

The Ninth Sunday after Pentecost

21 July 2024 | 10:00 am

A Welcome from the Dean

Grace and peace be with you! On behalf of the Christ Church Cathedral family, I want to welcome you this morning into the warm embrace of this beloved community. We are so glad that you have chosen to spend time in worship and fellowship with us today.

Jesus said, “when two or three are gathered together in my name, I am there among them.” Indeed, it is my hope that, through our prayers, music, preaching, and fellowship at God’s table, you will feel the presence of Christ’s love incarnate in this place.

Our vision is to empower people of peace to reconcile, liberate, heal, and serve the world by living out the way of Christ’s love. In covenant with God and each other, our shared mission is to be Christ’s loving, healing, liberating, and reconciling presence in our city and in our diocese.

It is the custom of the Cathedral that during the Holy Eucharist, all are welcome at God’s table to receive the bread and wine, or, if you prefer, a blessing. You are also welcome to stay seated in quiet contemplation. Just know that no matter who you are, where you’re from, you are welcome at Christ Church Cathedral Cincinnati.

If you would like to learn more about the Cathedral and ways to connect and get involved, please fill out one of our visitor cards in the pews, one of our ushers will be happy to receive it and one of our clergy members will reach out in the coming week or use the QR code located in the pew.

If you are able, please join us for coffee and refreshments after the service in the undercroft (follow the signs), and if you are joining us on the third Sunday of the month, please join us for a tasty brunch, also in the undercroft.

Again, I welcome you, and give God thanks for your presence with us today!

Your Brother in Christ,
Dean Owen Thompson+

Children are welcome in worship! Many take delight in the sights, smells, and sounds of the liturgy. Families are welcome to sit anywhere in the nave. The **Pray and Play Pew** is an area designed specifically for little ones who need more room to move around. It includes items to help them worship their way—with wonder and wiggles. Another option for children and families is our **Children’s Room**. There you will find caring staff and a safe space for open play during the worship service. Each Sunday includes a “circle time” of scripture stories and music as well as a snack. Children are welcome to worship with their families and come to the Children’s Room just for circle time (during the sermon) or to come and stay for the entire service.

THE WORD OF GOD

Organ Voluntary

Andante serioso, ma con moto
(from Organ Sonata in E-flat Major)

Edward C. Bairstow (1874-1946)

The People stand as the procession enters the cathedral.

Hymn at the Entrance

When morning gilds the skies

The Hymnal 1982: No. 427

The Opening Acclamation & Collect for Purity


Blessed be God: most holy, glorious, and undivided Trinity.

And blessed be God’s reign, now and for ever. Amen.


Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Benedictus es, Domine




1. Glo - ry to you, _____ Lord




God of our fa - thers; _____ you are wor - thy of praise;



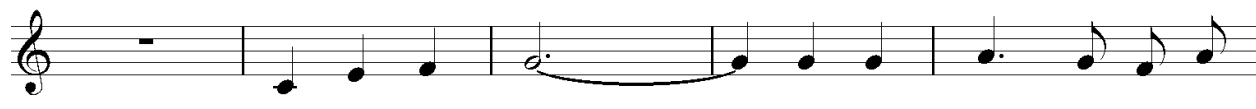
glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di - ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your




tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and



high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

The First Lesson

A reading from the Second Book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.” But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

2 Samuel 7:1-14a (NRSV)

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Gradual

“I have found David my servant; with my holy oil have I anointed him.
My hand will hold him fast and my arm will make him strong.
No enemy shall deceive him, nor any wicked man bring him down.
I will crush his foes before him and strike down those who hate him.
My faithfulness and love shall be with him, and he shall be victorious through my Name.
I shall make his dominion extend from the Great Sea to the River.
He will say to me, ‘You are my Father, my God, and the rock of my salvation.’
I will make him my firstborn and higher than the kings of the earth.
I will keep my love for him for ever, and my covenant will stand firm for him.
I will establish his line for ever and his throne as the days of heaven.
If his children forsake my law and do not walk according to my judgments;
If they break my statutes and do not keep my commandments;
I will punish their transgressions with a rod and their iniquities with the lash;
But I will not take my love from him, nor let my faithfulness prove false.
I will not break my covenant, nor change what has gone out of my lips.
Once for all I have sworn by my holiness: ‘I will not lie to David.
His line shall endure for ever and his throne as the sun before me;
It shall stand fast for evermore like the moon, the abiding witness in the sky.’” *Psalm 89:20-37*

Chant: James Turle (1802-1882)

The Second Lesson

A reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Ephesians 2:11-22 (NRSV)

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The People stand.

Hymn at the Sequence

Come now, O prince of Peace

1. Come now, O Prince of Peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,
3. Come now and set us free, O God, our Sav - ior,
4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile all na - tions.
come, O Lord Je - sus, rec - on - cile all na - tions.

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system.

The Gospel

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid

the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. *Mark 6:30-34, 53-56 (NRSV)*

The Gospel of our Savior.
Praise to you, Lord Christ.

During the sermon, children of all ages are invited to go to the Children's Room for a circle time of stories and music related to today's scriptures. Afterward, they can return to the worship service for Holy Communion or remain in the Children's Room for snack and open play time (with parent sign-in).

The Sermon

The People stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Deacon bids the Prayers of the People, saying

You are the fountain of all wisdom; hear our prayers as you draw us to your heart.

The Intercessor offers prayers for the Church, the Nation, the welfare of the world, the community, those who suffer, and the departed.

after each petition

In your mercy, O God,

draw each of us closer to your heart.

*The Celebrant concludes with a suitable collect. The People respond **Amen.***

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

Anthem at the Offertory

My Shepherd Is the Living Lord

My shepherd is the living Lord,
nothing therefore I need:
In pastures fair, with waters calm
he sets me for to feed.

He did convert and glad my soul,
and brought my mind in frame:
To walk in paths of righteousness,
for his most holy name.

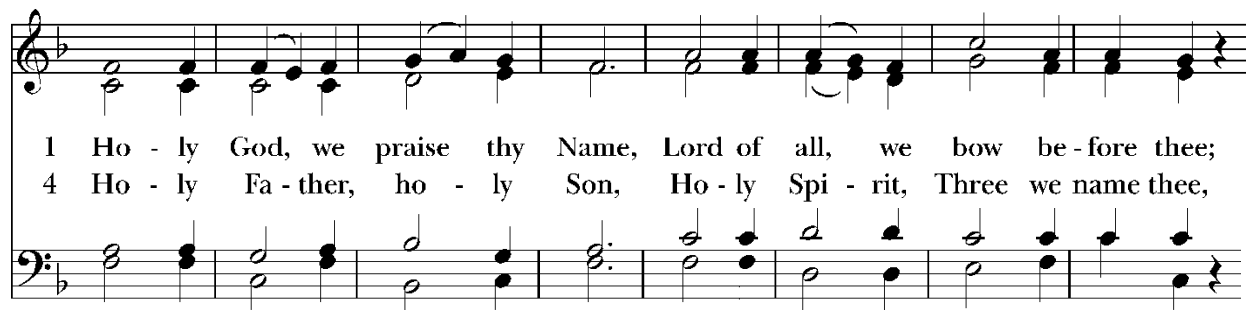
Through all my life thy favour is,
so frankly showed to me:
That in thy house for ever more
my dwelling place shall be.

Text: Psalm 23, para. Thomas Sternhold (st. 1, 2, 5)

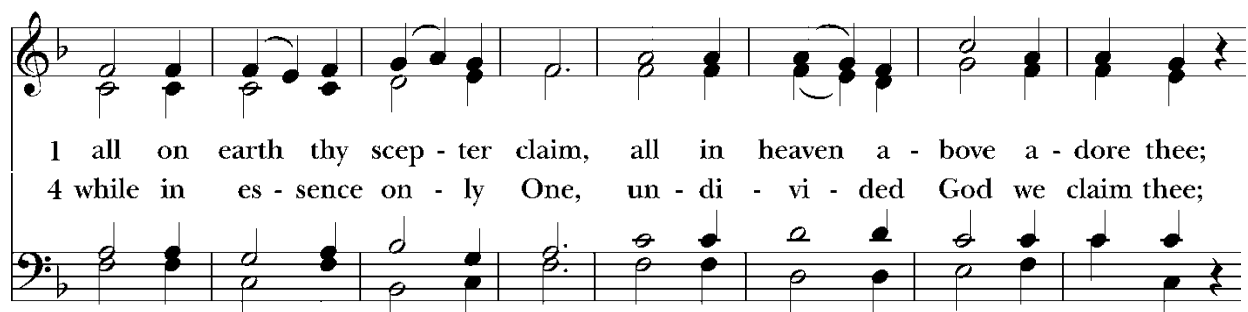
Music: Thomas Tomkins (1572-1656)

Hymn at the Presentation

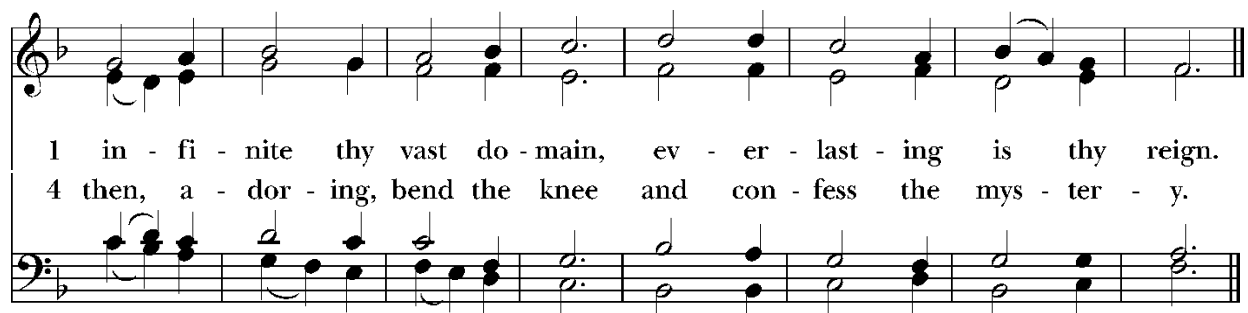
Holy God we praise thy Name



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The Great Thanksgiving *Eucharistic Prayer C*

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All voices

High voices

Low voices



And so, O God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now that work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Jesus’ death and resurrection,
as we await the day of Christ’s return.**

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in the name of Jesus.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

All voices

Lamb of God, — you take a -

- way the sins of the world: have mer - cy

on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. _____

Lamb of God, — you take a - way _____ the

sins of the world: — grant _____ us peace.

The Celebrant says an Invitation to Communion.

Gluten-free wafers are available upon request.

Music at the Communion

There Is a Balm

*There is a balm in Gilead to make the wounded whole;
There is a balm in Gilead to heal the sin-sick soul.*

Sometimes I feel discouraged and think my work's in vain,
But then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,
You can tell the love of Jesus and say, "He died for all."

Text & music: Traditional Spiritual, arr. Stephan Casurella

Shepherd of souls, refresh and bless

The Hymnal 1982: No. 343

The People stand.

The Post-Communion Prayer

Let us pray.

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

*The Bishop, when present, or the Priest, may bless the people. The People respond **Amen.***

Hymn at the Closing

Savior, again to thy dear Name we raise

The Hymnal 1982: No. 345

The Dismissal

The Deacon, or the Celebrant, says a dismissal. The People respond
Thanks be to God.

Organ Voluntary

Prelude in C Major, BWV 547/1

Johann Sebastian Bach (1685-1750)



*Immediately after the organ voluntary, clergy are available for
healing prayer and anointing with oil at the communion rails.*

Please join us for brunch in the undercroft.

Ministers

The Reverend Canon Bill Scrivener, *Celebrant*
The Very Reverend Owen Thompson, *Preacher*
The Reverend Canon Brian Blayer, *Deacon*

Sigrun Haude, *Lay Eucharistic Minister*
Pat Haug, *Lay Eucharistic Minister*
Karen Moreland, *Lay Eucharistic Minister*
Susan Pace, *Lay Eucharistic Minister*

Berta Lerch, *Reader*
Matthew Smith, *Reader*

Drew Abbott, *Intercessor*

Cheryl Eagleson, *Head Verger*
John Moreland, *Verger*

Jerry Stein, *Acolyte Master*
Steve van Allen, *Acolyte*
Karen Moreland, *Acolyte*
Stephen Okel, *Acolyte*

Paula Rose, *Head Usher*
Ed Burdell, *Usher*
Chris Christensen, *Usher*
Barbara Koerner, *Usher*
Don Lane, *Usher*
Bill Myers, *Usher*
Tucker Stone, *Usher*

Linda Berger, *Altar Guild*
Milo Marshall, *Altar Guild*

Jean Beck, *Flower Guild*
Sandra Crawford, *Flower Guild*
Priscilla Dunn, *Flower Guild*
Mary Hagner, *Flower Guild*
Susan Pace, *Flower Guild*

The Christ Church Cathedral Choir
Michael Unger, *Organist & Conductor*
Daniel Grotz, *Organ Scholar*

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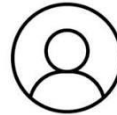
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