

Holy Eucharist *Rite II*

THE LAST SUNDAY AFTER PENTECOST

20 NOVEMBER 2022 | 10AM

¶ *The People's responses are in bold*

¶ *Hymns may be sung in harmony, with the final stanza sung in unison (unless otherwise indicated).*

VOLUNTARY

Mvmt. III, from Brass Quintet No. 1, Op. 5

Victor Ewald (1860-1935)

¶ *The People stand as the Procession enters the cathedral*

HYMN AT THE ENTRANCE 450

All hail the power of Jesus' Name!

(stanzas 1, 3, & 6 sung in unison, all others may be sung in harmony)

The Word of God

✠ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

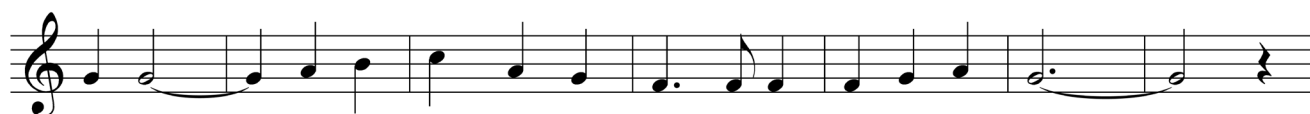
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

Benedictus es, Domine



Glo - ry to you, _____ Lord God of our fa - thers; _____ you are
wor - thy of praise; glo - ry to you. _____ Glo - ry to you _____ for the
ra - di - ance of your ho - ly Name; _____ we will praise you and high - ly ex -
alt you for ev - er, _____ Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes-ty, glo - ry to you. _____



Glo - ry to you, seat-ed be - tween the Cher - u - bim; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



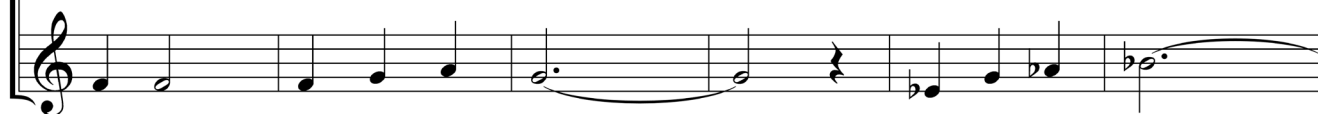
Glo - ry to you, _____ be - hold-ing the depths;



Glo - ry to you, _____ be - hold-ing the depths; _____ in the high vault of



in the high vault of hea - ven, Glo - ry to



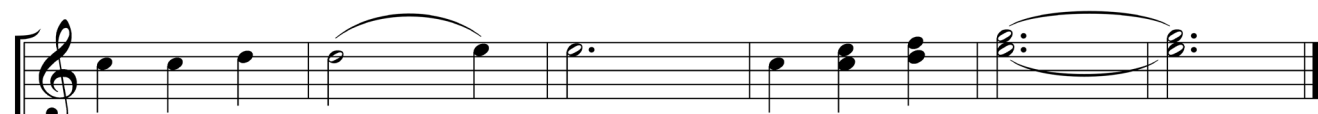
hea - ven, glo - ry to you. _____ Glo - ry to you, _____



you, _____ Fa - ther, Son and Ho - ly Spi - rit we will



— Fa - ther, Son, and Ho - ly Spi - rit; _____ we will praise you and



high - ly ex - alt _____ you. Glo - ry to you! _____



high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

23:1-6 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL

¶ The choir sings the following refrain, then all repeat



Our God, the Lord of hosts is with us; the God of Ja-cob is our strong-hold.

God is our refuge and strength, a very present help in trouble.

Therefore we will not fear, though the earth be moved,

and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, and though the mountains tremble at its tumult.

The Lord of hosts is with us; the God of Jacob is our stronghold.

Refrain



Our God, the Lord of hosts is with us; the God of Ja-cob is our strong-hold.

There is a river whose streams make glad the city of God, the holy habitation of the Most High.
God is in the midst of her; she shall not be overthrown; God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.
The Lord of hosts is with us; the God of Jacob is our stronghold.

Refrain

Come now and look upon the works of the Lord, what awesome things he has done on earth.
It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear,
and burns the shields with fire.
“Be still, then, and know that I am God; I will be exalted among the nations;
I will be exalted in the earth.” The Lord of hosts is with us; the God of Jacob is our stronghold.

Refrain

Psalm 46

THE SECOND LESSON

A Reading from the Letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

1:11-20 (NRSV)

Hear what the Spirit is saying to God’s people.

Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 483

The head that once was crowned with thorns

THE GOSPEL

The Holy ✕ Gospel of our Savior Jesus Christ according to according to Luke.
Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

23:33-43 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ *The People sit*

THE HOMILY

¶ *The People stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ✕ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, CONFESSION, AND PEACE

¶ The Deacon bids the prayers, saying

In peace, let us pray to Jesus our Lord, who lives to make intercession for us.

Lord of the Church ... give us grace to proclaim the gospel joyfully in word and deed.

Jesus, hear our prayer.

Shepherd and Guardian of our souls ... Grant that we may seek the peace and welfare of this place.

Jesus, hear our prayer.

Savior of the world ... Inspire us to continue your work of reconciliation today.

Jesus, hear our prayer.

Great Physician ... Fill us with compassion, that we may be channels of your healing love.

Jesus, hear our prayer.

Conqueror of death ... Help us to live this day in the sure and certain hope of your eternal victory.

Jesus, hear our prayer.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

To you, O Lord our God.

¶ The Celebrant says a concluding Collect. The People respond Amen.

¶ The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

¶ The Bishop when present, or the Priest, says

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

¶ The Ministers and People may greet one another

¶ Following the announcements, the Celebrant says an Offertory sentence

ANTHEM AT THE OFFERTORY

Christ, victorious; Christ, now reigning; Christ, your Lord and King, commands!
Shouts of triumph, praise unceasing, "Holy, holy to the Lamb."
Alleluia, alleluia, Christ by heaven and earth adored.
Alleluia, alleluia, Righteous King and mighty Lord.

Christ, the Image; Christ, the Dawning; Christ, the first of God's commands.
All things through him, all things for him, stars and all of heaven's expanse.
Alleluia, alleluia, Light and Source and Holy One.
Alleluia, alleluia, Christ who was and is to come.

Christ, the Victim; Christ, the Healing; love anoints his hands and feet.
Christ, the dying; Christ, the rising, God's own sacrifice complete. Gather all your people home.
Alleluia, alleluia, Christ the Banquet, Christ the Song.
Alleluia, alleluia, Christ the glory, Christ alone.

Christ, Victorious; Christ, Now Reigning
Text & music: Stephen Caracciolo (b. 1962)

¶ The People stand as the offerings are brought forward

HYMN AT THE PRESENTATION 494

Crown him with many crowns

A BLESSING OF PLEDGES

Receive, O God, these pledges, the first fruits of our labors; and use them to your glory and the welfare of your people as we live into your reign of justice and peace; through Jesus Christ our Savior. **Amen.**

The Great Thanksgiving

The musical notation for "The Great Thanksgiving" consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

¶ Here a Proper Preface is sung or said

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless'd is the one who comes in the name of the Lord.

High voices
Ho - san - na, ho - sa - na,
Low voices
Ho - san - na, ho -
ho - san - na in the high - est.
san - na, ho - san - na in the high - est.

¶ The Officiant continues, recalling God humbling God's self unto death, the last supper, and Jesus binding his presence to that of the bread and wine.

... Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

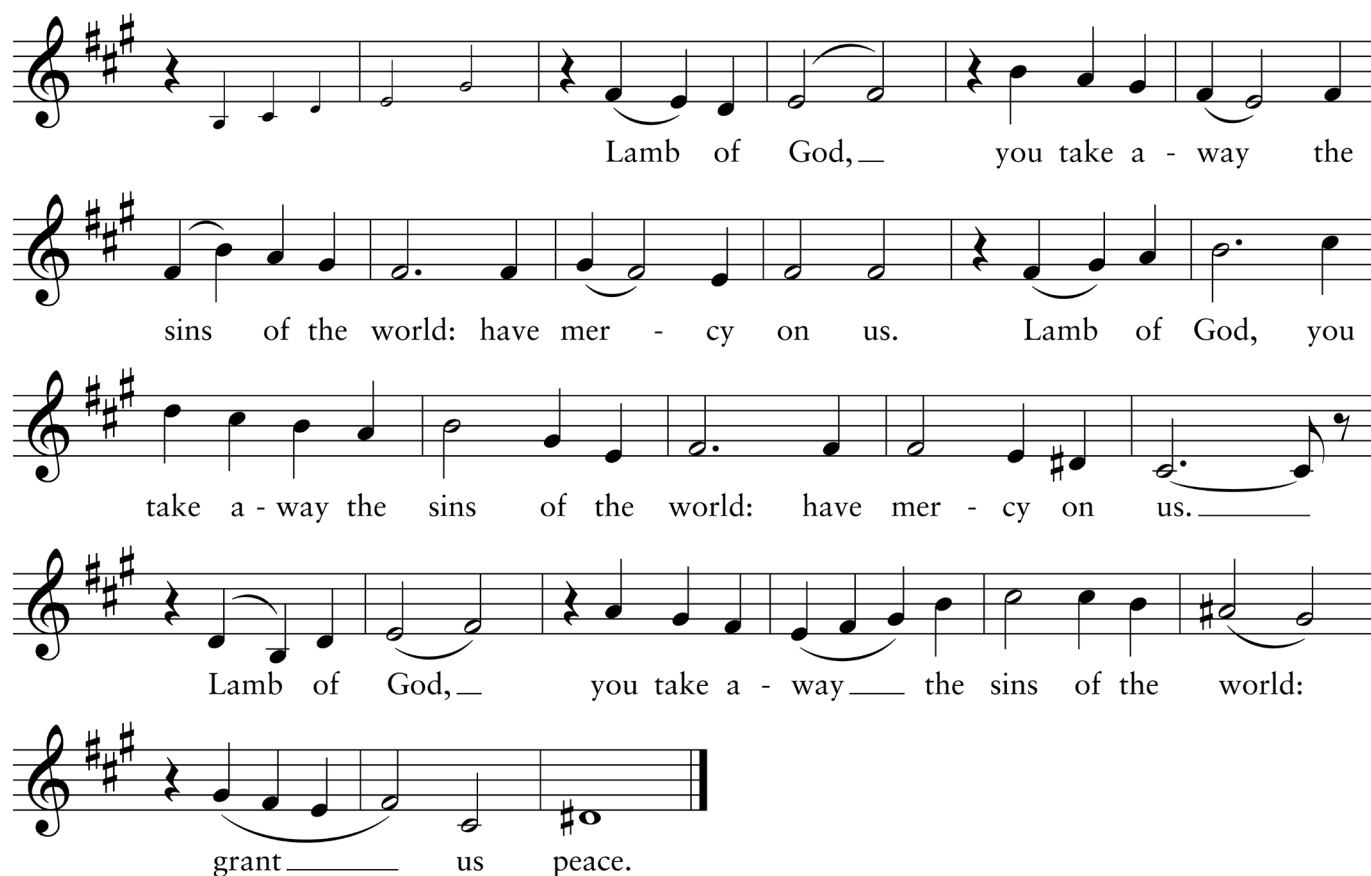
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.


A - MEN.

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept



Lamb of God, — you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us. —
Lamb of God, — you take a - way — the sins of the world:
grant — us peace.

¶ Facing the People, the Celebrant says an invitation to Communion

MUSIC AT THE COMMUNION

O Jesus, King most wonderful,
Thou Conqueror renowned,
Thou sweetness most ineffable,
In whom all joys are found!

May every heart confess thy Name,
And ever thee adore,
And, seeking thee, itself inflame
To seek thee more and more.

When once thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
The kindles love divine.

Thee may our tongues forever bless;
Thee may we love alone,
And ever in our lives express
the image of thine own. Amen.

O Jesus, light of all below,
Thou Fount of life and fire,
Surpassing all the joys we know,
All that we can desire.

O Jesus, King Most Wonderful
Text: 12th century; Tr. Edward Caswall (1814-1878)
Music: Gerald Near (b. 1942)

HYMN 435

At the Name of Jesus every knee shall bow

¶ Following Communion, the People stand

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

¶ The Bishop when present, or the Priest, says a ✠ blessing, the People respond Amen.

HYMN AT THE CLOSING 544

Jesus shall reign where'er the sun

¶ The Deacon, or the Celebrant, says a dismissal. The People respond Thanks be to God.

ORGAN VOLUNTARY

Toccata

Théodore Dubois (1837-1924)

PARTICIPANTS IN TODAY'S SERVICE

The Very Reverend Owen Thompson, *Celebrant*
The Reverend Canon Paul Williams, *Preacher*
The Reverend Stacey Sands, *Deacon*
Suzann Parker Leist, Karen Moreland, Mary Lynn Woebkenberg, & Jerry Stein, *Acolytes*
Cheryl Eagleson & Lynn Okel, *Vergers*
John Moreland, *Thurifer*
David Thomson, Karen Moreland, Pat Haug, & George Mutuma, *Chalice Bearers*
Lexie Bopp & David Quattrone, *Readers*
Walter Langsam, *Intercessor*
George Marshall, Ed Burdell, Olden Warren, Jon Berger, Tucker Stone,
Roland Ficke, & Tom Cecil, *Ushers*
Beth Boatright, Toni Grate, Brenda Shawver, & Bob Shawver, *Altar Guild*
The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Shiloh Roby, *Associate Director of Music*
Daniel Grotz, *Organ Scholar*
Ron Ketterer, *Sound and Light Technician*
Ron Thomas, *Technical Consultant*

Rhineburg Brass
Tyler Bentley, *trombone*
Danny Mentzer, *tuba*
Brady Catlett, *horn*
Kole Pantuso, *trumpet*
Emery Hicks, *trumpet*

RHINEBURG BRASS, an ensemble-in-residence at the cathedral, is a quintet of musicians who aim to enrich the community with a contagious love of music through performing brass repertoire that spans centuries. The ensemble can be heard throughout the season in concerts and worship services.

PLEASE JOIN US FOR THESE UPCOMING SERVICES

Thanksgiving Day Eucharist (Nov. 24) | 10:00A

The First Sunday of Advent (Nov. 27) | 8:00A, 10:00A, 12:00P

An Advent Procession with Lessons and Carols (Nov. 27) | 4:30P Organ Recital, 5:00P Service

SCAN HERE TO LEARN MORE ABOUT ...

POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Have questions about the service not answered here?
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

To share the love of Christ and to further serve the Beloved Community, Christ Church Cathedral live streams and records some of our services and events. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast for any other use, in whole or in part, for publicity and promotion of Christ Church Cathedral. If you wish to attend but would prefer to avoid being filmed, please sit in the last two rows of pews/chairs. We are glad you are here!

COPYRIGHTS

Benedictus es, Domine. Setting: John Rutter (b. 1945). © 1985 Oxford University Press. Reprinted under OneLicense.net A-707575. • Lift up your hearts: Sursum corda. © 1985 by Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Holy, holy, holy. Setting: Richard Webster, from Mass in the Lydian Mode. © 2001 Richard R. Webster, published by Advent Press. Used by permission. • Conclusion of Eucharistic Prayer and Amen. © 1985 by Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Lamb of God. Setting: Richard Webster, from Mass in the Lydian Mode. © 2001 Richard R. Webster, published by Advent Press. Used by permission. • Permission to stream/podcast music is obtained under OneLicense.net A-707575, CCLI License 2779618, and CCS WORSHIPcast/PERFORMmusic License 8079.

Christ Church Cathedral
318 E. Fourth Street
Cincinnati, OH 45202
513.621.1817
cincinnatiathedral.com

