

# The Fifth Sunday in Lent

17 March 2024 | 10:00 am

Organ Voluntary

**Tiento de falsas de segundo tono**

Pablo Bruna (1611-1679)

*The People stand as the procession enters the cathedral.*

Hymn at the Entrance

**Blessed Jesus, at thy word**

*The Hymnal 1982: No. 440*


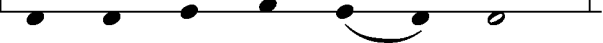
## A PENITENTIAL ORDER

Bless the Lord who forgives all our sins;  
**His mercy endures for ever.**

*The People kneel.*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
<i>(Each commandment monotoned)</i>	A - men. Lord, have mer - cy.

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8, 9*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and say*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand.*

# THE WORD OF GOD

## The Kyrie

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ have mer - cy. Christ have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. \_\_\_\_

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## The First Lesson

A reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall

be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more. *Jeremiah 31:31-34 (NRSV)*

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

## The Gradual

*The cantor sings the following antiphon, then all repeat.*



**Bless - ed are you, O LORD; in - struct me in your stat - utes.**

How shall a young man cleanse his way? \*  
By keeping to your words.  
With my whole heart I seek you; \*  
let me not stray from your commandments.  
I treasure your promise in my heart, \*  
that I may not sin against you.  
Blessed are you, O Lord; \*  
instruct me in your statutes.  
With my lips will I recite \*  
all the judgments of your mouth.  
I have taken greater delight in the way of your decrees \*  
than in all manner of riches.  
I will meditate on your commandments \*  
and give attention to your ways.  
My delight is in your statutes; \*  
I will not forget your word.

*Psalm 119:9-16*

*All sing the antiphon.*

## The Second Lesson

A reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although

he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Hebrews 5:5-10 (NRSV)*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The People stand.*

Hymn at the Sequence

**Help us, O Lord, to learn**

*The Hymnal 1982: No. 628*

The Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*John 12:20-33 (NRSV)*

The Gospel of our Savior.

**Praise to you, Lord Christ.**

The Homily

*The People stand.*

## The Nicene Creed

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God, begotten, not made,**  
    **of one Being with the Father;**  
    **through him all things were made.**  
For us and for our salvation  
    he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## The Prayers of the People

*The Deacon or Celebrant bids the Prayers saying*

We come before you, asking that your love and grace be kindled in our hearts and spoken on our lips. Write your word on our hearts.

*The Intercessor offers prayers for the Church, the Nation, the welfare of the world, the community, those who suffer, and the departed.*

*after each intercession*

Loving and gracious God,  
**Write your word on our hearts.**

*The Celebrant concludes with a suitable collect.*

## The Peace

The peace of Christ be always with you.  
**And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*The Celebrant says an Offertory sentence.*

### Anthem at the Offertory

**Ecce sacerdos magnus**

The Christ Church Singers

*Ecce sacerdos magnus,  
qui in diebus suis placuit Deo,  
et inventus est Justus.*

Behold a great priest,  
who in his days pleased God,  
and was found righteous.

Text: Antiphon at 2nd Vespers for the Common of a Confessor Bishop  
Music: Edward Elgar (1857-1934)

### The Christ Church Singers

We welcome to our service today the Christ Church Singers, an un-auditioned ensemble that leads music in liturgy several times during the year. The Cathedral Choir returns next Sunday.

*The People stand.*

## Hymn at the Presentation

Lord of all good, our gifts we bring to you

Lord of all good, our gifts we bring to You;

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of eighth notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff provides a harmonic accompaniment with chords: G2-B2-D3, A2-C3-E3, B2-D3-F3, G2-B2-D3, A2-C3-E3, B2-D3-F3, G2-B2-D3, F2-A2-C3, E3-G3-B3, and a final G2-B2-D3 chord.

Use them Your ho - ly pur - pose to ful - fill;

The second system of musical notation continues the melody and accompaniment. The treble staff melody is: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff accompaniment includes chords: G2-B2-D3, A2-C3-E3, B2-D3-F3, G2-B2-D3, A2-C3-E3, B2-D3-F3, G2-B2-D3, F2-A2-C3, E3-G3-B3, and a final G2-B2-D3 chord.

To - kens of love and pledg - es brought a - new,

The third system of musical notation continues the melody and accompaniment. The treble staff melody is: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff accompaniment includes chords: G2-B2-D3, A2-C3-E3, B2-D3-F3, G2-B2-D3, A2-C3-E3, B2-D3-F3, G2-B2-D3, F2-A2-C3, E3-G3-B3, and a final G2-B2-D3 chord.

That our whole life is of - fered to Your will.

The fourth system of musical notation concludes the hymn. The treble staff melody is: D4, E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. The bass staff accompaniment includes chords: G2-B2-D3, A2-C3-E3, B2-D3-F3, G2-B2-D3, A2-C3-E3, B2-D3-F3, G2-B2-D3, F2-A2-C3, E3-G3-B3, and a final G2-B2-D3 chord.



# The Great Thanksgiving *Eucharistic Prayer A*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, Creator of heaven and earth, through Jesus Christ our Lord. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, \_\_\_\_\_ hea - ven and earth are  
full of your glo - ry. Ho - san - na \_\_\_\_\_ in the high - est.  
Blessed is the one who comes in the name of the  
Lord. \_\_\_\_\_ Ho - san - na \_\_\_\_\_ in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

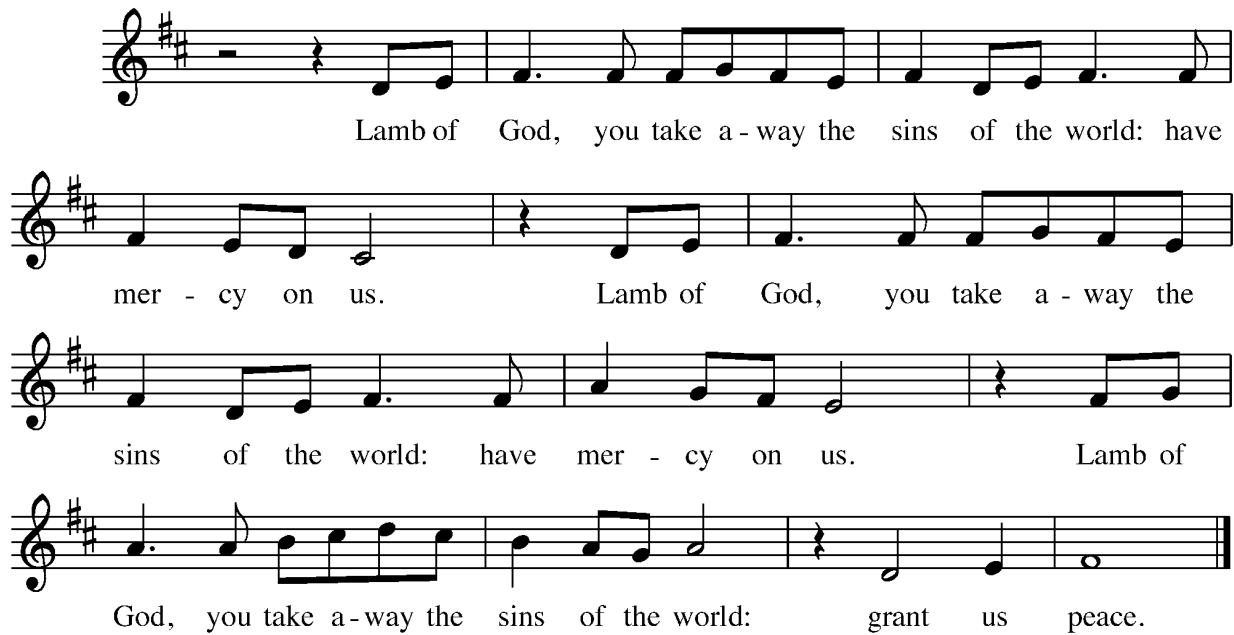
**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*



Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of  
God, you take a-way the sins of the world: grant us peace.

*The Celebrant says an Invitation to Communion.*

*Gluten-free wafers are available upon request.*

## Music at the Communion

### Bread of the World

The Christ Church Singers

Bread of the world, in mercy broken,  
Wine of the soul, in mercy shed,  
By Whom the words of life were spoken,  
And in Whose death our sins are dead.

Look on the heart by sorrow broken,  
Look on the tears by sinners shed;  
And be Thy feast to us the token,  
That by Thy grace our souls are fed.

Text: Reginald Heber (1783-1826)  
Music: Richard Shephard (1949-2021)

## O what, whose crushing was for bread



1 O wheat whose crush-ing was for bread, O  
2 O fruit whose crush-ing was for wine, O  
3 O life whose crush-ing was for love, O



bread whose break-ing is for life, O life, your seem-ing end is  
wine whose flow-ing is for blood, O blood, your pour-ing out is  
love whose spend-ing was to death, O death, your mourn-ing is our



seed, a seed for wheat, our bread and life.  
life, our life in you, O fruit-ful vine.  
joy, full joy and birth to last-ing life.

*The People stand.*

## The Post-Communion Prayer

Let us pray.

Eternal God,  
**you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## The Solemn Prayer over the People

*The Deacon says*

Let us bow down before the Lord.

*The People kneel or bow.*

*The Celebrant says*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

*The People stand.*

Hymn at the Closing

**From God Christ's deity came forth**

*The Hymnal 1982: No. 443*

The Dismissal

*The Deacon, or the Celebrant, says a dismissal. The People respond* **Thanks be to God.**

Organ Voluntary

**Introduction & Fugue from *Miniature Suite***

William H. Harris (1883-1973)



## Ministers

The Reverend Canon Paul Williams, *Celebrant*  
The Very Reverend Owen Thompson, *Preacher*  
The Reverend Canon Ted Albert, *Deacon*

Steve van Allen, *Lay Eucharistic Minister*  
Pat Haug, *Lay Eucharistic Minister*  
Sigrun Haude, *Lay Eucharistic Minister*  
George Mutema, *Lay Eucharistic Minister*

Dawn Bruestle, *Reader*  
Tom Kent, *Reader*

David Fedders, *Intercessor*

Cheryl Eagleson, *Head Verger*  
Lynn Okel, *Verger*

Jerry Stein, *Acolyte Master*  
Steve van Allen, *Acolyte*  
Stephen Okel, *Acolyte*  
Beth Zavodny, *Acolyte*

Paula Rose, *Head Usher*  
Chris Christensen, *Usher*  
Connie Sanders, *Usher*  
Tucker Stone, *Usher*  
Olden Warren, *Usher*  
Charlotte Weghorst, *Usher*

The Christ Church Cathedral Choir  
Stephan Casurella, *Canon Precentor & Director of Music*  
Michael Unger, *Organist*

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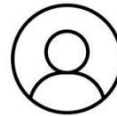
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