

peace to His peo - ple on earth. Lord God, heav-en-ly King, al-might-y God and



Fa-ther, we wor-ship you, we give you thanks, we praise you for your



glo-ry. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of



God, Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly name,



— Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly Name.



— You take a-way the sin of the world: have mer - cy on us, You are



seat-ed at the right hand of the Fa - ther: re - ceive our — prayer. For



you a - lone are the Ho - ly One, You a - lone are — the Lord,



You a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the



glo - ry of — the Fa - ther. Glo - ry, Glo - ry hal - le-lu - jah, Lord we

praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we
praise your Ho - ly name. A - - - - - men.

THE COLLECT OF THE DAY

God be with you.
And also with you.
 Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

15:1-6 (NRSV)

Hear what the Spirit is saying to God’s people.
Thanks be to God.

THE GRADUAL

¶ The choir sings the following refrain, then all repeat



Our soul waits for the Lord, who is our help and our shield.

Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!
The Lord looks down from heaven, and beholds all the people in the world.
From where he sits enthroned he turns his gaze on all who dwell on the earth.
He fashions all the hearts of them and understands all their works.

Refrain

There is no king that can be saved by a mighty army;
a strong man is not delivered by his great strength.
The horse is a vain hope for deliverance; for all its strength it cannot save.
Behold, the eye of the Lord is upon those who fear him, on those who wait upon his love,
to pluck their lives from death, and to feed them in time of famine.

Refrain

Our soul waits for the Lord; he is our help and our shield.
Indeed, our heart rejoices in him, for in his holy Name we put our trust.
Let your loving-kindness, O Lord, be upon us, as we have put our trust in you.

Refrain

Psalm 33:12-22

THE SECOND LESSON

A Reading from the Letter of Paul to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

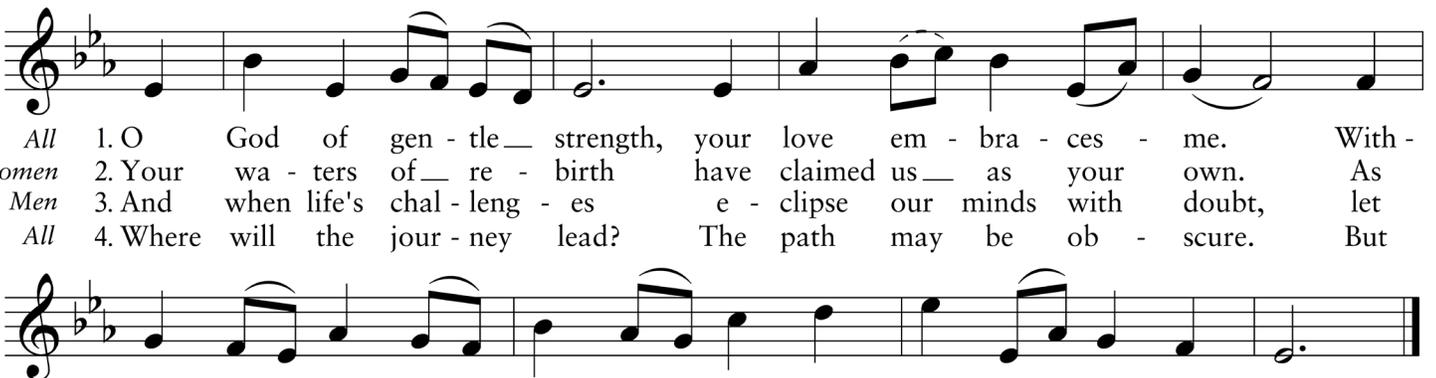
11:1-3, 8-16 (NRSV)

Hear what the Spirit is saying to God’s people.
Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE

O God of gentle strength



All 1. O God of gen - tle strength, your love em - bra - ces - me. With -
Women 2. Your wa - ters of re - birth have claimed us as your own. As
Men 3. And when life's chal - leng - es e - clipse our minds with doubt, let
All 4. Where will the jour - ney lead? The path may be ob - scure. But

in the sure - ness of your care my heart rest will - ing - ly.
mem - bers of one bod - y, we shall ne - ver be a - lone.
ho - ly wis - dom spark a flame to drive the dark - ness out.
prom - ised hope of things un - seen will keep our foot - ing sure.

THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to Luke.
Glory to you, Lord Christ.

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

12:32-40 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

¶ The Deacon or Celebrant bids the prayers, saying

In peace, let us pray to Jesus our Lord, who is our mediator and advocate.

Lord of the Church, empower all Christian people with your Spirit to do the work of your Church,
which is restoring all people in union with God, and in union with each other in Christ.

We pray for this work throughout the world. We pray for Justin, Archbishop of Canterbury and for
the work of the worldwide Anglican Communion.

We pray this week especially for The Church in the Province of the West Indies.

We pray for this work in The Episcopal Church and for Michael our Presiding Bishop.

We pray this week especially for the Diocese of Nevada and its cathedral, Trinity Episcopal Cathedral, Reno.

We pray for this work in our Diocese of Southern Ohio, and for Wayne our Provisional Bishop; Ken,
Nedi, and Wendell our Assisting Bishops; and Thomas our Bishop-Retired.

**St. Andrew's Church, Evanston; St. James Church, Westwood; Healthcare chaplains; retired deacons
in the Diocese; for Hope Coalition Habitat for Humanity Project; and for the clergy of this congregation.**

We pray for this work in our Christ Church Cathedral, and for those in our cycle of prayer this week, especially...

We are called into the ministry of restoring all people in union with God, and in union with each other in Christ.

Give us grace to proclaim the gospel joyfully in word and deed.

Shepherd and Guardian of our souls; guide, empower and protect all who lead and serve this community, and all those on whom we depend for our daily needs.

Grant that we may work for the peace and welfare of this community.

Saviour of the world, be present in all places of suffering, violence and pain; help us bring hope in the darkest night.

Inspire us to continue your work of reconciliation today.

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit, especially...

Open our hearts and fill us with compassion for those in despair.

Open our hands that we may be channels of your healing love.

Conqueror of death, we remember before you those whom we love ✠ but see no longer, especially...

And we remember before you those on their anniversaries of death...

We praise you for your saints who have entered into joy;

Help us to live this day in the sure and certain hope of your eternal victory.

Let us commend ourselves, and all for whom we have now prayed, to your mercy and protection, O Christ our God.

To you, O Lord, our God.

¶ The Celebrant says a concluding Collect. The People respond Amen.

¶ The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

¶ The Bishop when present, or the Priest, says

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

¶ The Ministers and People may greet one another

¶ The Celebrant says the following Offertory sentence

Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test says the Lord of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing.

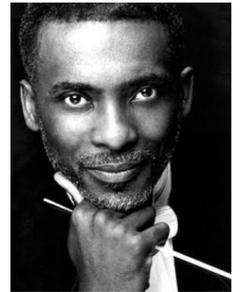
ANTHEM AT THE OFFERTORY

Keep your lamps trimmed and burning, the time is drawing nigh.
Children, don't get weary 'til your work is done.
Christian, journey soon be over, the time is drawing nigh.
Keep your lamps trimmed and burning, the time is drawing nigh.

Keep your lamps!

Text & music: Traditional Spiritual, arr. André Thomas (b. 1952)

Conductor and composer André J. Thomas served for decades as Director of Choral Activities and Professor of Choral Music Education at Florida State University. In demand as a choral clinician and adjudicator, his compositions and arrangements are performed throughout the world. Dr. Thomas's recently published book "Way Over in Beulah Lan': Understanding and Performing the Negro Spiritual" has quickly become an important resource in this area of study.



¶ The People stand as the offerings are brought forward

HYMN AT THE PRESENTATION 366 (STZS. 1 & 4)

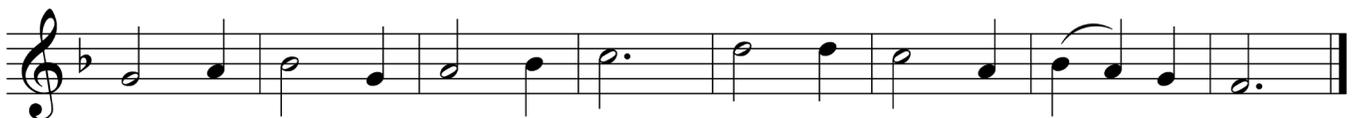
Holy God we praise thy Name



Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
while in es - sence on - ly One, un - di - vid - ed God we claim thee;



in - fi - nite thy vast do - main, ev - er - last - ing is — thy reign.
then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

The Holy Communion

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho-ly, ho - ly, — ho-ly, ho - ly, —

The first line of musical notation consists of a treble and bass staff in G major. The treble staff contains the melody with lyrics 'Ho-ly, ho - ly, — ho-ly, ho - ly, —'. The bass staff provides harmonic accompaniment with chords and moving lines.

— ho - ly Lord God — of hosts. — Heav-en and earth are filled with your

The second line of musical notation continues the melody and accompaniment. The treble staff has lyrics '— ho - ly Lord God — of hosts. — Heav-en and earth are filled with your'. The bass staff continues the harmonic support.

glo - ry. Ho - san - na in the high - est. Bless - ed is the One who

comes in the name of the Lord, of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

¶ The Celebrant continues, recalling the last supper and Jesus binding his presence to the bread and wine.

...Remembering now that work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate Jesus' death and resurrection, as we await the day of Christ's return.

Lord God of our ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah and Rachel;
 God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about
 us. Deliver us from the presumption of coming to this Table for solace only, and not for strength;
 for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one
 spirit in Christ, that we may worthily serve the world in the name of Jesus.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with
 you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

As our Savior Christ has taught us, we now pray,
 Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as
 in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory
 are yours, now and for ever. Amen.

¶ *The Celebrant breaks the consecrated Bread. A period of silence is kept*

Lamb of God, you take a-way the sins of the world:
 have mer-cy on us. Lamb of God, you take a-way the
 sins of the world: have mer-cy on us. Lamb of
 God, you take a-way the sins of the world: grant us peace.

¶ *Facing the People, the Celebrant says the following invitation to Communion*

Come to the table, come to the feast. All are invited, from the greatest to the least. Our sins have been
 pardoned, our burdens released. Come to the table, come to the feast, and taste and see how good
 God is! The gifts of God for the people of God.

MUSIC AT THE COMMUNION

O Lord, increase my faith, strengthen me and confirm me in Thy true faith;
 endue me with wisdom, charity, chastity, and patience, in all my adversity. Sweet Jesus, say Amen.

O Lord, Increase My Faith
 Music: Attrib. Orlando Gibbons (1583-1625)

¶ Following Communion, the People stand

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

¶ The Bishop when present, or the Priest, says the following blessing

Jesus told his disciples that they would be known by their love for one another. As we go forth this day, may all whom we meet know that we are followers of Christ because of our love for all people, and may the ✠ blessing of God Almighty be upon you and remain with you always. Amen.

HYMN AT THE CLOSING 636

How firm a foundation, ye saints of the Lord

¶ The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God.

ORGAN VOLUNTARY

Festival Piece

Craig Phillips (b. 1961)

PARTICIPANTS IN TODAY'S SERVICE

The Very Reverend Owen Thompson, *Celebrant*

The Reverend Canon Paul Williams, *Preacher*

The Reverend Stacey Sands, *Deacon*

Mary Lynn Woebkenberg, Karen Moreland, Matt Shad, & Jerry Stein, *Acolytes*

Karen Moreland, Jerry Stein, Susan Anuforo, & Pat Haug, *Chalice Bearers*

Danyale Marshall & Connie Sanders, *Readers*

Michael Unger, *Intercessor*

Paula Rose, Dan Lakamp, Sue Brammer, Ethan Nichols,

Quinton Jefferson, & Kyle Vath, *Ushers*

The Cathedral Choir

Stephan Casurella, *Canon Precentor & Director of Music*

Shiloh Roby, *Associate Director of Music*

Ron Ketterer, *Sound and Light Technician*

Ron Thomas, *Technical Consultant*

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We are glad you are here!

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SCAN HERE TO LEARN MORE ABOUT ...

POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Print copies of the annotations are available in the Sycamore narthex.

Have questions about the service not answered here?
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

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