

Holy Eucharist *Rite II*

THE TENTH SUNDAY AFTER PENTECOST

14 AUGUST 2022 | 10AM

¶ *The People's responses are in bold*

¶ *Hymns may be sung in harmony, with the final stanza sung in unison (unless otherwise indicated).*

ORGAN VOLUNTARY

Suite Gothique, Op. 25

III. Prière à Notre Dame

Léon Boëllmann (1862-1897)

¶ *The People stand as the Procession enters the cathedral*

HYMN AT THE ENTRANCE 429

I'll praise my Maker while I've breath

The Word of God

✠ Blessed be God: most holy, glorious, and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

Gloria in excelsis Deo



Glo-ry, Glo-ry hal - le - lu -



- jah, Lord we praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu -



- jah, Lord we praise your Ho - ly name. Glo-ry to God in the high-est and



peace to His peo - ple on earth. Lord God, heav-en-ly King, al-might-y God and



Fa-ther, we wor-ship you, we give you thanks,we praise you for your



glo-ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of



God, Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly name,



— Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly Name.



— You take a-way the sin of the world: have mer - cy on us, You are



seat-ed at the right hand of the Fa - ther: re - ceive our__ prayer. For



you a - lone are the Ho - ly One, You a - lone are__ the Lord,



You a-lone are the Most High, Je - sus Christ,with the Ho - ly Spi-rit, in the



glo - ry of__ the Fa - ther. Glo - ry, Glo - ry hal - le-lu - jah, Lord we

praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we
praise your Ho - ly name. A - - - men.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Book of Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

23:23-29 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL

¶ The choir sings the following refrain, then all repeat



A-rise, O God, and rule the earth, for you shall take all na-tions for your own.

God takes his stand in the council of heaven; he gives judgment in the midst of the gods:

“How long will you judge unjustly, and show favor to the wicked?

Save the weak and the orphan; defend the humble and needy; eescue the weak and the poor;
deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness;
all the foundations of the earth are shaken.

Refrain

Now I say to you, ‘You are gods, and all of you children of the Most High;
nevertheless, you shall die like mortals, and fall like any prince.’”

Arise, O God, and rule the earth, for you shall take all nations for your own.

Refrain

Psalm 82

THE SECOND LESSON

A Reading from the Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

11:29-12:2 (NRSV)

Hear what the Spirit is saying to God’s people.

Thanks be to God.

¶ The People stand

THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to Luke.
Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

12:49-56 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ✠ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

¶ The Deacon or Celebrant bids the prayers, saying

In peace, let us pray to Jesus our Lord, who is our mediator and advocate.

Lord of the Church, empower all Christian people with your Spirit to do the work of your Church, which is restoring all people in union with God, and in union with each other in Christ.

We pray for this work throughout the world. We pray for Justin, Archbishop of Canterbury and for the work of the worldwide Anglican Communion.

We pray this week especially for the Anglican Church of Bermuda, the Church of Sri Lanka, and the parish of the Falkland Islands.

We pray for this work in The Episcopal Church and for Michael our Presiding Bishop.

We pray this week especially for The Diocese of New Hampshire.

We pray for this work in our Diocese of Southern Ohio, and for Wayne our Provisional Bishop; Ken, Nedi, and Wendell our Assisting Bishops; and Thomas our Bishop-Retired.

St. Peter's Church, Gallipolis; Christ Church, Glendale; St. Luke's Church, Granville; St. Paul's Church, Greenville; extra-parochial priests; for Hope Coalition Habitat for Humanity Project; and for the clergy of this congregation,

We pray for this work in our Christ Church Cathedral, and for those in our cycle of prayer this week, especially...

We are called into the ministry of restoring all people in union with God, and in union with each other in Christ.

Give us grace to proclaim the gospel joyfully in word and deed.

Shepherd and Guardian of our souls; guide, empower and protect all who lead and serve this community, and all those on whom we depend for our daily needs.

Grant that we may work for the peace and welfare of this community.

Saviour of the world, be present in all places of suffering, violence and pain; help us bring hope in the darkest night.

Inspire us to continue your work of reconciliation today.

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit, especially...

Open our hearts and fill us with compassion for those in despair.

Open our hands that we may be channels of your healing love.

Conqueror of death, we remember before you those whom we love ✠ but see no longer, especially...

And we remember before you those on their anniversaries of death...

We praise you for your saints who have entered into joy;
Help us to live this day in the sure and certain hope of your eternal victory.

Let us commend ourselves, and all for whom we have now prayed, to your mercy and protection, O Christ our God.

To you, O Lord, our God.

¶ *The Celebrant says a concluding Collect. The People respond Amen.*

¶ *The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

¶ *The Bishop when present, or the Priest, says*

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of Christ be always with you.

And also with you.

¶ *The Ministers and People may greet one another*

¶ *The Celebrant says the following Offertory sentence*

Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test says the Lord of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

ANTHEM AT THE OFFERTORY

I will sing unto the Lord as long as I live, I will praise my God while I have my being.

And so shall my words please him, my joy shall be in the Lord.

As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end,

but praise thou the Lord, O my soul.

I Will Sing unto the Lord

Text: Psalm 104:34-37

Music: Henry Purcell (1659-1695)

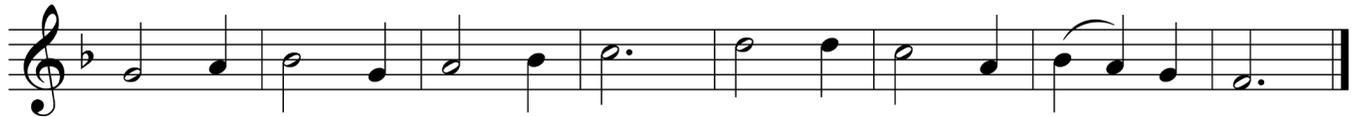
¶ *The People stand as the offerings are brought forward*



Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The Holy Communion

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho-ly, ho - ly, — ho-ly, ho - ly, —

— ho-ly Lord God — of hosts. — Heav-en and earth are filled with your

glo - ry. Ho - san - na in — the high - est. — Bless-ed is the One who

comes in the name — of the Lord, — of the Lord. — Ho -

san - na — in the high - est, ho - san - na in — the high - est. —

¶ The Celebrant continues, recalling the last supper and Jesus binding his presence to the bread and wine.

...Remembering now that work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate Jesus' death and resurrection, as we await the day of Christ's return.

Lord God of our ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel;
God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in the name of Jesus.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept

Lamb of God, you take a-way the sins of the world:
have mer-cy on us. Lamb of God, you take a-way the
sins of the world: have mer-cy on us. Lamb of
God, you take a-way the sins of the world: grant us peace.

¶ Facing the People, the Celebrant says the following invitation to Communion

Come to the table, come to the feast. All are invited, from the greatest to the least. Our sins have been pardoned, our burdens released. Come to the table, come to the feast, and taste and see how good God is! The gifts of God for the people of God.

MUSIC AT THE COMMUNION

Give us the wings of faith to rise within the veil and see the Saints above. How great their joys, how bright their glories be. We ask them whence their victory came. They with one united breath ascribe the conquest to the Lamb, their triumph to His death. They marked the footsteps that He trod, His zeal inspired their breast; and following that incarnate God they reached the promised rest.

Give Us the Wings of Faith
Text: Isaac Watts (1674-1748)
Music: Ernest Bullock (1890-1979)

Frances Ridley Havergal (1836–1879), who wrote the text for the following hymn, was an English religious poet and hymnwriter. Her more than 50 texts include “Take my life and let it be” and other devotional hymns.



HYMN

Lord, speak to me, that I may speak

1 Lord, speak to me, that I may speak in
2 O lead me, Lord, that I may lead the
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
wand - ering and the wav - ering feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
I may feed thy hun - gry ones with man - na sweet.
they may reach the hid - den depths of many a heart.

¶ Following Communion, the People stand

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

¶ The Bishop when present, or the Priest, says the following blessing

Jesus told his disciples that they would be known by their love for one another. As we go forth this day, may all whom we meet know that we are followers of Christ because of our love for all people, and may the ✠ blessing of God Almighty be upon you and remain with you always. Amen.

HYMN AT THE CLOSING 546

Awake, my soul, stretch every nerve

¶ The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God.

ORGAN VOLUNTARY

Suite Gothique, Op. 25

IV. Toccata

Léon Boëllmann

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We are glad you are here!

PARTICIPANTS IN TODAY'S SERVICE

The Reverend Ted Albert, *Celebrant*

Brooklin Taylor, *Preacher*

The Reverend Stacey Sands, *Deacon*

Suzann Parker Leist, Stephen Okel, Steve van Allen, & Jerry Stein, *Acolytes*

Cheryl Eagleson & Lynn Okel, *Verger*

Karen Moreland, John Moreland, Mary Lynn Wuebkenberg, & Jerry Stein, *Chalice Bearers*

Lexie Bopp & David Quattrone, *Readers*

Steven Davis, *Intercessor*

George Marshall, Ed Burdell, Tom Cecil, Bill Myers, Paula Rose,

Sigrun Haude, & John Grate, *Ushers*

Linda Berger, Toni Grate, & Jean Lauterbach, *Altar Guild*

The Cathedral Choir

Stephan Casurella, *Canon Precentor & Director of Music*

Shiloh Roby, *Associate Director of Music*

Ron Ketterer, *Sound and Light Technician*

Ron Thomas, *Technical Consultant*

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POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Print copies of the annotations are available in the Sycamore narthex.

Have questions about the service not answered here?
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

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