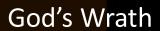




	Quick Review Of The Journey	
Independence	God Does Not Need	
Immutability	God Does Not Change	
Eternity	God Has No Beginning Or End	
Omnipresence	God Is All Present	x ()
Holiness	God Is Absolutely Right	
Omnipotence	God Is All Powerful	
Sovereignty	God Is Absolute Authority	•
Omniscience	God Is All Knowing	
Wisdom	God Always Knows & Acts Best	
Love	God Demonstration Through The Cross Of Christ	-

God's Wrath God's Protection Of His Character Holiness – sinless and righteous Love – demonstration of escape from wrath Immutability – does not change the rules or consequences Wisdom – rightfully demonstrates both wrath and love



God's Protection Of His Character

God's Reaction To Sin

Sin defined – rebellion of God's desire, plan, will, calling, or statues (laws)

God intensely hates and responds with anger to all sin and rebellion

God hates every threat to what he loves



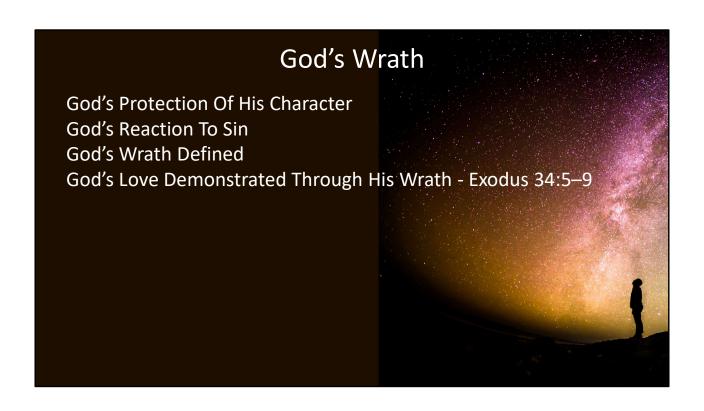
Romans 3:21-26

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.



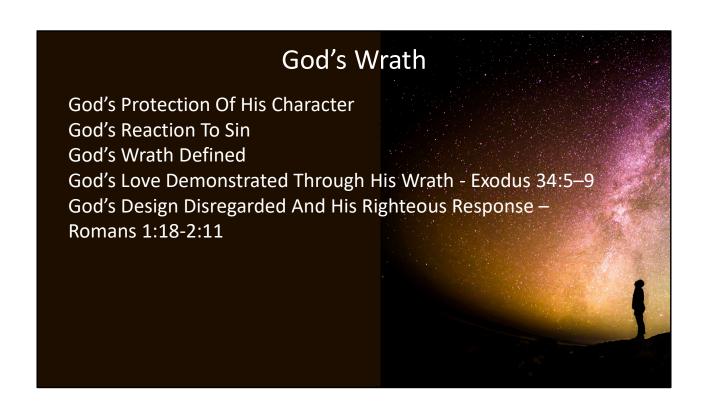
1 Peter 1:13-21

Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, you also be holy in all your conduct, since it is written, "You shall be holy, for I am holy." And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.



Exodus 34:5-9

The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation." And Moses quickly bowed his head toward the earth and worshiped. And he said, "If now I have found favor in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance."



God's Wrath

God's Protection Of His Character

God's Reaction To Sin

God's Wrath Defined

God's Love Demonstrated Through His Wrath - Exodus 34:5-9

God's Design Disregarded And His Righteous Response -

Romans 1:18-2:11

God's Judgment Is For All – 2 Corinthians 5:10

For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

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God's Righteous Judgment Demonstrates Both His Love And Wrath

- 1 Thessalonians 5:1-10

2 Thessalonians 1:5–10

This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering—since indeed God considers it just to repay with affliction those who afflict you, and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.



