

The Seventh Sunday after Pentecost

7 July 2024 | 10:00 am

A Welcome from the Dean

Grace and peace be with you! On behalf of the Christ Church Cathedral family, I want to welcome you this morning into the warm embrace of this beloved community. We are so glad that you have chosen to spend time in worship and fellowship with us today.

Jesus said, “when two or three are gathered together in my name, I am there among them.” Indeed, it is my hope that, through our prayers, music, preaching, and fellowship at God’s table, you will feel the presence of Christ’s love incarnate in this place.

Our vision is to empower people of peace to reconcile, liberate, heal, and serve the world by living out the way of Christ’s love. In covenant with God and each other, our shared mission is to be Christ’s loving, healing, liberating, and reconciling presence in our city and in our diocese.

It is the custom of the Cathedral that during the Holy Eucharist, all are welcome at God’s table to receive the bread and wine, or, if you prefer, a blessing. You are also welcome to stay seated in quiet contemplation. Just know that no matter who you are, where you’re from, you are welcome at Christ Church Cathedral Cincinnati.

If you would like to learn more about the Cathedral and ways to connect and get involved, please fill out one of our visitor cards in the pews, one of our ushers will be happy to receive it and one of our clergy members will reach out in the coming week or use the QR code located in the pew.

If you are able, please join us for coffee and refreshments after the service in the undercroft (follow the signs), and if you are joining us on the third Sunday of the month, please join us for a tasty brunch, also in the undercroft.

Again, I welcome you, and give God thanks for your presence with us today!

Your Brother in Christ,
Dean Owen Thompson+

Children are welcome in worship! Many take delight in the sights, smells, and sounds of the liturgy. Families are welcome to sit anywhere in the nave. The **Pray and Play Pew** is an area designed specifically for little ones who need more room to move around. It includes items to help them worship their way—with wonder and wiggles. Another option for children and families is our **Children’s Room**. There you will find caring staff and a safe space for open play during the worship service. Each Sunday includes a “circle time” of scripture stories and music as well as a snack. Children are welcome to worship with their families and come to the Children’s Room just for circle time (during the sermon) or to come and stay for the entire service.

THE WORD OF GOD

Organ Voluntary

Adagio for Strings Samuel Barber (1910-1981), arr. William Strickland (1914-1991)

The People stand as the procession enters the cathedral.

Hymn at the Entrance

God of our fathers, whose almighty hand *The Hymnal 1982: No. 718*

The Opening Acclamation & Collect for Purity

Blessed be God: most holy, glorious, and undivided Trinity.

And blessed be God’s reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Benedictus es, Domine

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____ you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will high - ly ex - alt you Glo - ry to you! _____ high - ly ex - alt you for ev - er. _____

The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The First Lesson

A reading from the Second Book of Samuel.

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him. *2 Samuel 5:1-5, 9-10 (NRSV)*

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gradual

Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.

God is in her citadels; *
he is known to be her sure refuge.

Behold, the kings of the earth assembled *
and marched forward together.

They looked and were astounded; *
they retreated and fled in terror.

Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
Make the circuit of Zion;
walk round about her; *
count the number of her towers.
Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
This God is our God for ever and ever; *
he shall be our guide for evermore.

Psalm 48

Chant: Edwin George Monk (1819-1900)

The Second Lesson

A reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 Corinthians 12:2-10 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

The People stand.

Hymn at the Sequence

If thou but trust in God to guide thee

The Hymnal 1982: No. 635

The Gospel

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6:1-13 (NRSV)

The Gospel of our Savior.

Praise to you, Lord Christ.

The Sermon

The People stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon bids the Prayers of the People, saying

Blessed Creator, you have filled the world with beauty, and our lives with precious freedom.
Draw near and hear our prayers.

The Intercessor offers prayers for the Church, the Nation, the welfare of the world, the community, those who suffer, and the departed.

after each petition

Lord, in your mercy,
hear our prayers.

The Celebrant concludes with a suitable collect. The People respond Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

Anthem at the Offertory

The Best of Rooms

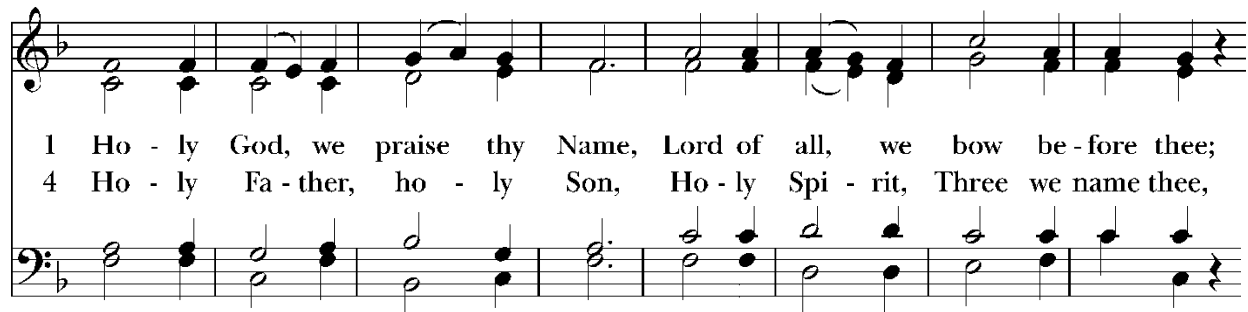
Christ, He requires still, wheresoe'er He comes
To feed or lodge, to have the best of rooms:
Give Him the choice; grant Him the nobler part
Of all the house: the best of all's the heart.

Text: Robert Herrick (1591-1674)

Music: Randall Thompson (1899-1984)

Hymn at the Presentation

Holy God we praise thy Name



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The Great Thanksgiving *Eucharistic Prayer C*

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

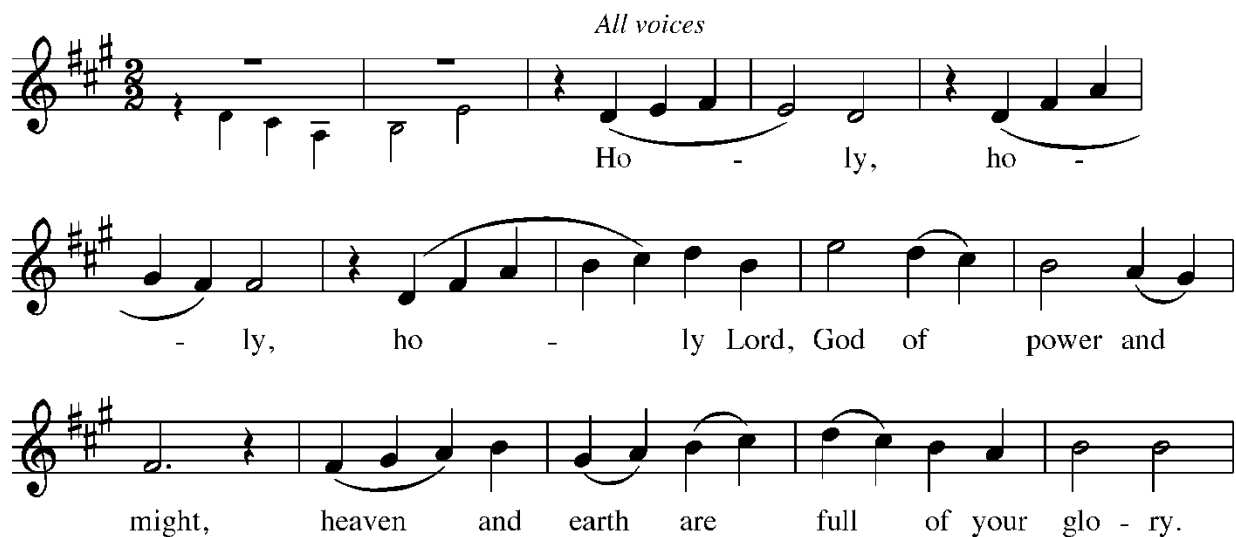
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All voices



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry.



Ho - san - na in the high - est. Blessed is the one who

High voices



comes in the name of the Lord. Ho - san - na,

Low voices



comes in the name of the Lord. Ho -



ho - san - na, ho - san - na in the high - est.



- san - na, ho - san - na, ho - san - na in the high - est.

And so, O God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now that work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Jesus' death and resurrection,
as we await the day of Christ's return.**

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for

solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in the name of Jesus.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is kept.

All voices

Lamb of God, you take a -
- way the sins of the world: have mer - cy
on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us.

Lamb of God, you take a - way the
sins of the world: grant us peace.

The Celebrant says an Invitation to Communion.

Gluten-free wafers are available upon request.

Music at the Communion

Lord, Thou Hast Told Us

Lord, thou hast told us that there be
Two dwellings that belong to Thee,
And those two, that's the wonder,
Are far asunder.

The one the highest heaven is,
The mansions of eternal bliss;
The other's the contrite
And humble sprite.

Though heaven be high, the gate is low,
And he that comes in there must bow;
The lofty looks shall ne'er
Have entrance there.

O God! since Thou delight'st to rest
Within the humble contrite breast,
First make me so to be,
Then dwell with me.

Text: Thomas Washbourne (1606-1687)
Music: Arnold Bax (1883-1953)

O God of Every Nation

The Hymnal 1982: No. 607

The People stand.

The Post-Communion Prayer

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

*The Bishop, when present, or the Priest, may bless the people. The People respond **Amen.***

Hymn at the Closing

O beautiful for spacious skies

The Hymnal 1982: No. 719

The Dismissal

*The Deacon, or the Celebrant, says a dismissal. The People respond
Thanks be to God.*

Organ Voluntary

Fanfare on “America the Beautiful”

Matthew H. Corl (b. 1965)

*Immediately after the organ voluntary, clergy are available for
healing prayer and anointing with oil at the communion rails.*

Please join us for coffee hour in the undercroft.

Ministers

The Reverend Canon Brian Blayer, *Celebrant*
The Very Reverend Owen Thompson, *Preacher & Deacon*

Dianne Butler, *Lay Eucharistic Minister*
Sigrun Haude, *Lay Eucharistic Minister*
John Moreland, *Lay Eucharistic Minister*
Karen Moreland, *Lay Eucharistic Minister*

Dawn Bruestle, *Reader*
Marja Barrett, *Reader*

David Fedders, *Intercessor*

Cheryl Eagleson, *Head Verger*
Steve van Allen, *Verger*

Jerry Stein, *Acolyte Master*
Suzann Parker Leist, *Acolyte*
Karen Moreland, *Acolyte*
Matthew Shad, *Acolyte*

Paula Rose, *Head Usher*
Drew Abbott, *Usher*
Tom Cecil, *Usher*
Ann Jaroszewicz, *Usher*
Barbara Koerner, *Usher*
Julieta Simms, *Usher*
Olden Warren, *Usher*

Milo Marshall, *Altar Guild*
Brenda Shawver, *Altar Guild*

Chris Christensen, *Flower Guild*
Nancy Christensen, *Flower Guild*
Pat Haug, *Flower Guild*
Susan Pace, *Flower Guild*

The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Daniel Grotz, *Organ Scholar*

Copyrights

Benedictus es, Domine. Setting: John Rutter (b. 1945). © 1985 Oxford University Press. Reprinted under OneLicense.net A-707575. • Holy God we praise thy Name. Text: Para. of *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984). Music: *Grosser Gott* melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872). © 1985 Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Holy, holy, holy. Setting: Richard Webster, from *Mass in the Lydian Mode*. © 2001 Richard R. Webster, published by Advent Press. Used by permission. • Lamb of God. Setting: Richard Webster, from *Mass in the Lydian Mode*. © 2001 Richard R. Webster, published by Advent Press. Used by permission. • Permission to stream/podcast music is obtained under OneLicense.net A-707575, CCLI License 2779618, and CCS WORSHIPcast/PERFORMmusic License 8079.

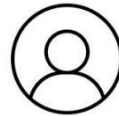
Did you know that Christ Church Cathedral has an app?

Using your smartphone's app store,
search for **Christ Church Cathedral Cincy**.



Use the app to access services,
see upcoming events, make a donation,
and much more!

In the profile settings,
choose which notifications you'd like to receive
to stay informed.



Christ Church Cathedral
318 East Fourth Street • Cincinnati, OH 45202
(513) 621-1817 • cincinnati.cathedral.com