

WHY WE BELIEVE //

the
supremacy
of scripture

// MARK 7:1-13



TRINITY
Presbyterian Church

ORDER OF WORSHIP | Sunday, June 19, 2022

Listening devices are available for the hearing impaired.

Please speak with a greeter or visit the sound booth upstairs for a listening device.

SONG OF GATHERING & PREPARATION

The people of God always sang as they ascended the hill in Jerusalem up to the temple to worship (see Psalms 120-134). We, as well, prepare our hearts, minds, and bodies for worship by singing about the God we serve.

Great Is Thy Faithfulness - VBS Kids

Come As You Are

CALL TO WORSHIP | 1 Timothy 6:12-16 (ESV)

We read God's Word, the Bible, together. It reveals to us who God is and what He expects of us.

Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

PRAYER OF ADORATION & CONFESSION

We pray together praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

ASSURANCE OF PARDON | Psalm 103:1-5, 11-12 (ESV)

We read God's Word together and are reminded that mercy and grace are freely given to all who have faith in Jesus Christ.

Bless the LORD, O my soul, and all that is within me, bless his holy name! Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's. ... For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

WORSHIP THROUGH GIVING

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of His church and the kingdom of God.

Come Thou Fount

PRAISE & CELEBRATION

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done for us.

It Is Done

King of Kings

CONFESSION OF FAITH

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe.

From the New City Catechism:

Q. 26. What else does Christ's death redeem?

A. Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.

SACRAMENT OF BAPTISM

The ritual of baptism is a sign and seal of the grace we have in Jesus. It symbolizes the cleansing all people need before they are acceptable to God (sign), and it makes how real God's promise is for who will trust in Him (seal).

Matthew Adam Fagan

KIDS' WORSHIP & COMMUNITY KIDS' DISMISSAL (Infants - 5th Grade)

Please see your child's check-in name tag for class assignment.

GREETING

PRAYER OF THANKSGIVING & INTERCESSION

We express in prayer our gratitude to God for what He has done and ask Him to continue to act for our good and the good of others in our community and world.

PROCLAMATION OF GOD'S WORD | Tim Rice, Lead Pastor & Director of Church Planting

A small portion of God's Word is explained to us and applied to our lives and circumstances.

SONG OF RESPONSE

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

God With Us

BENEDICTION

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
the LORD make His face to shine upon you and be gracious to you;
the LORD turn His face toward you and give you His peace,
both now and forevermore. Amen.

SCRIPTURE PASSAGE & SERMON OUTLINE

Proclamation of God's Word

Text: Mark 7:1-13 (ESV)

Title: The Supremacy of Scripture

Teacher: Tim Rice

¹ Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, ² they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³ (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, ⁴ and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵ And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶ And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; ⁷ in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸ You leave the commandment of God and hold to the tradition of men.” ⁹ And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰ For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹ But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)— ¹² then you no longer permit him to do anything for his father or mother, ¹³ thus making void the word of God by your tradition that you have handed down. And many such things you do.”

Intro: To begin, we need to define what a Pharisee was ...

WHAT IS INEVITABLE?

God has spoken yet He has not said everything. We have traditions.

THE PROBLEM WITH RULES & TRADITIONS

How can we elevate human traditions above God and what He has said?

WHAT IS REDEMPITIVE?

What did Jesus do to save us?

YOU CAN PRAY WITH US ...

1. Worship the LORD for His authority and trustworthiness. Praise Him, Father, Son and Holy Spirit, that He is true to all He has promised and good in all that He commands.
2. How have you lived as if human traditions (family, politics, or even social movements) have greater authority than God's Word? Confess your arrogance and unbelief to Jesus, *asking Him to forgive you and change your heart.*
3. Give thanks to Jesus for His supreme authority and that He used all of His power and position, not to destroy us but to save us. Thank Him for substituting Himself into our place by His death and resurrection.
4. Who do you know that gives more weight to human traditions than to the LORD? Pray for them, asking the Father to open their eyes to their folly and move them to repentance and faith in Jesus.
5. Ask the Holy Spirit to bear in you His fruit of love and faithfulness. Pray that He would fill you with love and wonder at God's worthiness as your highest and best authority, and that He would help you trust Him more.

