

Holy Eucharist *Rite II*

THE THIRTEENTH SUNDAY AFTER PENTECOST

4 SEPTEMBER 2022 | 10AM

¶ *The People's responses are in bold*

¶ *Hymns may be sung in harmony, with the final stanza sung in unison (unless otherwise indicated).*

VOLUNTARY

Six Sketches for Organ, Book I

C. Armstrong Gibbs (1889-1960)

1. Lyric Melody
2. Elegy
3. Jubilate Deo

¶ *The People stand as the Procession enters the cathedral*

HYMN AT THE ENTRANCE 375

Give praise and glory unto God

The Word of God

✠ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

Benedictus es, Domine

Glo - ry to you, _____ Lord God of our fa - thers; _____ you are
wor - thy of praise; glo - ry to you. _____ Glo - ry to you _____ for the
ra - di - ance of your ho - ly Name; _____ we will praise you and high - ly ex -

alt you for ev - er, _____ Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to you. _____
 Glo - ry to you, seat - ed be - tween the Cher - u - bim; _____ we will
 praise you and high - ly ex - alt you for ev - er. _____

Descant

Glo - ry to you, _____ be - hold - ing the depths;
 Glo - ry to you, _____ be - hold - ing the depths; _____ in the high vault of
 in the high vault of hea - ven, _____ Glo - ry to
 hea - ven, glo - ry to you. _____ Glo - ry to you, _____
 you, _____ Fa - ther, Son and Ho - ly Spi - rit we will
 _____ Fa - ther, Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt _____ you. Glo - ry to you! _____
 high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

¶ The People sit

THE FIRST LESSON

A Reading from the Book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

30:15-20 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL

¶ The choir sings the following refrain, then all repeat



Hap - py are they whose de - light is in the law of the Lord.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.

They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

Refrain



Hap - py are they whose de - light is in the law of the Lord.

It is not so with the wicked; they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, but the way of the wicked is doomed.

Refrain

Psalm 1

THE SECOND LESSON

A Reading from the Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

1-21 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

¶ The People stand

THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to Luke.
Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

14:25-33 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ✠ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

¶ The Deacon bids the prayers, saying

In peace, let us pray to Jesus our Lord, who lives to make intercession for us.

Lord of the Church ... give us grace to proclaim the gospel joyfully in word and deed.

Jesus, hear our prayer.

Shepherd and Guardian of our souls ... Grant that we may seek the peace and welfare of this place.

Jesus, hear our prayer.

Savior of the world ... Inspire us to continue your work of reconciliation today.

Jesus, hear our prayer.

Great Physician ... Fill us with compassion, that we may be channels of your healing love.

Jesus, hear our prayer.

Conqueror of death ... Help us to live this day in the sure and certain hope of your eternal victory.

Jesus, hear our prayer.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

To you, O Lord our God.

¶ The Celebrant says a concluding Collect. The People respond Amen.

¶ The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, we **confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

¶ The Bishop when present, or the Priest, says

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

¶ The Ministers and People may greet one another

¶ Following the announcements, the Celebrant says an Offertory sentence

ANTHEM AT THE OFFERTORY

O for a closer walk with God,
a calm and heavenly frame;
a light to shine upon the road
that leads me to the Lamb.

The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.

Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast.

So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

O for a Closer Walk with God
Text: William Cowper (1731-1800)
Music: Grayston Ives (b. 1948)

¶ *The People stand as the offerings are brought forward*

HYMN AT THE PRESENTATION

We give you but your own

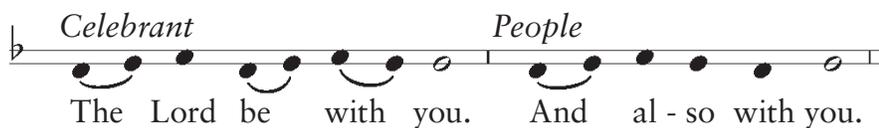


We give you but your own in an - y gifts we bring; All
May we your boun - ties thus As stew - ards true re - ceive And

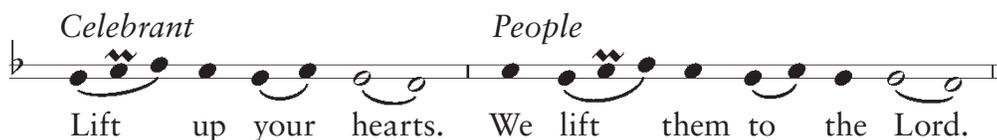


that we have is yours a - lone, A trust from you, our King.
glad - ly, Lord, as you bless us, To you our first - fruits give.

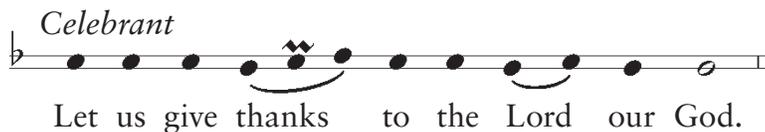
The Great Thanksgiving



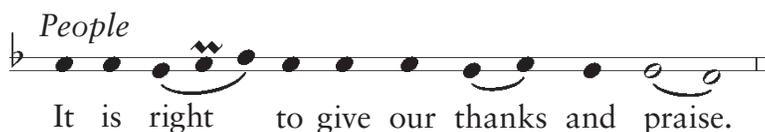
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

¶ Here a Proper Preface is sung or said

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Ho - ly, ho - ly,
ho - ly Lord, God of power and might, heaven and
earth are full of your glo - ry. Ho - san - na in the
high - est. Bless'd is the one who comes in the name of the Lord.

High voices
Ho - san - na, ho - sa - na,
Low voices
Ho - san - na, ho -
ho - san - na in the high - est.
san - na, ho - san - na in the high - est.

The music for today's Sanctus ("Holy, holy, holy, ...") and Fraction anthem ("Lamb of God, ...") was written by choral conductor, composer, church musician, and organist Richard Webster (b. 1952). In this music, Mr. Webster achieves a mystical sound by using the medieval Lydian mode. Mr. Webster has retired from a distinguished career in sacred music, most recently as Director of Music and Organist at Boston's historic Trinity Episcopal Church on Copley Square.



¶ The Officiant continues, recalling God humbling God's self unto death, the last supper, and Jesus binding his presence to that of the bread and wine.

... Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

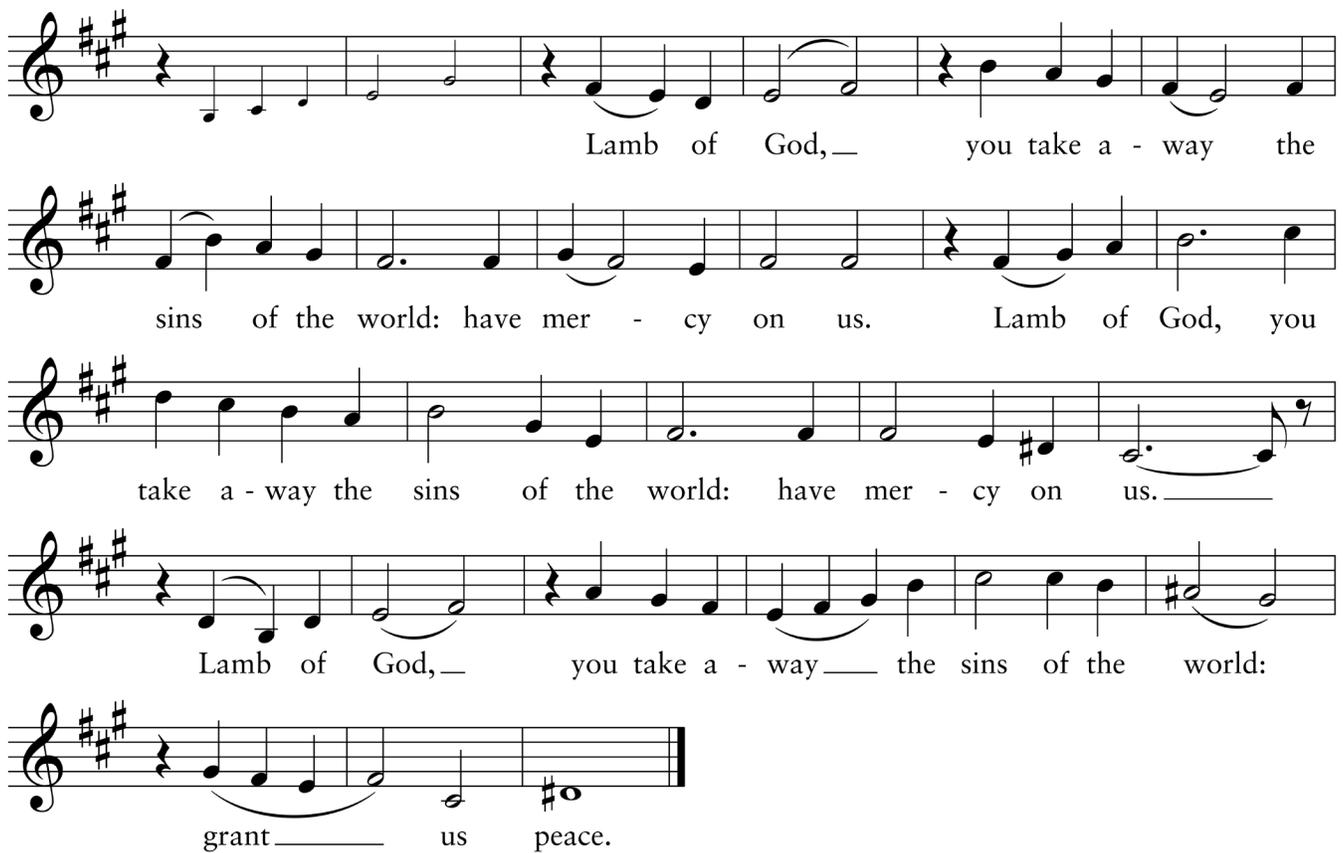
Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



A - MEN.

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept



Lamb of God, — you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us. —
Lamb of God, — you take a - way — the sins of the world:
grant — us peace.

¶ Facing the People, the Celebrant says an invitation to Communion

MUSIC AT THE COMMUNION

*Beati quorum via integra est:
Qui ambulant in lege Domini.*

Blessed are they whose way is blameless:
who walk in the law of the Lord.

Beati quorum via
Text: Psalm 119:1
Music: Charles Villiers Stanford (1852-1924)

HYMN 675

Take up your cross, the Savior said

¶ Following Communion, the People stand

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

¶ The Bishop when present, or the Priest, says a ✠ blessing, the People respond Amen.

HYMN AT THE CLOSING

Gracious Spirit, give your servants



1. Gra - cious Spi - rit, give ___ your ser - vants joy to set ___ sin's cap - tives free,
 2. Word made flesh, who gave ___ up glo - ry to be - come our great high priest,
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing - ness of space,
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



hope to heal the bro - ken - heart - ed, peace to share love's li - ber - ty.
 tak - ing on our hu - man na - ture to re - deem the last and the least:
 kin - dling life where all ___ was emp - ty, turn - ing cha - os in - to grace:
 bound - less grace and per - fect jus - tice, right - eous and ___ for - giv - ing One:



Through us bring your balm of glad - ness to the wound - ed and op - pressed;
 let your cour - age and ___ com - pas - sion shape and guide our min - is - tries;
 when we feel con - fused and fruit - less, dawn up - on ___ our rest - less night;
 so en - fold us in ___ your mer - cy that our wills ___ and yours u - nite;



help ___ us claim and show God's fa - vor as ___ a peo - ple called and blessed.
 as ___ our Sav - ior and ___ our Shep - herd, lead ___ us to ___ the truth that frees.
 give ___ us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
 through us may the world be - hold you, find ___ your love, your truth, your light.

¶ The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God.

ORGAN VOLUNTARY

Postlude in D

Healey Willan (1880-1968)

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We are glad you are here!

PARTICIPANTS IN TODAY'S SERVICE

The Very Reverend Owen Thompson, *Celebrant*
The Reverend Stacey Sands, *Preacher & Deacon*
Quinton Jefferson, Stephen Okel, Mary Lynn Woebkenberg, & Jerry Stein, *Acolytes*
Cheryl Eagleson & John Moreland, *Verger*
Karen Moreland, Susan Pace, Betsy Harris, & Susan Anuforo, *Chalice Bearers*
Larry Hayes & Judy Chamberlain, *Readers*
William Johnson, *Intercessor*
Tucker Stone, Elizabeth Brown, Julieta Simms, Drew Abbott, Jack Jose,
Anne Jaroszewicz, & Judith Robinson, *Ushers*
Susan Anuforo, Linda Berger, Toni Grate, Brenda Shawver, *Altar Guild*
The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Shiloh Roby, *Associate Director of Music*
Ron Ketterer, *Sound and Light Technician*
Ron Thomas, *Technical Consultant*

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