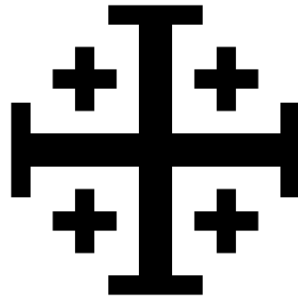


# THE HOLY TRIDUUM

## *The Great Three Days*

THE GREAT VIGIL OF EASTER  
*30 March 2024 | 7:00 pm*



### THE LIGHTING OF THE PASCHAL CANDLE

*In the darkness, fire is kindled. The People stand.*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Celebrant censes the fire, then inscribes the Paschal Candle with a cross, the Greek letters Alpha and Omega, and the year of our Lord, saying*

Christ yesterday and today, the Beginning and the End. Alpha and Omega. To God belong all times and all seasons. To God be glory and dominion through all ages of eternity.

**Amen.**

*The Celebrant places five grains of incense, one each into the center and four points of the traced cross, saying*  
Through his holy and glorious wounds may Christ the Lord guard and preserve us.

*A taper is lighted from the New Fire and the Celebrant lights the Paschal Candle, saying*  
May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

*The Deacon, bearing the Candle, leads the procession, pausing three times and singing*



The light of Christ. Thanks be to God.

*During the procession the Peoples' candles are lighted.*

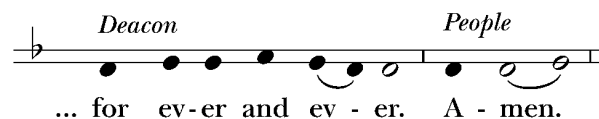
## The Exsultet

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God,



... for ev-er and ev - er. A - men.

*Deacon*  
The Lord be with you.

*People*  
And al - so with you.

*Deacon*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns

*Deacon* ... for ev - er and ev - er. *People* A - men.

# THE LITURGY OF THE WORD

Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*The People sit.*

The Story of Creation

*Genesis 1:1-2:4a (NRSV)*

**Psalm 136:1-9, 23-26**

*The cantor sings the following antiphon, then all repeat.*



**Great and won - der - ful are your deeds, O Lord God Al - migh - ty.**

Give thanks to the LORD, for he is good, \*  
for his mercy endures for ever.  
Give thanks to the God of gods, \*  
for his mercy endures for ever.  
Give thanks to the Lord of lords, \*  
for his mercy endures for ever.  
Who only does great wonders, \*  
for his mercy endures for ever;  
Who by wisdom made the heavens, \*  
for his mercy endures for ever;  
Who spread out the earth upon the waters, \*  
for his mercy endures for ever;  
Who created great lights, \*  
for his mercy endures for ever;  
The sun to rule the day, \*  
for his mercy endures for ever;  
The moon and the stars to govern the night, \*  
for his mercy endures for ever.  
Who remembered us in our low estate, \*  
for his mercy endures for ever;  
And delivered us from our enemies, \*  
for his mercy endures for ever;  
Who gives food to all creatures, \*  
for his mercy endures for ever.

Give thanks to the God of heaven, \*  
for his mercy endures for ever.

*All sing the antiphon.*

*The People stand.*

Let us pray. *(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

*The People sit.*

The Flood

*Genesis 7:1-5, 11-18; 8:6-18; 9:8-13 (NRSV)*

**Psalm 46** *(sung by the choir)*

God is our refuge and strength, \*  
a very present help in trouble.  
Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;  
Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.  
The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.  
There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.  
God is in the midst of her;  
she shall not be overthrown; \*  
God shall help her at the break of day.  
The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.  
The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.  
Come now and look upon the works of the LORD, \*  
what awesome things he has done on earth.  
It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.  
“Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth.”

The LORD of hosts is with us; \*  
the God of Jacob is our stronghold.

Chant: Martin Luther (1483-1546)

*The People stand.*

Let us pray. *(Silence)*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

*The People sit.*

Israel's Deliverance at the Red Sea

*Exodus 14:10-31; 15:20-21 (NRSV)*

### **Canticle 8: The Song of Moses**

Then Moses and the Israelites sang this song to the Lord:

*Each time the cantor/choir sings the refrain, then all repeat.*



I will sing to the Lord, for God is gloriously triumphant:  
horse and chariot God has cast into the sea!  
The Lord is my strength, my song and my salvation.  
This is my God, I sing praise.  
The God of our fathers, glorious in triumph:  
Adonai is the Lord.

### *Refrain*

The chariots of Pharaoh were cast into the sea,  
the strongest of Egypt lost and drowned in raging sea.  
The water closed in, they sank like stone.  
Your right hand, O Lord, glorious in power  
has saved us from the foe.

### *Refrain*

Music: Richard Proulx (1937-2010)

*The People stand.*

Let us pray. (*Silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

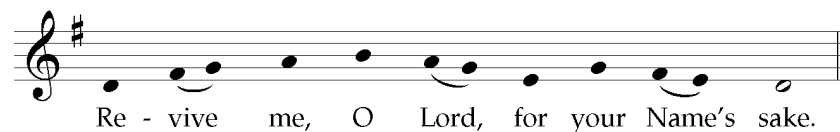
*The People sit.*

The Valley of Dry Bones

*Ezekiel 37:1-14 (NRSV)*

**Psalm 143**

*The cantor sings the following antiphon, then all repeat.*



LORD, hear my prayer,  
and in your faithfulness heed my supplications; \*  
answer me in your righteousness.  
Enter not into judgment with your servant, \*  
for in your sight shall no one living be justified.  
For my enemy has sought my life;  
he has crushed me to the ground; \*  
he has made me live in dark places like those who are long dead.  
My spirit faints within me; \*  
my heart within me is desolate.  
I remember the time past;  
I muse upon all your deeds; \*  
I consider the works of your hands.  
I spread out my hands to you; \*  
my soul gasps to you like a thirsty land.  
O LORD, make haste to answer me; my spirit fails me; \*  
do not hide your face from me  
or I shall be like those who go down to the Pit.  
Let me hear of your loving-kindness in the morning,  
for I put my trust in you; \*  
show me the road that I must walk,  
for I lift up my soul to you.

Deliver me from my enemies, O LORD, \*  
 for I flee to you for refuge.  
 Teach me to do what pleases you, for you are my God; \*  
 let your good Spirit lead me on level ground.  
 Revive me, O LORD, for your Name's sake; \*  
 for your righteousness' sake, bring me out of trouble.  
 Of your goodness, destroy my enemies  
 and bring all my foes to naught, \*  
 for truly I am your servant.

*All sing the antiphon.*

*The People stand.*

Let us pray. *(Silence)*

Almighty God, by the Passover of your Son you have brought us out of sin into  
 righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit  
 the will and the power to proclaim you to all the world; through Jesus Christ our Lord.  
**Amen.**

*The People sit.*

## The Gathering of God's People

*Zephaniah 3:14-20 (NRSV)*

### Psalm 98

*The cantor sings the following refrain, then all repeat.*

*(Percussion)*

Sing un - to the Lord, un - to the Lord a new song.

Sing un - to the Lord, un - to the Lord a new song.

Sing to the LORD a new song, \*  
 for he has done marvelous things.  
 With his right hand and his holy arm \*  
 has he won for himself the victory.  
 The LORD has made known his victory; \*  
 his righteousness has he openly shown in the sight of the nations.



He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.

*Refrain*

Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.  
Sing to the LORD with the harp, \*  
with the harp and the voice of song.  
With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.

*Refrain*

Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.  
Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.  
In righteousness shall he judge the world \*  
and the peoples with equity.

*Refrain*

Music: 16<sup>th</sup> century Spanish villancico & Stephan Casurella

*The People stand.*

Let us pray. *(Silence)*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

# HOLY BAPTISM

## The Presentation and Examination of the Candidates

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented.

*The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows*  
I present N. to receive the Sacrament of Baptism.

*The Celebrant asks the following questions of the candidates.*

Do you desire to be baptized?

*I do.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*I renounce them.*

Do you renounce all sinful desires that draw you from the love of God?

*I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior?

*I do.*

Do you put your whole trust in his grace and love?

*I do.*

Do you promise to follow and obey him as your Lord?

*I do.*

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

**We will.**

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

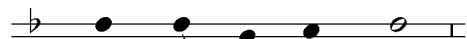
## Prayers for the Candidates

*The Celebrant then says to the congregation*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

*A Person appointed leads the following petitions.*

Deliver *them*, O Lord, from the way of sin and death.



Lord, hear our prayer.

Open *their* hearts to your grace and truth.

**Lord, hear our prayer.**

Fill *them* with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep *them* in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach *them* to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send *them* into the world in witness to your love.

**Lord, hear our prayer.**

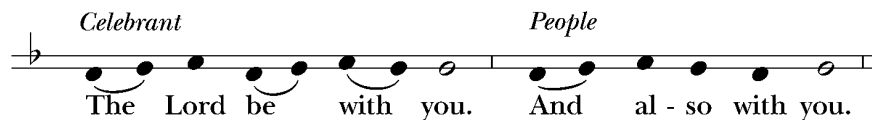
Bring *them* to the fullness of your peace and glory.

**Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

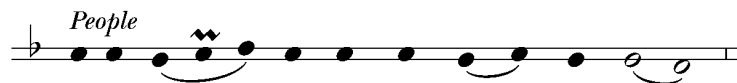
## Thanksgiving over the Water



The Lord be with you. And also with you.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water.*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



## The Baptism

*Each candidate is presented to the Celebrant, who then pours water upon the candidate, saying*  
N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying*  
N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

# THE FIRST EUCHARIST OF EASTER

## The Easter Acclamation

Alleluia. Christ is risen.  
**Christ is risen indeed. Alleluia.**

## The Gloria in excelsis

Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. — Lord God,  
heav' n - ly King, al - might - y God and Fa - ther, — we wor - ship  
you, we give you thanks, we praise you for — your glo - ry. —  
(♩ = ♩. of preceding – same beat as before, not slower) Fa - ther, —  
Lord Je - sus Christ, — on - ly Son of the Fa - ther, —  
Lord God, Lamb of God, you take a - way the sin of the

The musical score is written in 3/4 time and consists of several systems. The first system is a single melodic line. The second system continues the melody. The third system continues the melody. The fourth system continues the melody and ends with a 2/4 time signature. The fifth system is a duet for voice and piano, with the piano part in 2/4 time. The sixth system is a duet for voice and piano, with the piano part in 2/4 time. The seventh system is a duet for voice and piano, with the piano part in 2/4 time. The eighth system is a duet for voice and piano, with the piano part in 2/4 time. The ninth system is a duet for voice and piano, with the piano part in 2/4 time. The tenth system is a duet for voice and piano, with the piano part in 2/4 time. The eleventh system is a duet for voice and piano, with the piano part in 2/4 time. The twelfth system is a duet for voice and piano, with the piano part in 2/4 time. 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The ninetieth system is a duet for voice and piano, with the piano part in 2/4 time. The hundredth system is a duet for voice and piano, with the piano part in 2/4 time.

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

## The Collect of the Day

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
God be with you.	And also with you.	Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

<i>People</i>
A - men.

*The People sit.*

## The Lesson

A reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Romans 6:3-11 (NRSV)*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The People stand.*



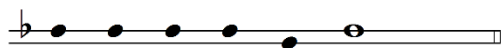
## Hymn at the Sequence

**Through the Red Sea brought at last**

*The Hymnal 1982: No. 187*

## The Gospel

The Holy Gospel of our Savior Jesus Christ according to Mark.

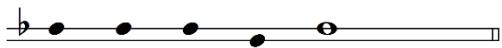


Glo-ry to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Mark 16:1-8 (NRSV)*

The Gospel of our Savior.



Praise to you, Lord Christ.

## The Homily

*The People stand.*

## The Peace

The peace of Christ be always with you.

**And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

# THE HOLY COMMUNION

*The Celebrant says an Offertory sentence.*

This year's Holy Week and Easter offerings will benefit Bethany Episcopal School to provide financial aid for children from underprivileged families so that they can receive quality education and grow in the knowledge and love of God. To donate, text **giveccc** to 73256, or visit [cincinnati.cathedral.com](http://cincinnati.cathedral.com) and click "Give".

## Anthem at the Offertory

### **Sing Ye to the Lord**

Sing ye to the Lord, for He hath triumphed gloriously.  
Pharaoh's chariots and his host hath He cast into the sea.

Mighty Victim from the sky,  
hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight,  
Thou hast brought us life and light.

Now no more can death appall,  
now no more the grave enthrall;  
Thou hast opened Paradise,  
and in Thee Thy Saints shall rise.  
Alleluia! Amen.

Text: Exodus 15:21, 4; Robert Campbell (1814-1868)

Music: Edward C. Bairstow (1874-1946)

*The People stand.*

## Hymn at the Presentation

**Come, ye faithful, raise the strain**

*The Hymnal 1982: No. 200*



We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

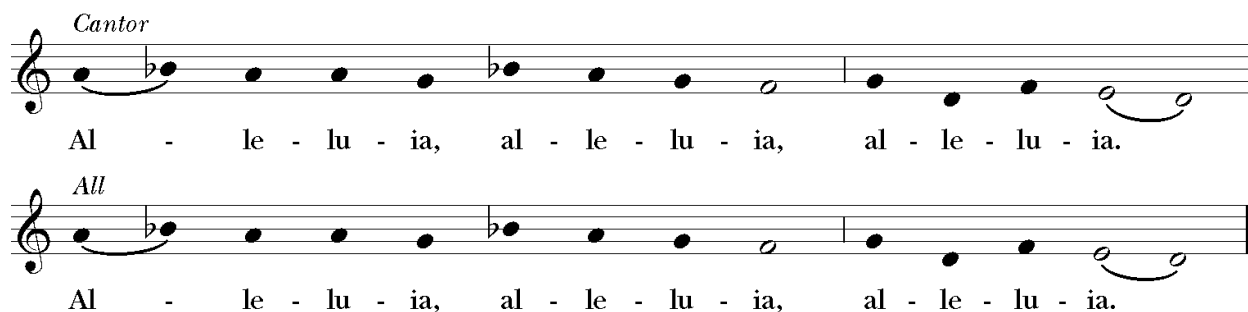
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*



*Cantor*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says an Invitation to Communion.*

*Gluten-free wafers are available upon request.*

## Music at the Communion

### My Beloved Spake

My beloved spake, and said unto me,  
 Rise up, my love, my fair one, and come away.  
 For lo, the winter is past, the rain is over and gone;  
 the flowers appear upon the earth;  
 the time of the singing of birds is come,  
 and the voice of the turtle is heard in our land;  
 the fig tree putteth forth her green figs,  
 and the vines with the tender grapes give a sweet smell.  
 Arise, my love, my fair one, and come away.

Text: Song of Solomon 2:10-13  
 Music: Thomas Tomkins (1572-1656)

**At the Lamb's high feast we sing**

*The Hymnal 1982: No. 174*

**On earth has dawned this day of days**

*The Hymnal 1982: No. 201*

*The People stand.*

## The Post-Communion Prayer

Let us pray.

Eternal God,  
**you have graciously accepted us as living members  
 of our Savior Jesus Christ,  
 and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Hymn at the Closing

**Jesus Christ is risen today**

*The Hymnal 1982: No. 207*

## The Dismissal

*The Deacon, or the Celebrant, says a dismissal. The People respond*  
**Thanks be to God. Alleluia, alleluia.**

## Organ Voluntary

**Organ Sonata No. 1, Op. 42**  
III. Final: Allegro assai

Alexandre Guilmant (1837-1911)



*Please join us for a reception to greet one another in Resurrection joy!*

## Ministers

The Right Reverend Kristin Uffelman White, *Celebrant*

The Very Reverend Owen Thompson, *Preacher*

The Reverend Canon Brian Blayer, *Deacon*

The Reverend Canon Paul Williams, *Chaplain*

Dianne Butler, *Lay Eucharistic Minister*

Karen Moreland, *Lay Eucharistic Minister*

Matthew Shad, *Lay Eucharistic Minister*

Jerry Stein, *Lay Eucharistic Minister*

Jackson Hearn, *Reader*

Anne Jaroszewicz, *Reader*

Drew Abbott, *Reader*

Dave Thomson, *Reader*

Danyale Marshall, *Reader*

Sandra Driggins-Smith, *Reader*

Kate Butler, *Reader*

Tony Nagygyor, *Reader*

Wesley Sexton, *Reader*

Cheryl Eagleson, *Head Verger*

John Moreland, *Verger*

Robert DiMartino, *Thurifer*

Jerry Stein, *Acolyte Master*

Quinton Jefferson, *Acolyte*

Karen Moreland, *Acolyte*

Stephen Okel, *Acolyte*

Matthew Shad, *Acolyte*

Beth Zavodny, *Acolyte*

Paula Rose, *Head Usher*

Tom Cecil, *Usher*

Eric Kearney, *Usher*

Don Lane, *Usher*

Bill Myers, *Usher*

Connie Sanders, *Usher*

Julieta Simms, *Usher*

Tucker Stone, *Usher*

The Christ Church Cathedral Choir

Stephan Casurella, *Canon Precentor & Director of Music*

Daniel Grotz, *Organ Scholar*



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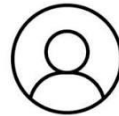
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