of the dog.
Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.
For kingship belongs to the LORD; *
he rules over the nations.
To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Antiphon

They divide my garments among them; they cast lots for my clothing.

*The People may either leave in silence or spend time in prayer at the Altar of Repose in Centennial Chapel.
The Chapel will be open through the night for those who want to keep watch with our Lord.*



THE EASTER TRIDUUM



Please join us at 12:00 pm tomorrow for the continuation of the Triduum (the Great Three Days), the summit of the liturgical year, as one service unfolds over three days, beginning with Maundy Thursday and ending at the Easter Vigil.

Holy Week Services

Thursday, March 28

The Vigil at the Altar of Repose | 9:00 pm – 12:00 pm (Friday)

Friday, March 29

The Good Friday Liturgy | 12:00 pm

Choral Evensong | 7:00 pm

Saturday, March 30

The Holy Saturday Liturgy | 10:00 am

The Great Vigil of Easter | 7:00 pm

Sunday, March 31

Holy Eucharist | 8:00 am, 10:00 am, 12:00 pm

Ministers

The Right Reverend Kristin Uffelman White, *Celebrant*
The Reverend Canon Brian Blayer, *Preacher*
The Reverend Canon Paul Williams, *Chaplain & Deacon*

Dianne Butler, *Lay Eucharistic Minister*
Karen Moreland, *Lay Eucharistic Minister*
Matthew Shad, *Lay Eucharistic Minister*
Jerry Stein, *Lay Eucharistic Minister*

William Johnson, *Reader*
Danyale Marshall, *Reader*

Berta Lerch, *Intercessor*

Cheryl Eagleson, *Head Verger*
John Moreland, *Verger*

Tom Carothers, *Thurifer*

Jerry Stein, *Acolyte Master*
Quinton Jefferson, *Acolyte*
Karen Moreland, *Acolyte*
Matthew Shad, *Acolyte*

Linda Berger, *Altar Guild (Stripping of the Altar)*
Janna McWilliams, *Altar Guild (Stripping of the Altar)*
Bob Shawver, *Altar Guild (Foot-washing)*
Brenda Shawver, *Altar Guild (Stripping of the Altar)*

Paula Rose, *Head Usher*
John Grate, *Usher*
Eric Kearney, *Usher*
Bill Myers, *Usher*
Tucker Stone, *Usher*
Charlotte Weghorst, *Usher*

The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*

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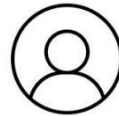
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