

## TAKE HOME SHEET



Series:	The Conversationalist
Message:	Lost and Found
Speaker:	Rusty Coram
Date:	February 19, 2023

Take some time to read the three stories Jesus told in Luke 15:1-32.

Why do you think the father did not go after his son when he left home?

Which son do you most identify with?

How do think the "notorious sinners" (Luke 15:1) felt as they heard Jesus tell these stories?

How might the Pharisees have been feeling?

What do the lost sheep, coin, and son have in common?

What are some differences in the three?

What is one thing you can do this week to apply something you learned from this lesson?



## **MESSAGE NOTES**



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Lost was Jesus' favorite term for those who were not believers.

<sup>1</sup> Tax collectors and other notorious sinners

the Pharisees and teachers of religious law

complain that he was associating with such

Luke 15:1–3 (NLT)

told them this story...

The self-righteous and unrighteous have this in common – both are lost.

All of us, like sheep, have strayed away. We have left God's paths to follow our own. Isaiah 53:6 (NLT)

## Jesus didn't come to shame and reject but to seek and rescue.

For the Son of Man came to seek and save those who are lost.

Luke 19:10 (NLT)

often came to listen to Jesus teach.<sup>2</sup> This made God doesn't just show patience for the lost, He pursues them. (He doesn't force things, though.) sinful people—even eating with them! <sup>3</sup> So Jesus

> My attitude toward those who don't know Christ shows whether I truly follow Him or not.

The unrighteous were <u>intrigued</u> with Jesus. The self-righteous were irritated at Him.